

TWENTY-FIFTH SUNDAY AFTER PENTECOST

**HOLY EUCHARIST RITE II
NOVEMBER 19, 2023 ~ 10:30 AM**

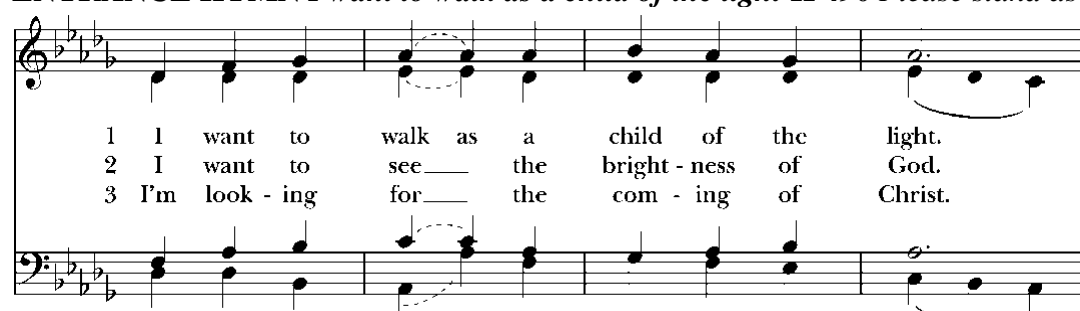


ST. DAVID OF WALES EPISCOPAL CHURCH

**324 WEST CEDAR ST., SHELTON, WA 98584
(360) 426-8472 ~ stdavids@hctc.com ~ www.sdown.org**

Bulletin from riteplanning.com. Copyright © 2023 Church Publishing Inc. All rights reserved.
All music reprinted with permission under ONELICENSE A#-729217

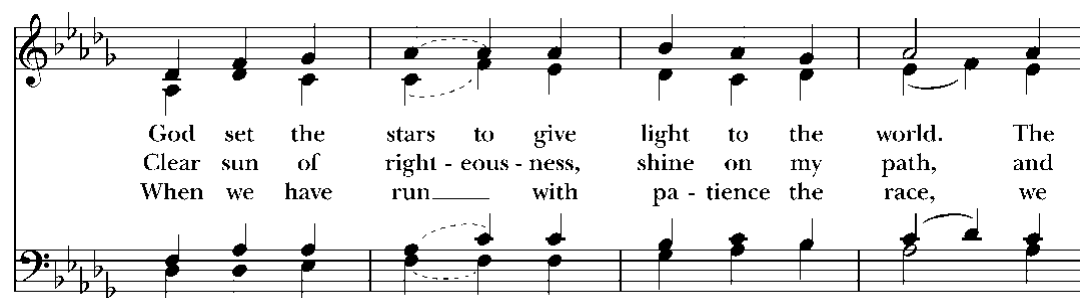
ENTRANCE HYMN *I want to walk as a child of the light* **H 490** *Please stand as able*



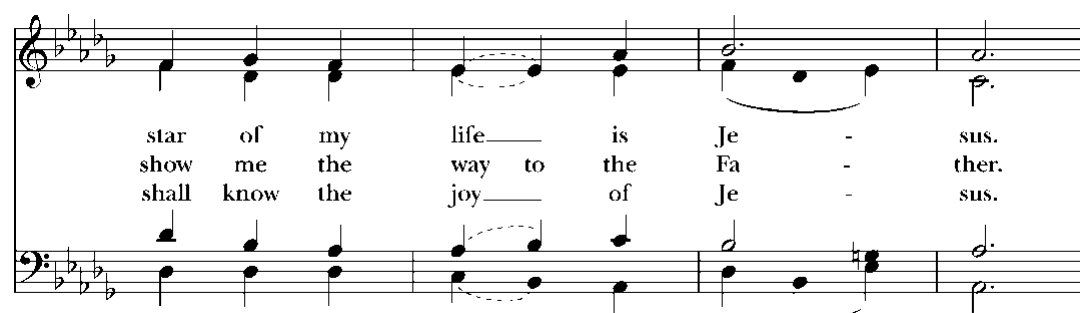
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

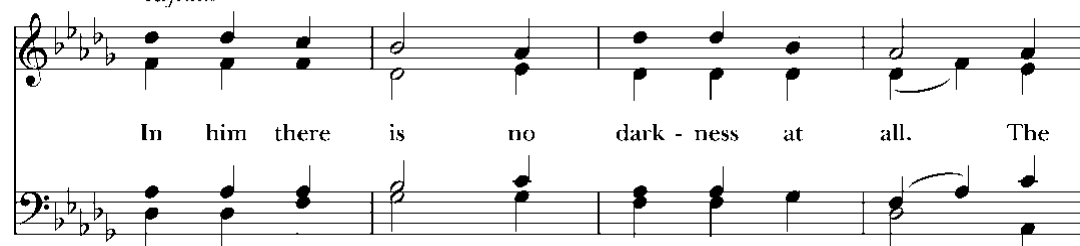


God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Priest Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA GC # 243 Black Mountain Liturgy

Glo-ry to God in the high - est, and peace to his peo-ple on

earth. (3.) For 1. Lord God, heav-en - ly King, al - *Verse 1*

might - y God and Fa - ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of



God, you take a - way the sin of the world: have



mer - cy on us; you are seat-ed at the right hand



of the Fa - ther: re - ceive our prayer. (3. For)

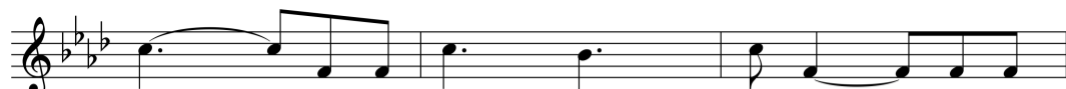
Verse 3



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - men.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons *Please be seated.*

FIRST READING: JUDGES 4:1-7

A Reading from the book of Judges.

¹The Israelites again did what was evil in the sight of the LORD, after Ehud died. ²So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. ³Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

⁴At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

PSALM: PSALM 123

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to you, O LORD our God, *
until you show us your mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

SECOND READING: 1 THESSALONIANS 5:1-11

A Reading from Paul's First letter to the Church in Thessalonika.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

GRADUAL HYMN *Strengthen for service, Lord H 312*

Please stand as able and sing V. 1&2 before the Gospel, V. 3 after.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

GOSPEL: MATTHEW 25:14-30

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁴[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them;¹⁵ to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE MESSAGE Patti Case, Licensed Preacher

THE CREED *Please stand as able*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made. For us and for our salvation
 he came down from heaven: by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried. On the third day he rose again
 in accordance with the Scriptures; he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE GC #554



The lector will begin the prayers. Please pray a collect as you feel led.

Brothers and sisters, in love let us encourage one another and build each other up. Let us pray saying, **“Have mercy upon us, O Lord, have mercy.”**

Lord God, you have destined us not for wrath but for obtaining salvation through our Lord Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.

“Have mercy upon us, O Lord, have mercy.”

Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

Have mercy upon us, O Lord, have mercy.

Lord God, you rule the day and the night: Bless and sustain the works of your hands.
Restore your creation.

Have mercy upon us, O Lord, have mercy.

Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Have mercy upon us, O Lord, have mercy.

Lord God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping, especially: **Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Jack, Lisa, Dick C., Connie, Linda, Susan, the Lommel family, Dick, James, Carolyn & Jerry, Kathy R., Eric, Norm, Paul & Donna, Xinh, Dianna, and Kathy.**

We pray also for these concerns on our hearts:.

You are invited to add your petitions aloud or silently.

Have mercy upon us, O Lord, have mercy.

Lord God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

Have mercy upon us, O Lord, have mercy.

Priest: Hear the prayers of your people O God; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

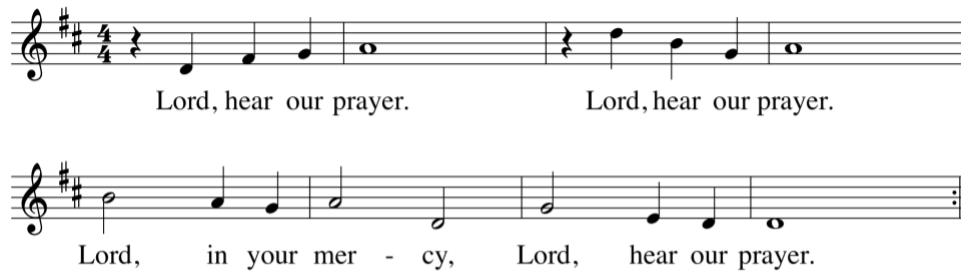
**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



Text: Liam Lawton, b.1959
Tune: Liam Lawton, b.1959; arr. by Ian Callanan, OP
© 1995, Veritas Publications/Liam Lawton, GIA Publications, Inc., agent

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please greet one another with signs of peace.*

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC *Please be seated*

DOXOLOGY *Please stand*

Praise God from whom all blessings flow;

Praise God all creatures here below.

Praise God above ye heavenly hosts;

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *GC #245*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er, God of might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

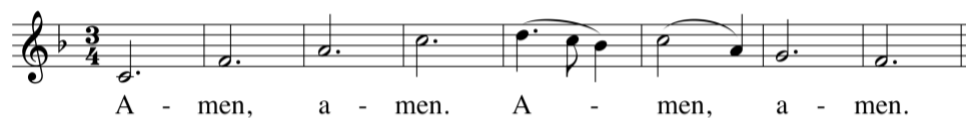
We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *GC #247*



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to receive the bread & wine. If you cannot come forward, the elements will be brought to you. Gluten-free wafer available on request.

COMMUNION HYMN *Not here for high and holy things* H 9



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

CELEBRATING BIRTHDAYS & ANNIVERSARIES & THANKSGIVINGS

Thank you to Dianna Timm Dryden for today's flowers.

BLESSING

Priest: The blessing of God Almighty, the Creator, Redeemer,
and Sustainer, be upon you and remain with you for ever. **Amen.**

SENDING HYMN *God, whose purpose is to kindle* GC 704



1. God, whose pur - pose is to kin - dle: Now ig - nite us
2. God, who in your ho - ly gos - pel Wills that all should
3. God, who still a sword de - liv - ers Rath - er than a



with your fire; While the earth a - waits your burn - ing,
tru - ly live, Make us sense our share of fail - ure,
plac - id peace, With your sharp - ened word dis - turb us,



With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
as we strug - gle In all lib - er - at - ing strife;
sat - is - fac - tion, When we pri - vate - ly are free,



Bap - tize with your fi - ery Spir - it,
Lift the small - ness of our vi - sion
Yet are un - dis - turbed in spir - it



Crown our lives with tongues of flame.
By your own a - bun - dant life.
By our neigh - bor's mis - er - y.

Text: Luke 12:49; David E. Trueblood, 1900-1994, © 1967, David Elton Trueblood
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

ANNOUNCEMENTS

Lessons and Carols practice Today 1-3 p.m.

Stewardship Campaign underway.

Craft Faire preparations continue.