

TWELFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 20, 2023 ~ 10:30 AM



ST. DAVID OF WALES EPISCOPAL CHURCH

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(360) 426-8472 ~ stdavids@hcc.com ~ www.sdown.org

ENTRANCE HYMN *How wondrous and great thy works* H 533 Please stand as able

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 How wondrous and great thy works, God of praise!
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their worship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judgments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA GC #243



Glo-ry to God in the high - est, and peace to his peo-ple on



earth. (3.) For 1. Lord God, heav-en - ly King, al -



might - y God and Fa - ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of



God, you take a - way the sin of the world: have



mer - cy on us; you are seat-ed at the right hand



of the Fa - ther: re - ceive our prayer. (3. For)

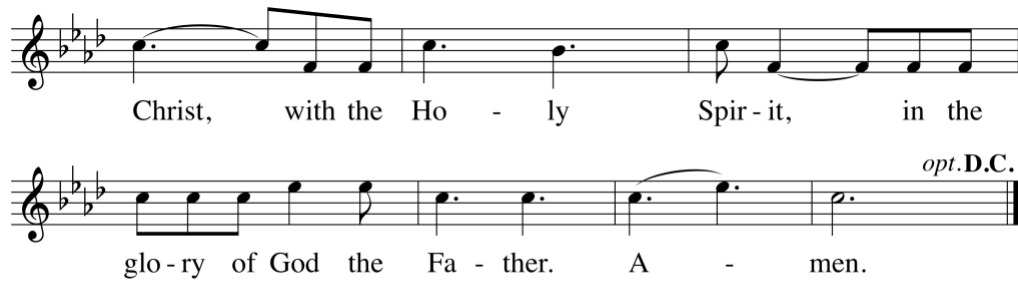
Verse 3



you a-lone are the Ho-ly One, you a-lone are the



Lord, you a-lone are the Most High, Je - sus



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons *The people sit.*

FIRST READING: GENESIS 45:1-15

A reading from the book of Genesis.

¹Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds,

and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ ¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

PSALM: PSALM 133

- 1 Oh, how good and pleasant it is, *
when the community lives together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

SECOND READING: ROMANS 11:1-2A, 29-32

A reading from the Letter to the Romans.

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.** *Silence follows with the ringing of a bell*

GRADUAL HYMN *Heal me, hands of Jesus* WLP 773

Please stand and sing V. 1 & 2 before the Gospel, and V. 3 & 4 after



1. Heal me, hands of Je-sus, and search out all my pain: re-
 2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis-
 4. Fill me, joy of Je-sus: anx-i-c-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.
 me for-give as one for-given and bring me peace to-day.
 pel the mem-o-ries of guilt, and bring me peace with-in.
 heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

GOSPEL: MATTHEW 15:10-28

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.”¹² Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?”¹³ He answered, “Every plant that my heavenly Father has not planted will be uprooted.¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.”

¹⁵But Peter said to him, “Explain this parable to us.”¹⁶ Then he said, “Are you also still without understanding?¹⁷ Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer?¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles.¹⁹ For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander.²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

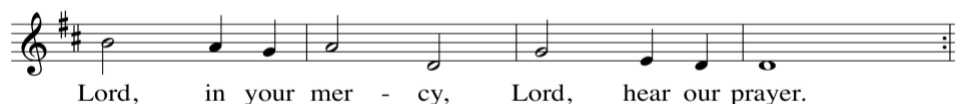
Priest The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE MESSAGE *Fr. Chuck Huff*

THE CREED *Please stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down
from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *GC #554*



The lector will begin the prayers. Please pray a collect as you feel led.

Sisters and brothers, there's a wideness in God's mercy like the wideness of the sea! Therefore let us come before our loving God, saying, **"Hear us, we humbly pray; Loving God, help us."**

Loving God, you have shown your Church such great mercy. Through the witness of your Church, may those beyond our walls also experience the goodness of your mercy. **Hear us, we humbly pray; Loving God, help us.**

Lord of all peoples, you have created us to live together. Help us to see that our common life depends on each other's work and goodwill. Cause wars to cease and generosity to prevail.

Hear us, we humbly pray; Loving God, help us.

Abundant God, you make the earth bring forth good food. As you provided for the children of Israel, we pray you will also provide for all those suffering from famine or need.

Hear us, we humbly pray; Loving God, help us.

Caring God, how good and pleasant it is when your children live together in unity. Pour out a spirit of reconciliation in our community.

Hear us, we humbly pray; Loving God, help us.

Healing Christ, may those who call out to you in great faith find your heart open to their cries. We ask for healing for the sick and suffering, the desperate, and disturbed, especially: **Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Jack, Lisa, Dick C., Connie, Cindy's family, Liam's family, Karen, Andy, Shirley, Linda, Susan, Libby, the Lommel family, Carol, Dick, & James.**

Hear also these concerns on our hearts:

You are invited to add your petitions aloud or silently

Hear us, we humbly pray; Loving God, help us.

God of blessing, bless your people with life forevermore. May the dying find comfort; may the dead rest in your peace.

Hear us, we humbly pray; Loving God, help us.

Priest: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

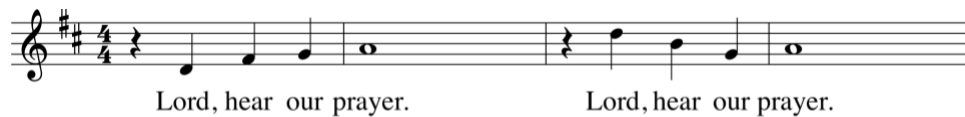
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



Text: Liam Lawton, b.1959
Tune: Liam Lawton, b.1959; arr. by Ian Callanan, OP
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THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please greet one another with peace.*

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC *Please be seated*

DOXOLOGY *Please stand*

**Praise God from whom all blessings flow; Praise God all creatures here below.
Praise God above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen**

The Great Thanksgiving

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

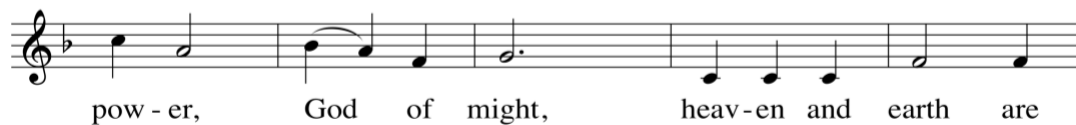
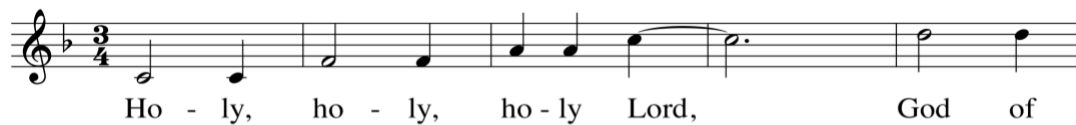
Celebrant Let us give thanks to the One who created us.

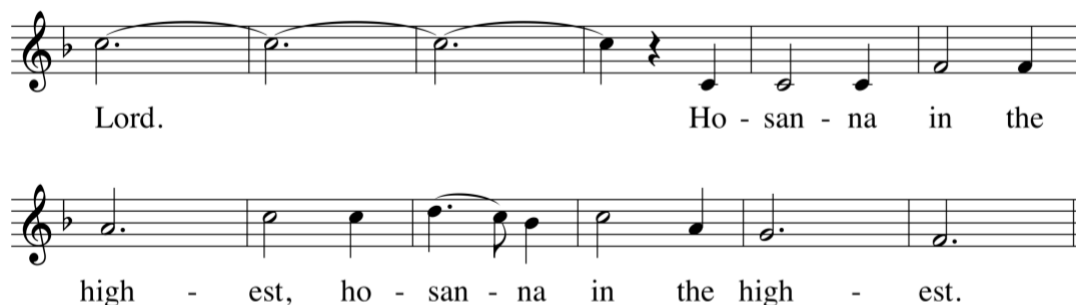
People **It is right to give God thanks and praise.**

It is truly right to glorify you, O God, our Refuge and Strength,
and to give you thanks, for you alone are God, living and true,
dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them
with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing SANCTUS GC #245





Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

The Presider continues

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***Celebrant and People:* We praise you, we bless you, we give thanks to you, and we pray to you, the Rock of our Salvation.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever. *GC #247*



A - men, a - men. A - men, a - men.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to receive the bread & wine. If you cannot come forward, the elements will be brought to you. Gluten-free wafer available on request.

COMMUNION HYMN *There's a wideness in God's mercy* H 470



1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-dcr-ful-ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

POST-COMMUNION PRAYER *Please stand*

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

CELEBRATING BIRTHDAYS & ANNIVERSARIES & THANKSGIVINGS

Thank you to Dianna Timm Dryden for today's altar flowers.

BLESSING

Priest: The blessing of God Almighty, the Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN *O Spirit of the living God* H 531

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

Vestry meeting after worship today

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