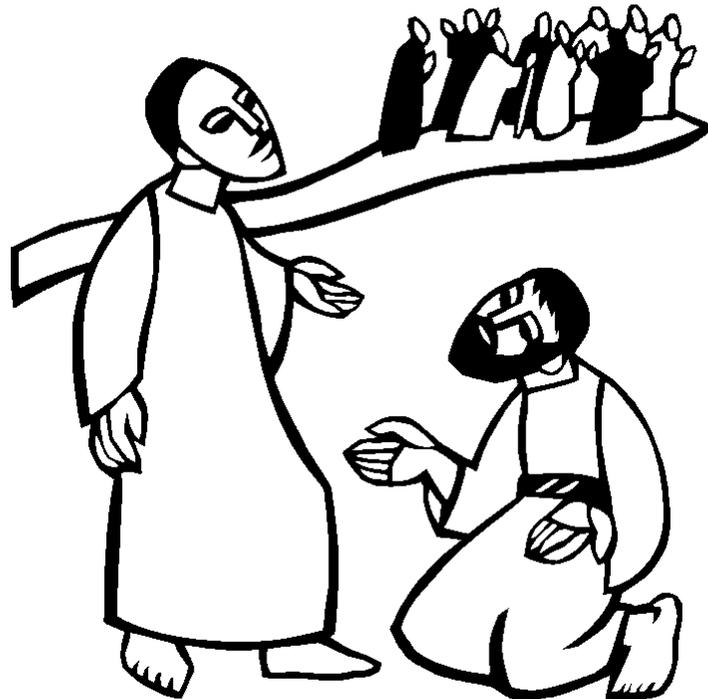


**EIGHTEENTH SUNDAY
AFTER PENTECOST
MORNING PRAYER**

SUNDAY, OCTOBER 9, 2022 10:30 A.M.



ST. DAVID OF WALES EPISCOPAL CHURCH

**324 WEST CEDAR ST., SHELTON, WA 98584
(360) 426-8472 ~ stdavids@hcc.com ~ www.sdow.org**

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OPENING HYMN *Softly & Tenderly Jesus Is Calling GC 850 Please stand*



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. O for the won - der - ful love He has prom - ised,



Call - ing for you and for me; See, on the
 Plead - ing for you and for me? Why should we
 Pass - ing from you and from me; Shad - ows are
 Prom - ised for you and for me; Though we have



por - tals He's wait - ing and watch - ing,
 lin - ger and heed not His mer - cies,
 gath - er - ing, death - beds are com - ing,
 sinned He has mer - cy and par - don,



Watch - ing for you and for me.
 Mer - cies for you and for me?
 Com - ing for you and for me.
 Par - don for you and for me.



Come home, come home, Ye who are wea - ry, come



home; Ear - nest - ly, ten - der - ly,



Je - sus is call - ing— Call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Tune: Will L. Thompson, 1847-1909

OPENING SENTENCE

Officiant: The Lord is in his holy temple; let all the earth keep silence before him.

CONFESSION OF SIN

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter *All stand as able*

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. Amen. Alleluia.**

ANTIPHON

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

INVITATORY

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

PSALM: Psalm 111

¹Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

²Great are the deeds of the LORD! *
they are studied by all who delight in them.

³His work is full of majesty and splendor, *
and his righteousness endures for ever.

⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

⁵He gives food to those who fear him; *
he is ever mindful of his covenant.

⁶He has shown his people the power of his works *
in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice; *
all his commandments are sure.

⁸They stand fast for ever and ever, *
because they are done in truth and equity.

⁹He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

FIRST READING: 2 Kings 5:1-3, 7-15c *The people sit.*

Today we read about the healing of Naaman by the prophet Elisha. Keep this in mind when we reach the reading of the Gospel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife.

³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him,

saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” ¹¹But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. ¹³But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God. *Silence follows with the ringing of a bell.*

FIRST CANTICLE *Gloria, German Mass*

Glo-ry, glo-ry to God in the high-est, and peace to God's peo-ple on earth.

9 *f* Lord God hea-ven-ly King, al-migh-ty God and Fa-ther. *mf* We wor-ship you, we

14 give you thanks, we praise you for your glo-ry, *f* We praise you for your glo-ry.

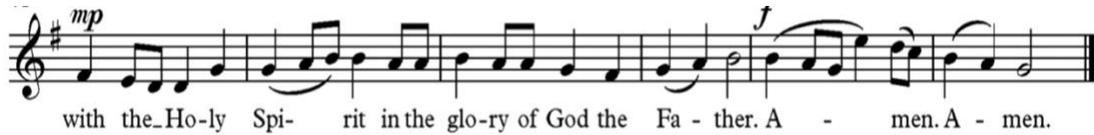
19 *mp*

25 *f* Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God Lamb of God, you *mp*

30 take a-way the sin of the world, have mer-cy on us, You are sea-ted at the right hand of the

35 *f* Fa-ther, re-ceive our pray'r, re-ceive our pray'r. For you a-lone are the Ho-ly one, *mp*

you a-lone are the Lord. You a-lone are the Most High, the Most High Je-sus Christ,



SECOND READING: 2 Timothy 2:8-15 *The people sit.*

Timothy lacks the courage to hand on the good news, perhaps because he leads a Christian community subject to ostracism or persecution. He is even ashamed of being Christian. The Christian leader should practice self-discipline and self-denial. He or she should hold back nothing from the work of spreading the gospel.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,
⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—
 for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God. *Silence follows with the ringing of a bell.*

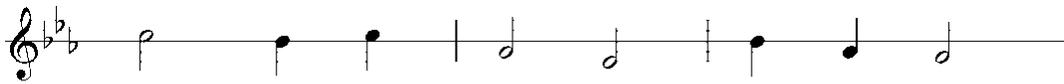
SECOND CANTICLE H 10



1 New ev - ery morn - ing is the love
 2 New mer - cies, each re - turn - ing day,
 *3 If on our dai - ly course our mind
 *4 Old friends, old scenes, will love - lier be,
 *5 The tri - vial round, the com - mon task,
 6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;
 2 a - round us ho - ver while we pray;
 3 be set to hal - low all we find,
 4 as more of heaven in each we see;
 5 will fur - nish all we ought to ask:
 6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,
 2 new per - ils past, new sins for - given,
 3 new trea - sures still, of count - less price,
 4 some soft - ening gleam of love and prayer
 5 room to den - y our - selves; a road
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
 2 new thoughts of God, new hopes of heaven.
 3 God will pro - vide for sac - ri - fice.
 4 shall dawn on ev - ery cross and care.
 5 to bring us dai - ly near - er God.
 6 to live more near - ly as we pray.

THIRD READING: Luke 17:11-19 *The people sit.*

Much earlier, Jesus has infuriated synagogue worshippers by recalling the story of Naaman, the Syrian healed of leprosy by Elisha. He was healed of the disease, but no Israelites were. Now, in the faith and response of a Samaritan, one whom Jews despised is saved.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God. *Silence follows with the ringing of a bell.*

THE MESSAGE *Sky Carroll, Licensed Preacher*

THE APOSTLES’ CREED

Officiant and People together, all standing.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

PRAYERS OF THE PEOPLE

The lector will begin the prayers. Others are invited to speak the prayers aloud as you feel led.

Great are the deeds of the Lord! Sisters and brothers, let us pray, saying, **“Christ, hear our prayer! Jesus, have mercy on us!”**

May your Church be faithful, even as you are faithful. May we and your whole Church unashamedly work to further the gospel. May we overcome whatever apathy or distraction might threaten our witness.

Christ, hear our prayer! Jesus, have mercy on us!

May the nations of the world seek wisdom and truth. May people, rich and poor, powerful and weak, find in you the source of healing and wholeness.

Christ, hear our prayer! Jesus, have mercy on us!

May we protect and guard the created order. May we recognize the majesty and splendor of all you have made. May we remember that healthy waters, sky, and land make us healthier people.

Christ, hear our prayer! Jesus, have mercy on us!

May we be ever compassionate toward those who are pushed into the margins of our society, those without homes, those who are victims of violence, and those without employment or resources. Give us open hearts that welcome and open hands that touch. Teach us a love that crosses boundaries and borders.

Christ, hear our prayer! Jesus, have mercy on us!

May the sick and suffering know in their bodies and minds your healing power. You desire to make men and women clean of disease and stigma; make your grace known, especially to those we hold dear: **Mike & Judy, Doug, Greg, David, Robin, Duane P., Beverly, Ryan, Linda, Beth, Beth J., Elinor, Lynn, Akashia & her family, Jason, Carolyn, Amanda, John, Kevin, and Moses.**

We also lift these concerns on our hearts to you:

Please add your petitions aloud or silently

Christ, hear our prayer! Jesus, have mercy on us!

May those who have died know the salvation found in you, Christ Jesus. We pray today for John Eager, may you grant him rest eternal. Preserve the living in the enduring hope that, just as we are baptized into your death, so will we also live with you forever.

Christ, hear our prayer! Jesus, have mercy on us!

COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

PRAYER FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. ***Amen.***

HYMN *Heal me, hands of Jesus* WLP 773

1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis-
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

OFFERTORY *Those worshipping online are invited to make an offering at sdow.org*
Leader: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

SPECIAL MUSIC *Please be seated*

DOXOLOGY *Please stand and sing*

***Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.***

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

CONCLUDING VERSICLE

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

CLOSING HYMN *Rain Down GC 505*

Refrain

Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;



All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.



God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,



full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

D.C.

Text: Based on Psalm 33; Jaime Cortez, b.1963
Tune: Jaime Cortez, b.1963; acc. by Craig S. Kingsbury, b.1952
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CELEBRATING BIRTHDAYS & ANNIVERSARIES

ANNOUNCEMENTS

SUNG BENEDICTION May God Bless and Keep You GC #577

May God bless and keep you; may God smile on you.

May God show you kindness, fill you with peace.

And may God bless you, Father, Son, and Spirit;

may we always love and serve, filled with God's peace.

May God bless and keep us; may God smile on us.

May God show us kindness, fill us with peace.

And may God bless us, Father, Son, and Spirit;

may we always love and serve, filled with God's peace.