

**THIRD SUNDAY IN LENT**  
**HOLY EUCHARIST RITE II**  
**MARCH 7, 2021 ~ 10:30 AM**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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**ENTRANCE HYMN H #372** *Praise to the living God*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will;  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

**OPENING ACCLAMATION (BCP p. 413)** *The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**TRISAGION S 102** *The following is sung, all standing*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The image shows a musical score for Trisagion S 102. It consists of two systems of vocal lines. Each system has a treble clef staff and a bass clef staff. The lyrics are written below the notes. The first system has two lines of lyrics: 'Ho - ly God, Ho - ly and Might - y,'. The second system has two lines of lyrics: 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is in a key with two flats (B-flat and E-flat) and a common time signature.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE LESSONS** *The people sit.*

**FIRST READING: EXODUS 20:1-17**

*Through Moses, God has told the people of Israel that if they are to enjoy the special relationship with him of being a “priestly nation and a holy people”, they must obey his voice and keep his covenant. The giving of the Ten Commandments marks the starting point of Israel as a self-defining community.*

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]:

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

*Reader*            Hear what the spirit is saying to God’s people.

*People*            **Thanks be to God.**

*A time of Silence follows.*

**PSALMS: PSALM 19** *the Psalm is sung*

- |  |   |
|--|---|
| 1.    The heavens declare your glory, Lord,<br>The work your hands have made;<br>Your power day by day is shown<br>And night by night displayed. | 3.    Forth like a bridegroom comes the sun<br>From its appointed place<br>And like an athlete runs its course,<br>Rejoicing in the race.   |
| 2.    There is no utterance or speech,<br>No voice is ever heard,<br>Yet every nation hears the sound<br>And every place their word.             | 4.    It runs from East to farthest West<br>To make its course complete,<br>And nothing in the world beneath<br>Escapes its scorching heat. |

- |   |  |
|---|--|
| <p>5. God's law is perfect, giving life,<br/>Reviving weary souls;<br/>The testimonies of our God<br/>Are true for all to hold.</p> <p>6. The statutes of the Lord are just<br/>And give the heart delight;<br/>The precepts God provides are clear<br/>And give the eyes new sight.</p> <p>7. The fear of God is always clean,<br/>Enduring as the sun;<br/>The judgments of the Lord are true<br/>And righteous, every one.</p> <p>8. And even more to be desired<br/>Than gold, the finest gold,<br/>Far sweeter than the honeycomb,<br/>The words God spoke of old.</p> | <p>9. Your servant finds enlightenment<br/>By means of them, O Lord;<br/>And in the keeping of your law<br/>There is a great reward.</p> <p>10. But who can tell how often they<br/>Offend unknowingly?<br/>From all my secret faults, O Lord,<br/>I ask that you cleanse me.</p> <p>11. Lord, keep me from presumptuous sins,<br/>Nor let them rule my soul;<br/>Then I shall not commit great wrongs,<br/>I shall be sound and whole.</p> <p>12. May all my words and all my thoughts,<br/>My Lord, Redeemer, might,<br/>Find favor now and always win<br/>Acceptance in your sight.</p> |
|---|--|

Paraphrase by Christopher L. Webber  
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## SECOND READING: 1 CORINTHIANS 1:18-25

*Having heard that there are “quarrels” among members of the church at Corinth, Paul has urged them to be “united in the same mind and the same purpose.” Now he outlines the basis for the Christian community: the seemingly foolish message of the cross.*

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

*A time of Silence follows.*

## GRADUAL HYMN H #628 *Help us, O Lord, to learn*

*All stand. V. 1-2 before the Gospel / V. 3 after*

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

## GOSPEL: JOHN 2:13-22

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE MESSAGE** *Rev. Duane Fister*

**THE CREED** (BCP p. 358) *All stand.*

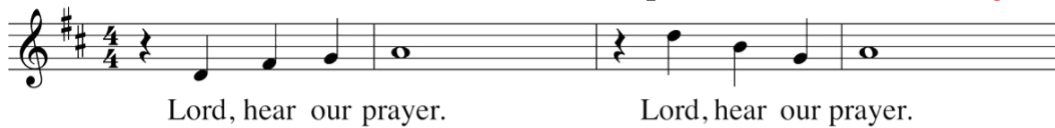
We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (BCP p. 359)** *All remain standing. GC #554 is sung:*



Text: Liam Lawton, b.1959  
Tune: Liam Lawton, b.1959; arr. by Ian Callanan, OP  
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With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For Shelton and Mason County, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Don, Kayla & Ryan, Anthony, Deb, and Bill, let us pray to the Lord.

***Lord, have mercy.***



For these joys and concerns on our hearts, let us pray to the Lord:

*Petitions may silent or spoken*

***Lord have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

***Lord, have mercy.***

In the communion of St. David of Wales and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***To thee, O Lord our God.***

*Silence*

## **CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God, who is rich in mercy, has given his only Son to die for us and, for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority alone, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. May God strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*GC #554 is sung:*

Lord, hear our prayer. Lord, hear our prayer.

Lord, in your mer - cy, Lord, hear our prayer.

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## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

### OFFERTORY MUSIC

### DOXOLOGY *The People stand.*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

### SURSUM CORDA (BCP p. 367)

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

**PROPER PREFACE (BCP p. 367)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *S #129 is sung:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

**WORDS OF INSTITUTION (BCP p. 368)**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David of Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*S #147 is sung:*



**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.  
**And lead us not into temptation,  
 but deliver us from evil.**  
**For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Agnus Dei GC #231 is sung*

Lamb of God, you take a - way the sins of the

*To Repeat*  
 world, have mer - cy on us.

*Final*  
 world, grant us peace.

Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

### **FRACTION ANTHEM (BCP p. 364)**

Christ our Passover is sacrificed for us;  
*therefore let us keep the feast.*

### **INVITATION (BCP p. 364) *The Celebrant says***

The Gifts of God for the People of God.

### **DISTRIBUTION (BCP p. 365)**

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN LEVAS #203** *There is a Balm in Gilead*

There— is a balm in Gil-e-ad to make the wound-ed

whole; There— is a balm in Gil-e-ad to heal the sin-sick soul. Fine

1. Some - times I feel dis - cour-aged, And\_ think my work's in vain, — But —  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
 3. Don't — ev - er be dis - cour-aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_

*D.C.*

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**POST-COMMUNION HYMN: *Song of Simeon* ELW S-#135B *All stand***

Now,  
Lord, you let your ser - vant go in peace: your  
word has been ful - filled. My own eyes have seen the sal -  
va - tion which you have pre - pared in the sight of ev - 'ry  
peo - ple: a light to re - veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

**POST-COMMUNION PRAYER (BCP p. 365)**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING (BCP p. 366) *The Priest blesses the people, saying***

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**CLOSING HYMN LEVAS #28** *Down at the Cross*



1. Down at the cross where my Sav - ior died, Down where for cleans-ing from
2. I am so won-drous-ly saved from sin, Je - sus so sweet-ly a -
3. O, pre-cious foun - tain that saves from sin, I am so glad I have
4. Come to this foun - tain so rich and sweet; Cast your poor soul at the



1. sin I cried; There to my heart was the blood ap - plied;
2. bides with - in; There at the cross where He took me in;
3. en - tered in; There Je - sus saves me and keeps me clean;
4. Sav - ior's feet; Plunge in to - day, and be made com-plete;



Glo - ry to His name. Glo-ry to His name. — Glo-ry to His name! —



There to my heart was the blood ap-plied; Glo - ry to His name.



**DISMISSAL (BCP p. 366)**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**