

**FIFTEENTH SUNDAY
AFTER PENTECOST**

**HOLY EUCHARIST RITE II
SEPTEMBER 10, 2023 ~ 10:30 AM**



ST. DAVID OF WALES EPISCOPAL CHURCH

**324 WEST CEDAR ST., SHELTON, WA 98584
(360) 426-8472 ~ stdavids@hcc.com ~ www.sdow.org**

PRELUDE

ENTRANCE HYMN *Lord of all hopefulness, Lord of all joy* H 482 *Please stand as able*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and for ever.
Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA *The German Mass*

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it in the
glo-ry of God the Fa-ther. A-men. A-men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *Please be seated for the readings.*

FIRST READING: EXODUS 12:1-14

Trying to convince the Pharaoh to let the Israelites leave Egypt and slavery behind, God has assailed the Egyptians with nine plagues, but so far the Pharaoh has refused to let them depart, and to acknowledge the supremacy of Israel's God.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

PSALM: PSALM 149

- 1 Hallelujah! Sing to the LORD a new song; *
sing praise to God in the congregation of the faithful.
- 2 Let Israel rejoice in their Maker; *
let the children of Zion be joyful in their Sovereign.
- 3 Let them praise God's Name in the dance; *
let them sing praise to the LORD with timbrel and harp.
- 4 For the LORD takes pleasure in the chosen people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their rulers in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all God's faithful people. Hallelujah!

SECOND READING: ROMANS 13:8-14

Paul has written about the obligations we Christians have to civil authorities. He now continues his instructions on ethics for Christians.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

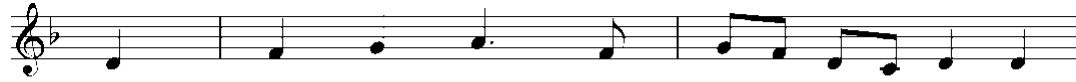
¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

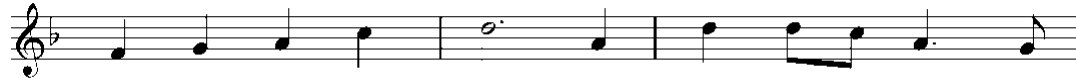
People **Thanks be to God.** *Silence follows with the ringing of a bell.*

GRADUAL HYMN *Forgive our sins as we forgive* **H 674**

Please stand and sing V. 1 & 2 before the Gospel, and V. 3 & 4 after



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

GOSPEL: MATTHEW 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Fr. Chuck Huff*

THE CREED

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God, hear the prayer, God, hear the prayer,

The image shows musical notation for the prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (indicated by two sharps) and 4/4 time. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'God, hear the prayer, God, hear the prayer,' are written below the treble clef staff. The music features a simple, rhythmic melody with a steady accompaniment.



God, hear the prayer of our hearts; God, hear the prayer,

God, hear the prayer, God, hear the prayer of our hearts.

The lector will begin the prayers. Please pray a collect as you feel led.

Our Redeemer Jesus has promised that, when we gather in his name, he is here among us. Let us pray saying, **“We are gathered in your name; accept our prayers.”**

Unifying Christ, you take pleasure in your people: May your Church be a community of honesty and humility. Help us to love each other—especially when love is a challenge. **We are gathered in your name; accept our prayers.**

Redeeming One, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace to all whose lives have been upset by natural disaster and war. **We are gathered in your name; accept our prayers.**

O Creating God, you have caused grapes to grow on the vine and wheat to grow in the fields so that we might celebrate this festival today. Bless the land to grow enough that all people may celebrate its bounty. **We are gathered in your name; accept our prayers.**

O Christ, your Law is summarized, “Love your neighbor as yourself.” Help us to love our neighbors so that we might do no wrong by anyone. **We are gathered in your name; accept our prayers.**

O God of Glory, may all those who now lament see the day when they shall sing to you a new song—a song of joy and praise. May those who weep, dance for joy. May the anxious rest on their beds in peace. And may all know that it was you, the Lord, who did

this.

We are gathered in your name; accept our prayers.

O Christ our Healer, we pray for those dear to our hearts: **Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Jack, Lisa, Dick C., Connie, Karen, Andy & Jessica, Shirley, Linda, Susan, the Lommel family, Dick, James, and Carolyn & Jerry.**

Hear also these concerns on our heart:

You are invited to add your petitions aloud or silently

We are gathered in your name; accept our prayers.

O Eternal One, care for the dead as they await the great day of resurrection. May all who have died rest in your peace.

We are gathered in your name; accept our prayers.

CONFESSION OF SIN

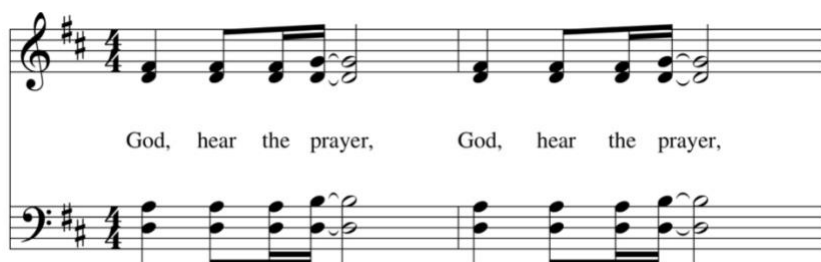
Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Priest: **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**



God, hear the prayer, God, hear the prayer,



God, hear the prayer of our hearts; God, hear the prayer,

God, hear the prayer, God, hear the prayer of our hearts.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you. *Please greet one another with signs of peace.*

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC *Please be seated*

DOXOLOGY *Please stand*

Praise God from whom all blessings flow; Praise God all creatures here below.

Praise God above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the One who created us.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Presider proceeds

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written on five staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav - en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

The Presider continues

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to receive the bread & wine. If you cannot come forward, the elements will be brought to you. Gluten-free wafer available on request.

COMMUNION HYMN *Spirit of God, Descend upon My Heart* LEVAS 119

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

POST-COMMUNION PRAYER *Please stand*

Celebrant: Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

CELEBRATING BIRTHDAYS & ANNIVERSARIES & THANKSGIVINGS

Thank you to Laurie McClanahan for today's flowers.

BLESSING

Priest: The blessing of God Almighty, the Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN *Love divine, all loves excelling* H 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

The image shows a musical score for the hymn 'Love divine, all loves excelling'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first three lines of the hymn, and the second system contains the remaining lines. The music is in a common time signature and features a simple, hymn-like melody.

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

ANNOUNCEMENTS

- *Vestry Meeting after Worship
- *Practice for the Veterans’ Day concert each Thursday at 6:30 at the Presbyterian Church. Performance November 10th.
- *Greeters needed for Sunday mornings contact Cathy if interested: cathy@cathywarner.com

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