

**FIRST SUNDAY IN LENT**  
**CONFIRMATION**  
**WITH HOLY EUCHARIST RITE II**  
**FEBRUARY 21, 2021 ~ 10:30 AM**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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## ENTRANCE HYMN *Lord Jesus, think on me* H #641

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,  
from harm - ful pas - sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

### OPENING ACCLAMATION (BCP p. 413) *The people standing, the Bishop says*

*Bishop* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### SALUTATION FOR BAPTISM (BCP p. 413)

*Bishop* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Bishop* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### THE COLLECT OF THE DAY (BCP p. 413)

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE LESSONS** *The people sit.*

### **FIRST READING: GENESIS 9:8-17**

*A Reading from the book of Genesis.*

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader*        Hear what the spirit is saying to God’s people.

*People*        Thanks be to God.

*A time of Silence follows.*

### **PSALM: PSALM 25:1-9.**

<sup>1</sup>To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

<sup>2</sup>Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.

<sup>3</sup>Show me your ways, O LORD, \*  
and teach me your paths.

<sup>4</sup>Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

<sup>5</sup>Remember, O LORD, your compassion and love, \*  
for they are from everlasting.

<sup>6</sup>Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.

<sup>7</sup>Gracious and upright is the LORD; \*  
 therefore he teaches sinners in his way.  
<sup>8</sup>He guides the humble in doing right \*  
 and teaches his way to the lowly.  
<sup>9</sup>All the paths of the LORD are love and faithfulness \*  
 to those who keep his covenant and his testimonies.

## SECOND READING: 1 PETER 3:18-22

*A Reading from the First letter of Peter.*

<sup>18</sup>Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the spirit is saying to God’s people.  
*People* Thanks be to God.

*A time of Silence follows.*

## GRADUAL HYMN *The glory of these forty days* H #143 *All stand.*



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \* 5 O Fa - ther, Son, and Spi - rit blest, to



1 cc - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## **GOSPEL: MARK 1:9-15**

*All standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**            **Glory to you, Lord Christ.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*After the Gospel, the Reader says*

The Gospel of the Lord.

**People**            **Praise to you, Lord Christ.**

**THE SERMON** *Bishop Greg Rickel*

## **PRESENTATION AND EXAMINATION OF THE CANDIDATES**

### **PRESENTATION (BCP p. 415)**

*Bishop*            The Candidate(s) will now be presented.

*Presenters*        I present *these persons* to be received into this Communion.

## EXAMINATION (BCP p. 415)

*Bishop* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT (BCP p. 416)

*Bishop*

Do you believe in God the Father?

*People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop*

Do you believe in Jesus Christ, the Son of God?

*People*

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop*

Do you believe in God the Holy Spirit?

*People*

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People*

**I will, with God's help.**

*Bishop*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

**I will, with God's help.**

*Bishop*

Will you proclaim by word and example the Good News of God in Christ?

*People*

**I will, with God's help.**

*Bishop*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

**I will, with God's help.**

*Bishop*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

**I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES (BCP p. 417)**

*The Bishop then says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

*Bishop*

Deliver *them*, O Lord, from the way of sin and death.

*People*

**Lord, hear our prayer.**

*Bishop*

Open *their hearts* to your grace and truth.

*People*

**Lord, hear our prayer.**

*Bishop*

Fill *them* with your holy and life-giving Spirit.

*People*

**Lord, hear our prayer.**

*Bishop*

Keep *them* in the faith and communion of your holy Church.

*People*

**Lord, hear our prayer.**

*Bishop* Teach *them* to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Bishop* Send *them* into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Bishop* Bring *them* to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### **LAYING ON OF HANDS (BCP p. 418)**

*The Bishop lays hands upon each one to be received and says*

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

#### **THE PEACE (BCP p. 419) *The Peace is now exchanged***

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing. GC #554 is sung:*

Lord, hear our prayer. Lord, hear our prayer.

Lord, in your mer - cy, Lord, hear our prayer.

Text: Liam Lawton, b.1959  
 Tune: Liam Lawton, b.1959; arr. by Ian Callanan, OP  
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With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***Lord, have mercy.***

For the Shelton and Mason County, for every city and community, and for those who live in them, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

***Lord, have mercy.***

For Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Don, Kayla & Ryan, Anthony, Pat, Harry, Deb, and Bill, let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. David of Wales and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*GC #554 is sung:*

Lord, hear our prayer. Lord, hear our prayer.

Lord, in your mer - cy, Lord, hear our prayer.

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## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

### OFFERTORY MUSIC

## THE GREAT THANKSGIVING

### SURSUM CORDA (BCP p. 367)

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

### PROPER PREFACE (BCP p. 367)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *S #129 is sung:*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

**WORDS OF INSTITUTION (BCP p. 368)**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David of Wales and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*S #147 is sung:*



**THE LORD’S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Agnus Dei GC #231 is sung*

Lamb of God, you take a - way the sins of the

*To Repeat*

world, have mer - cy on us.

*Final*

world, grant us peace.

Music: *Mass of Light*, David Haas, © 1988, 2010, GIA Publications, Inc.

**FRACTION ANTHEM (BCP p. 364)**

Christ our Passover is sacrificed for us;  
*therefore let us keep the feast.*

**INVITATION (BCP p. 364) *The Celebrant says***

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Now let us all with one accord* H #147**

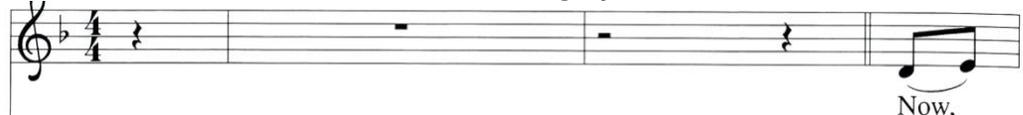
1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so

1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for

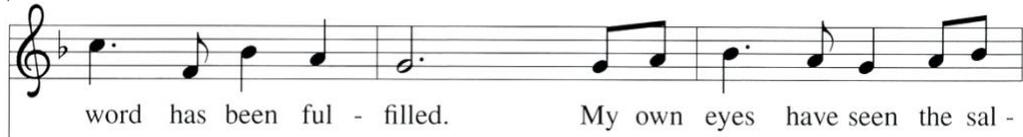


1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

**POST-COMMUNION HYMN: *Song of Simeon* ELW S-#135B**



Lord, you let your ser - vant go in peace: your



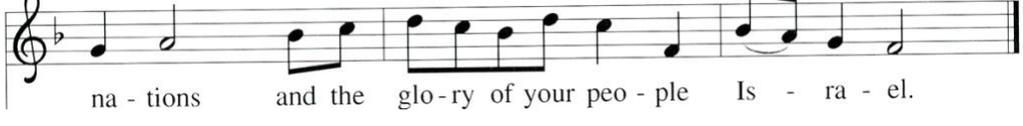
word has been ful - filled. My own eyes have seen the sal -



va - tion which you have pre - pared in the sight of ev - 'ry



peo - ple: a light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

**POST-COMMUNION PRAYER (BCP p. 365)**

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**BLESSING** (BCP p. 366) *The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**CLOSING HYMN** *O love, how deep, how broad, how high* H #448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**DISMISSAL** (BCP p. 366)

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

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