

SECOND SUNDAY OF ADVENT

DECEMBER 4, 2022 ~ 10:30 AM

THE HOLY EUCHARIST RITE TWO



ST. DAVID OF WALES EPISCOPAL CHURCH

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ENTRANCE HYMN *On Jordan's bank the Baptist's cry* H 76 *Please stand*

The musical score is written for a choir in G major, 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are as follows:

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Lighting of the Advent Wreath

Priest: Watch and wait for Christ's coming!

Light candles of hope, peace, joy, and love,
remembering the promises of God with prayer.

We light this candle in hope. *Light the first blue candle.*

We light this candle for peace. *Light a second blue candle.*

Let us pray: God of hope, Prince of Peace,
You speak peace into the world in the Way of the Christ child.
Help us embody your peace and live as peacemakers
that we may be called children of God.

All: God of hope, God of peace, into our darkness come.

(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jesse's tree, free them from
 3 tribes on Sinai's height in ancient times didst give the
 4 Sa-tan's tyranny that trust thy mighty power to
 3 law, in cloud, and majesty, and awe.
 4 save, and give them victory o'er the grave. Re-joice! Re-joice!
 Em-man-u-el shall come to thee, O Is-ra-el!

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIES 84 *Please stand and sing:*

Ky - ri - e e le - i - son. 3 times
 Chri - ste e le - i - son. 3 times
 Ky - ri - e e le - i - son. 2 times
 Ky - ri - e e le - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 11:1-10 *The people sit.*

Isaiah gives hope of an ideal king who will come one day. In his time, perfect justice will lead to perfect peace. He continues the metaphor of a tree from the previous chapter.

¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.** *Silence follows with a bell.*

PSALM: Psalm 72:1-7, 18-19

- ¹Give the king your justice, O God, *
and your righteousness to the King's Son;
²That he may rule your people righteously *
and the poor with justice;
³That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
⁴He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
⁵He shall live as long as the sun and moon endure, *
from one generation to another.
⁶He shall come down like rain upon the mown field, *
like showers that water the earth.
⁷In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
¹⁸Blessed be the Lord GOD, the God of Israel, *
who alone does wondrous deeds!
¹⁹And blessed be his glorious Name forever, *
and may all the earth be filled with his glory. Amen. Amen.

SECOND READING: Romans 15:4-13

Paul has told his readers that "We who are strong" are to help the "weak" to come to terms with their consciences; we are to endure, pleasantly, their "failings" – thus building up the Christian community. Jesus is our great example.

⁴Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
and sing praises to your name";

¹⁰and again he says,
 “Rejoice, O Gentiles, with his people”;
¹¹and again,
 “Praise the Lord, all you Gentiles,
 and let all the peoples praise him”;
¹²and again Isaiah says,
 “The root of Jesse shall come,
 the one who rises to rule the Gentiles;
 in him the Gentiles shall hope.”
¹³May the God of hope fill you with all joy and peace in believing, so that you may
 abound in hope by the power of the Holy Spirit.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.** *Silence follows with a bell.*

GRADUAL HYMN *Prepare the way, O H 65 Please stand & sing*
V. 1 before the Gospel, V. 2-3 after.



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
 2 He brings God’s rule, O Zi - on; he comes from heaven a - bove.
 3 Fling wide your gates, O Zi - on; your Sa - vior’s rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
 His rule is peace and free - dom, and jus - tice, truth, and love.
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
 Oh, blest is Christ that came in God’s most ho - ly name.

GOSPEL: Matthew 3:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming,
²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham.

¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Pati Case, Licensed Preacher*

THE CREED *All stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *LEVAS 249*

Hear our prayer, O Lord, hear our prayer, O Lord; In -
 cline thine ear to us, and grant us thy peace.

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble clef staff.

The lector will begin the prayers. Please speak a prayer as you are led.

Friends, may the God of hope fill you with all joy and peace in believing.
 Let us come before the Lord praying, **“Blessed are you, Lord God;
 May the earth be filled with your glory.”**

Grant your Church, O God of encouragement, to live in harmony with one another, in
 accordance with Christ Jesus, so that we may glorify you with one voice. Make us a
 people of repentance and bless us with your Holy Spirit and fire.
Blessed are you, Lord God; May the earth be filled with your glory.

Grant this nation, O God of justice, the will to defend the needy and the poor. May we
 sincerely hope for that day when hurt and destruction are no more.
Blessed are you, Lord God; May the earth be filled with your glory.

Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created.

Blessed are you, Lord God; May the earth be filled with your glory.

Grant our communities, O God of understanding, prosperity. May all the people know and do justice. We ask that you teach us and our leaders the best ways to meet the needs of all our neighbors.

Blessed are you, Lord God; May the earth be filled with your glory.

Grant all the needy, O God of steadfast love, your mercy. Prove yourself to be a God of righteousness and faithfulness. To all their pain and suffering bring your healing and peace. And with your winnowing fork clear from their lives all the forces of oppression.

Blessed are you, Lord God; May the earth be filled with your glory.

Grant your blessing, O God of love, to all those in our prayers, remembering especially:

Mike & Judy, Doug, Greg, David, Robin, Beverly, Ryan, Linda, Beth, Beth J., Elinor, Akashia & her family, Jason, Amanda, John, Steve, Jerry and Dedrick.

And hear these concerns as we cry out to you:

Please speak your petitions silently or aloud

Blessed are you, Lord God; May the earth be filled with your glory.

Grant to those who have died, O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hope will be fulfilled in your Christ.

Blessed are you, Lord God; May the earth be filled with your glory.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The image shows a musical score for a prayer. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace." The music is written in a simple, hymn-like style with block chords and some moving lines.

DEDICATION OF ST. DAVID'S KITCHEN *Please be seated*

V. All things come from you, O Lord;
R. *And from your own gifts do we give to you.*
V. Prosper the work of our hands;
R. *Prosper our handiwork.*
V. Show your servants your works;
R. *And your splendor to their children.*

Let us pray:

Almighty God, we thank you that you have put it into the hearts of your people the desire to make offerings for your service, and that you have been pleased to accept their gifts. This morning we honor Marian and Norm Eveleth and the example they have been to us in their unwavering faith and commitment to each other, and to the expression of their faith in you as they have loved and served this community and your church.

Be with us now and bless us as we set apart the kitchen of Saint David's to your praise and glory and in loving memory of Marian Eveleth, through Jesus Christ our Lord.
Amen.

Will all who have served in the kitchen with Marian please come forward for the presentation of the plaque.

The inscription on the plaque is read by Beth Johnson.

Let us pray:

Almighty God, we offer this plaque as we remember before you today your faithful servant Marian and the many years she dedicated to hospitality and fellowship in the name of Christ. And we pray that, having opened to her the gates of larger life, you will receive her more and more into your joyful service, that, with all who have faithfully served you in the past, she may share in the eternal victory of Jesus Christ our Lord.

Amen.

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

The Holy Communion

OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

SPECIAL MUSIC

DOXOLOGY

Praise God from whom all blessings flow;

Praise God all creatures here below

Praise God above ye heavenly hosts;

Praise Father, Son, and Holy Ghost

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing (say):

SANCTUS GC 245

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er, God of might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified, and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with the Blessed Virgin Mary, St. David of Wales, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

GC #247 is sung



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

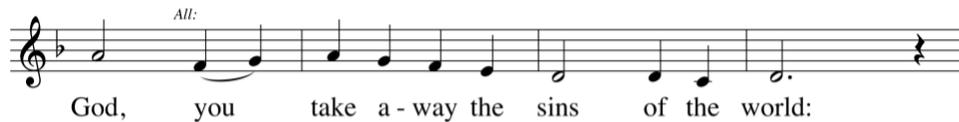
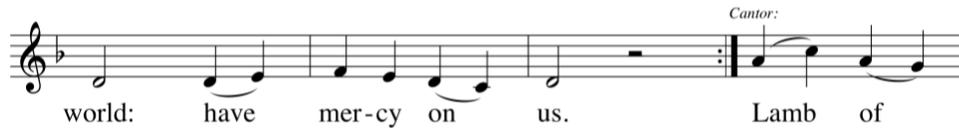
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei GC #248



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The Celebrant says

The Gifts of God for the People of God. All are welcome at the table.

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COMMUNION HYMN *Shepherd of souls, refresh and bless* H 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN *O day of God, draw nigh* H 601

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ercign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

ANNOUNCEMENTS

Recognition of Birthdays & Anniversaries

DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**



MARIAN'S KITCHEN



Marian Ashford Eveleth, a lifelong member of St. David's, was dedicated to managing and working in the kitchen for just about every social or fellowship gathering that occurred throughout the years. Prior to each Sunday's Service, Marian was in the kitchen getting the coffee and tea started and setting up the buffet tables for the 'Fellowship Time' which followed the Sunday Service.

She was always eager for us to enjoy the results of a new recipe she found, so she often brought one of her beautifully baked goods to supplement any offerings brought in by other members. After the Sunday Service gathering, she supervised clean up of the kitchen and took note of any supplies she needed to purchase for the next time together.

We lost Marian on October 10, 2020. So, in recognition of her giving spirit and the many ways she touched our lives, we are naming this kitchen, 'Marian's Kitchen', in her honor.

**Welcome to "Marian's Kitchen" at
 St. David of Wales Episcopal Church**