

THE THIRD SUNDAY OF EASTER

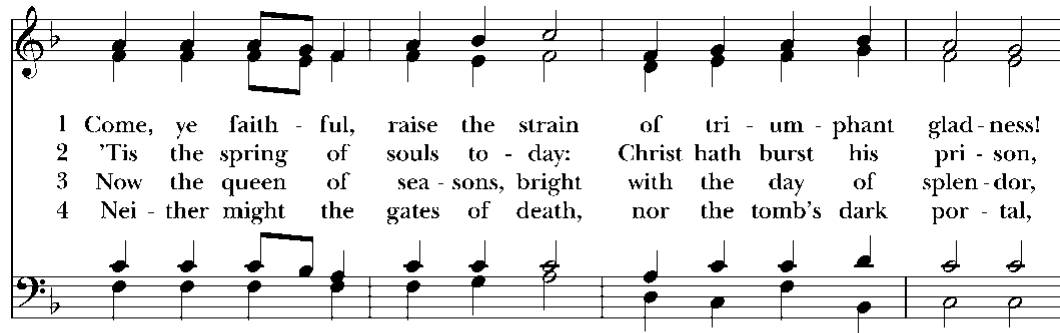
MORNING PRAYER RITE II
APRIL 23, 2023 ~ 10:30 AM



ST. DAVID OF WALES EPISCOPAL CHURCH

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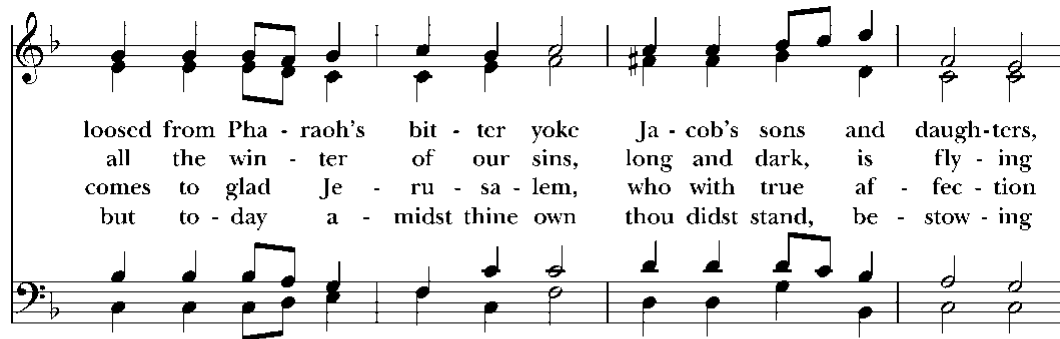
OPENING HYMN H 199 Come Ye Faithful Raise the Strain *All stand*



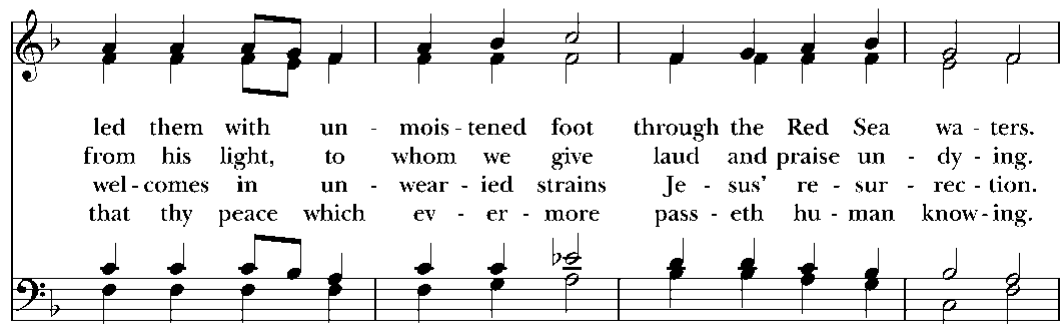
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

CONFESSION OF SIN

The Officiant says: Let us kneel and confess our sins to God.

Please kneel as able. Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter *All stand*

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant: Alleluia. Christ is risen. O come let us worship. Alleluia.

INVITATORY

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

PSALM: PSALM 116:1-3, 10-17

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *
for all the good things he has done for me?

- ¹¹I will lift up the cup of salvation *
and call upon the Name of the LORD.
- ¹²I will fulfill my vows to the LORD *
in the presence of all his people.
- ¹³Precious in the sight of the LORD *
is the death of his servants.
- ¹⁴O LORD, I am your servant; *
*I am your servant and the child of your handmaid;
 you have freed me from my bonds.*
- ¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- ¹⁶I will fulfill my vows to the LORD *
in the presence of all his people,
- ¹⁷In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons *Please be seated*

FIRST READING: ACTS 2:14a, 36-41

Peter now comes to the conclusion of his speech to the Jerusalem crowd, in which he interprets the event they have just witnessed: the coming of the Holy Spirit. He has accused them of responsibility for Jesus' death.

- ^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd],
³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”
- ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”
- ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.** *Silence follows with the ringing of a bell.*

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CANTICLE GC #2 *Please stand*

1. Sing your joy, pro - claim God's glo - ry!
2. All the earth is filled with re - joic - ing,
3. May we learn to be - come your King - dom.
4. Light our way, O God of the liv - ing,

Rise and sing, the morn - ing has come!
Light and life the won - der of God!
May we be your kind - ness and truth!
May we learn to see with new eyes!

Bless our God and praise all cre - a - tion;
Christ has tri - umphed! Ris - en for ev - er!
Love is our call - ing, gift of your pres - ence;
Je - sus the Lord, our pow - er and prom - ise;

Song of the earth, and light from heav - en:
Joy of our hearts, and hope of our dream - ing:
Chil - dren of God, and spir - it of Je - sus:
Light for the blind, and food for the hun - gry:

God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957
Tune: SUMMIT HILL, Irregular; David Haas, b.1957
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SECOND READING: 1 PETER 1:17-23 *Please be seated*

The author has urged his readers: “discipline yourselves”, be ready for Christ’s second coming. Do not fall back into the pagan immorality you practiced before your conversion to the faith; rather, separate yourselves from such ways: live ethically.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed

at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Silence follows with the ringing of a bell*

THIRD READING LUKE 24:13-35

Early on Easter Day, Mary Magdalene has recognized a man standing near the tomb as Jesus. She has told the disciples: "I have seen the Lord." The disciples fear that they may suffer the same fate as their master.

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight.

³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered

together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.** *Silence follows with the ringing of a bell.*

SEQUENCE HYMN H #460 Alleluia, Sing to Jesus Please stand

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King c - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE MESSAGE Cathy Warner, Licensed Preacher

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

**the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER *Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

PRAYERS OF THE PEOPLE

The lector will begin the prayers. Please pray a collect as you feel led.

How shall we repay the Lord for all the good God has done? Let us offers the prayers of our hearts, saying, "**Stay with us, Lord Jesus; and set our hearts on fire.**"

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you.

Stay with us, Lord Jesus; and set our hearts on fire.

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.

Stay with us, Lord Jesus; and set our hearts on fire.

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful.

Hear now our thanksgivings:

You are invited to offer thanksgivings aloud or silently.

Stay with us, Lord Jesus; and set our hearts on fire.

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

Stay with us, Lord Jesus; and set our hearts on fire.

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy, especially: **Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Linda, Beth, Carolyn & Jerry, Jack, Brandon, Mark, Lisa, James, Dick C., Gethsemane Ministries, Sheree, Connie, Cindy, Liam's family, Ralph, Marcie, Karen, and Paul.**

Hear also these petitions:

You are invited to offer petitions aloud or silently.

Stay with us, Lord Jesus; and set our hearts on fire.

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying. Jesus, be gracious with them, we pray.

Stay with us, Lord Jesus; and set our hearts on fire.

FIRST COLLECT

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

PRAYER FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

OFFERTORY *Please be seated*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC

DOXOLOGY *Please stand and sing:*

Praise God from whom all blessings flow; Praise God all creatures here below.

Praise God above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen

LITANY OF THANKSGIVING

Officiant: Let us give thanks to God our Father for the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ
Jesus our Lord;
**To him be praise and glory, with you, O Father, and the Holy Spirit,
now and for ever. Amen.**

Let us bless the Lord, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy
Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

CLOSING HYMN GC #452 *Sing to the Mountains*

Refrain

Sing to the moun-tains, sing to the sea. Raise your
voic - es, lift your hearts. This is the day the
Lord has made. Let all the earth re - jice.

Verse 1

1. I will give thanks to you, my Lord. You have
 an - swered my plea. You have saved my
 soul from death. You are my strength and my song. **D.C.**

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord,
 heav - en and earth are full of your glo - ry. **D.C.**

Verse 3

3. This is the day that the Lord has made. Let us be
 glad and re - joice. Death has lost and
 all is life. Sing of the glo - ry of God. **D.C.**

Text: Psalm 118; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Randall DeBruyn
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CELEBRATING BIRTHDAYS & ANNIVERSARIES & THANKSGIVINGS

ANNOUNCEMENTS

- Spiritual Writing Wednesdays 11 a.m.

SUNG BENEDICTION GC #577

*May God bless and keep you (us); may God smile on you (us).
 May God show you (us) kindness, fill you (us) with peace.
 And may God bless you (us), Father, Son, and Spirit;
 may we always love and serve, filled with God's peace.*