

THE TRANSFIGURATION

TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

AUGUST 6, 2023 ~ 10:30 AM



ST. DAVID OF WALES EPISCOPAL CHURCH

**324 WEST CEDAR ST., SHELTON, WA 98584
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PRELUDE & WELCOME

ENTRANCE HYMN *All who hunger gather gladly* WLP 761 Please stand

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-cr, be a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA GC #243



Glo-ry to God in the high - est, and peace to his peo-ple on



earth. (3.) For 1. Lord God, heav-en - ly King, al -



might - y God and Fa - ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry.

Verse 2



2. Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of



God, you take a - way the sin of the world: have



mer - cy on us; you are seat-ed at the right hand



of the Fa - ther: re - ceive our prayer. (3. For)

Verse 3



you a-lone are the Ho-ly One, you a-lone are the



Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men. *opt. D.C.*

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

FIRST READING: EXODUS 34:29-35

A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

PSALM: PSALM 99

- 1 The LORD is Sovereign; let the people tremble; *
the LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion *
and is high above all peoples.
- 3 Let them confess the name of the LORD, which is great and awesome; *
the LORD is the Holy One.
- 4 "O mighty Sovereign, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God, *
and fall down before the footstool of the Holy One.
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, O LORD, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God and worship upon God's holy hill; *
for the LORD our God is the Holy One.

SECOND READING: 2 PETER 1:13-21

A Reading from the Second letter of Peter.

¹³I think it right, as long as I am in this body, to refresh your memory, ¹⁴since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. ¹⁵And I will make every effort so that after my departure you may be able at any time to recall these things.

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.

¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God. Silence follows with the ringing of a bell

GRADUAL HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*

Please stand and sing V. 1 & 2 before the Gospel, and V. 3 & 4 after

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
ban - ner, light by night, and shade by day, safe they
rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

GOSPEL: LUKE 9:28-36

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray.
²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE MESSAGE *Rev. Chuck Huff*

THE CREED *Please stand.*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:**

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

GC #554



Lord, hear our prayer.

Lord, hear our prayer.



Lord, in your mer - cy, Lord, hear our prayer.

The lector will begin the prayers. Please pray a collect as you feel led.

Friends, God our Savior is our refuge! So let us pray to God, saying, **“Incline your ear to us; hear our words.”**

God our Savior, show us your face. Satisfy your Church in your presence. Reveal to us your ways so that we might walk in the light of your truth.

Incline your ear to us; hear our words.

O God, your eyes are fixed on justice. We pray for all victims of war and violence and famine. Give heed to the cries of those in need throughout the world.

Incline your ear to us; hear our words.

God of abundance, you have blessed the earth to bring forth plenty. May we recognize the abundance in our own lives, so that those with little may also have their fill.

Incline your ear to us; hear our words.

O God, have compassion on the people of our region. Show us your marvelous loving-kindness so that trust in your goodness might replace our fears.

Incline your ear to us; hear our words.

God of blessing, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering ones we hold in our hearts this day, especially: **Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Jack, Lisa, Dick C., Connie, Cindy's family, Liam's family, Karen, Andy, Shirley, Linda, Susan, Libby, and the Lommel family.**

God of healing, hear also these concerns on our hearts:

You are invited to add your petitions aloud or silently

Incline your ear to us; hear our words.

God our vindicator, justify the dead through the mercy of your Messiah. We pray that in the fullness of time, they may awake, beholding your likeness.

Incline your ear to us; hear our words.

Priest: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, hear our prayer. Lord, hear our prayer.

Lord, in your mer - cy, Lord, hear our prayer.

Text: Liam Lawton, b.1959
 Tune: Liam Lawton, b.1959; arr. by Ian Callanan, OP
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THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE *The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC *Please be seated*

DOXOLOGY *Please stand*

Praise God from whom all blessings flow;

Praise God all creatures here below.

Praise God above ye heavenly hosts;

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to the One who created us.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, O God, our Refuge and Strength,
 and to give you thanks, for you alone are God, living and true,
 dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them
 with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

SANCTUS GC #245

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er, God of might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

The Presider continues

We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People: We praise you, we bless you, we give thanks to you, and we pray to you, the Rock of our Salvation.

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

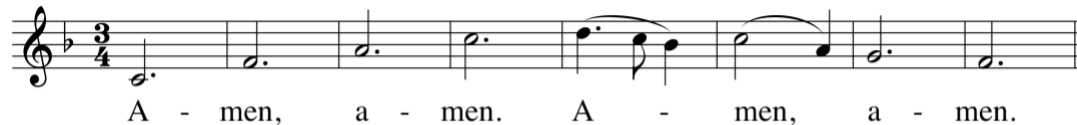
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

GC #247



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to receive the bread & wine. If you cannot come forward, the elements will be brought to you. Gluten-free wafer available on request.

COMMUNION HYMN *Lead Me, Guide Me* (LEVAS 194)

Lead— me, guide— me, a - long the way,

For— if you lead me, I can - not stray.

Lord,— let me walk each day with Thee.

Lead me, Oh Lord, lead me. _____ **Fine**

1. I am weak— and I need thy strength and power to—
 2. Help me tread— in the paths of right - eous - ness, be my
 3. I am lost— if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out— thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all— my trust in thee.
 3. al - ways let me thy ser - vant be.

1. Lead me, Oh Lord,— lead me. _____ **D.C.**
 2. Lead me, Oh Lord,— lead me. _____
 3. Lead me, Oh Lord,— lead me. _____

POST-COMMUNION PRAYER *Please stand*

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

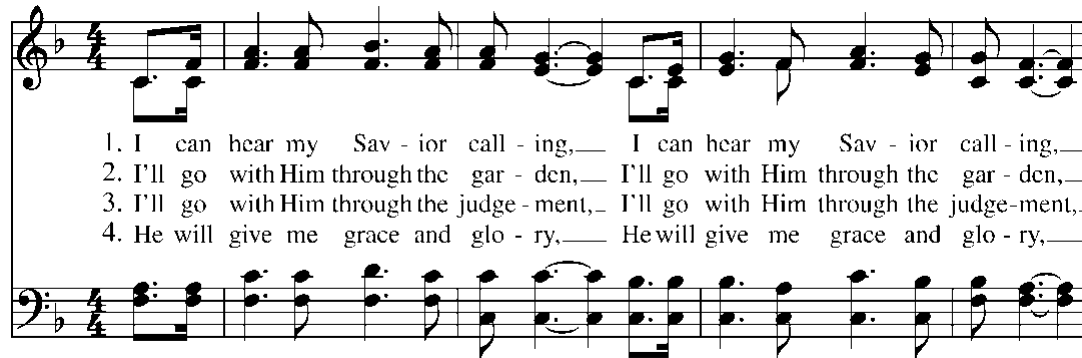
CELEBRATING BIRTHDAYS & ANNIVERSARIES & THANKSGIVINGS

Thank you to Laurie McClanahan for today's altar flowers.

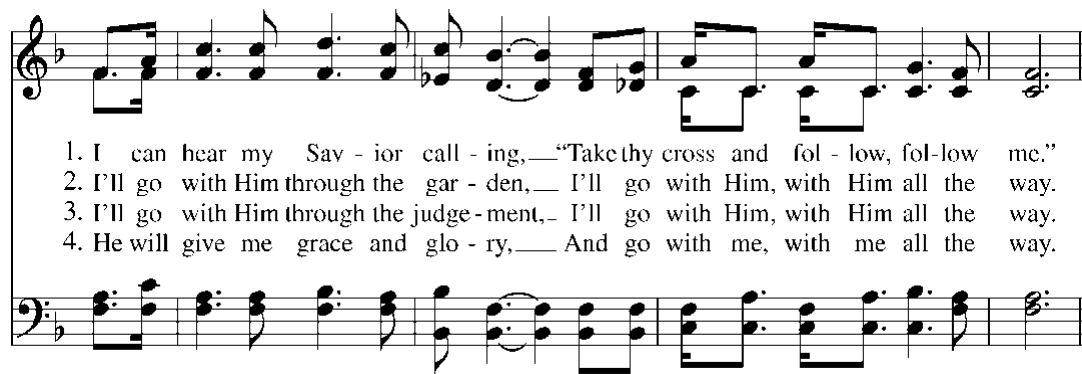
BLESSING

Priest: The blessing of God Almighty, the Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN *Where He Leads Me* LEVAS 144



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol-low,—Where He leads me I will fol-low,—

Where He leads me I will fol-low,— I'll go with Him, with Him all the way.

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

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