

CHRISTMAS EVE
THE HOLY EUCHARIST RITE II
DECEMBER 24, 2020 ~ 5 PM



ST. DAVID OF WALES EPISCOPAL CHURCH

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CHRISTMAS CAROL SINGING

GO TELL IT ON THE MOUNTAIN

GC #363

Refrain



Go tell it on the moun-tain, O-ver the hills and ev - 'ry-where;



Go tell it on the moun - tain That Je - sus Christ is born!

Verses



1. While shep - herds kept their watch - ing O'er
2. The shep - herds feared and trem - bled When
3. Down in a low - ly man - ger The



si - lent flocks by night, Be - hold through - out the
lo! a - bove the earth Rang out the an - gel
hum - ble Christ was born, And God sent us sal -



heav - ens There shone a ho - ly light.
cho - rus That hailed our Sav - ior's birth.
va - tion That bless - ed Christ - mas morn.

Text: African-American spiritual; adapt. by John W. Work, Jr. 1871-1925, © Mrs. John W. Work III
Tune: GO TELL IT ON THE MOUNTAIN, 7 6 7 6 with refrain; African-American spiritual; harm. by Robert J. Batastini, b.1942

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HARK! THE HERALD ANGELS SING

GC #356



1. Hark! the her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heaven a - dored, Christ the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



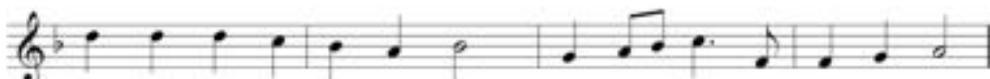
new - born King; Peace on earth, and mer - cy mild
last - ing Lord; Late in time be - hold him come,
Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise, Join the tri - umph of the skies;
God - head see; Hail the in - car - nate De - i - ty,
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

Text: Charles Wesley, 1707-1788, alt.
Tune: MENDELSSOHN, 77 77 41 with refrain, Felix Mendelssohn, 1809-1847

ANGELS WE HAVE HEARD ON HIGH

GC #361



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains,
Which in - spire your heav'n - ly song,
Christ, the Lord, the new - born King,
While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo - ri - a



ri - a in ex - cel - sis De - o.

Text: *Les anges dans nos campagnes*, French, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862
Tune: GLORIA, 7 7 7 7 with refrain; French traditional

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IT CAME UPON A MIDNIGHT CLEAR

GC #379



1. It came up - on the mid - night clear, That
 2. Still through the clo - ven skies they come, With
 3. Yet with the woes of sin and strife, The
 4. For, lo, the days are has - tening on, By



glo - rious song of old, From an - gels bend - ing
 peace - ful wings un - furled, And still their heav'n - ly
 world has suf - fered long; Be - neath the heav'n - ly
 proph - ets seen of old, When with the ev - er -



near the earth To touch their harps of gold: "Peace
 mu - sic floats O'er all the wea - ry world: A -
 hymn have rolled Two thou - sand years of wrong; And
 cir - cling years Shall come the time fore - told, When



on the earth, good will to all From
 bove its sad and low - ly plains They
 war - ring hu - man - kind hears not The
 peace shall o - ver all the earth Its



heaven's all gra - cious King"; The world in sol - emn
 bend on hov - 'ring wing, And ev - er o'er its
 tid - ings which they bring; O hush the noise and
 an - cient splen - dors fling, And all the world give



still - ness lay, To hear the an - gels sing,
 Ba - bel sounds The bless - ed an - gels sing,
 cease your strife And hear the an - gels sing,
 back the song Which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876, ed.
 Tune: CAROL, CMED: Richard S. Willis, 1819-1900

AWAY IN A MANGER

GC #365



1. A - way in a man-ger, no crib for a bed,
2. The cat - tle are low - ing; the ba - by a - wakes,
3. Be near me, Lord Je - sus; I ask you to stay



The lit - tle Lord Je - sus laid down his sweet head.
But lit - tle Lord Je - sus, no cry - ing he makes.
Close by me for - ev - er, and love me, I pray.



The stars in the bright sky looked down where he lay,
I love you, Lord Je - sus, look down from the sky,
Bless all the dear chil - dren in your ten - der care,



The lit - tle Lord Je - sus, a - sleep on the hay.
And stay by my cra - dle till morn - ing is nigh.
And fit us for heav - en to live with you there.

Text: St. 1-2, anonymous, st. 3, John T. McFarland, 1851-1913

Tune: MUELLER, 11 11 11 11; James R. Murray, 1841-1905; harm. by Robert J. Batastini, b.1942



PROCESSIONAL O COME ALL YE FAITHFUL GC #57



All 1. O come, all ye faith - ful, joy - ful and tri -
 All 2. God of God, Light of
 Choir 3. Sing, choirs of an - gels, sing in ex - ul -
 All 4. Yea, Lord, we greet thee, born this hap - py



um - phant, O come ye, O come ye to Beth - le - hem;
 Light, Lo! He comes forth from the Vir - gin's womb.
 ta - tion, Sing, O ye cit - i - zens of heav'n a - bove!
 morn - ing, Je - sus, to thee be all glo - ry giv'n;



Come and be - hold him, born the King of an - gels; O
 Our ver - y God, be - got - ten not cre - at - ed, O
 Glo - ry to God, all glo - ry in the high - est; O
 Word of the Fa - ther, now in flesh ap - pear - ing; O



come, let us a - dore him, O come, let us a - dore him, O



come, let us a - dore him, Christ, the Lord!

* Original tune and Latin text by John F. Wade (c. 1711-1786). English translation by Frederick Oakeley (1802-1880), alt.

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LIGHTING OF THE ADVENT WREATH

Leader: We have watched and waited

in hope *(The Eucharistic Minister lights blue candle.)*

for peace *(light a blue candle.)*

in joy *(light the pink candle.)*

with love. *(light blue candle.)*

Now our redemption draws near. *(light the white Christ candle.)*

And we rejoice saying:

All: Glory to God in the highest! Alleluia! Amen.

THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

***People:* Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



THE GLORIA *S 280*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

Amen.

THE FIRST LESSON

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion.

ISAIAH 52:7-10

Break forth together into singing
you ruins of Jerusalem;
for the Lord has comforted his
people, he has redeemed
Jerusalem.

The Lord has bared his holy arm
before the eyes of all the
nations; and all the ends of the
earth shall see the salvation of
our God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God. † *A time of silence follows*

PSALM 98

Cantate Domino

- | | |
|---|---|
| <p>1 Sing to the Lord a new song, *
for he has done marvelous things.</p> <p>2 With his right hand and his holy arm * has he won for himself the victory.</p> <p>3 The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations.</p> <p>4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.</p> <p>5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.</p> | <p>6 Sing to the Lord with the harp, * with the harp and the voice of song.</p> <p>7 With trumpets and the sound of the horn * shout with joy before the King, the Lord.</p> <p>8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.</p> <p>9 Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.</p> <p>10 In righteousness shall he judge the world * and the peoples with equity.</p> |
|---|---|

THE NEW TESTAMENT

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says,

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God. † A time of silence follows*

HEBREWS 1:1-12

"Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

GRADUAL HYMN v 1-2 *before Gospel*, v 3-4 *after* **GC #359**



1. O lit - tle town of Beth - le - hem, How
 2. For Christ is born of Mar - y, And
 3. How si - lent - ly, how si - lent - ly, The
 4. O ho - ly Child of Beth - le - hem! De -



still we see thee lie! A - bove thy deep and
 gath - ered all a - bove, While mor - tals sleep, the
 won - drous gift is giv'n! So God im - parts to
 scend to us we pray; Cast out our sin and



dream - less sleep The si - lent stars go by;
 an - gels keep Their watch of won - d'ring love.
 hu - man hearts The bless - ings of his heav'n.
 en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The ev - er -
 O morn - ing stars, to - geth - er Pro - claim the
 No ear may hear his com - ing, But in this
 We hear the Christ - mas an - gels The great glad



last - ing Light; The hopes and fears of
 ho - ly birth! And prais - es sing to
 world of sin, Where meek souls will re -
 tid - ings tell; O come to us, a -



all the years Are met in thee to - night.
 God the King, And peace to all on earth.
 ceive him, still The dear Christ en - ters in.
 bide with us, Our Lord Em - man - u - el!

THE GOSPEL

JOHN 1:1-14

*The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, Lord Christ.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light,

which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.*

THE MESSAGE

REV. STEVE BRILL

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Priest: Let us confess our sins:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

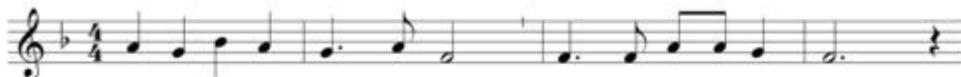
Celebrant Let us give thanks to the
 Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus GC #204



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san-na in the high-est.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

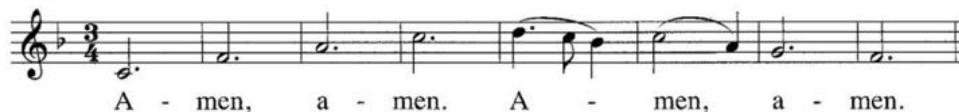
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, our Patron, David of Wales, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever

The Amen GC 247



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father,
who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread
and forgive us our trespasses,**

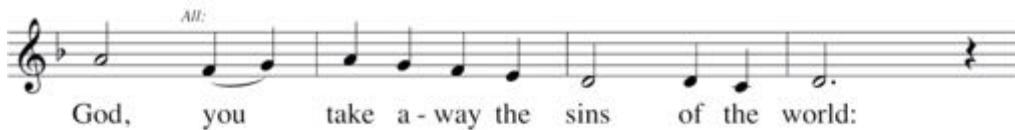
**as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. †Amen.**

THE BREAKING OF THE BREAD

Presider: Alleluia! Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia!

The Agnus Dei GC 248



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.



POST - COMMUNION HYMN

GC #371



1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,
all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,
Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. Amen.

BLESSING

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

PROCESSION INTO THE WORLD

GC #353



1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sav - ior reigns: Let
3. No more let sin and sor - rows grow, Nor
4. He rules the world with truth and grace, And



earth re - ceive her King; Let ev - 'ry
us, our songs em - ploy; While fields and
thorns in - fest the ground; He comes to
makes the na - tions prove The glo - ries



heart pre - pare him room, And
floods, rocks, hills and plains Re -
make his bless - ings flow Far
of his right - eous - ness, And



heav'n and na - ture sing, And heav'n and na - ture
peat the sound - ing joy, Re - peat the sound - ing
as the curse is found, Far as the curse is
won - ders of his love, And won - ders of his



sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of his love.

Text: Psalm 98; Isaac Watts, 1674-1748
 Tune: ANTIOCH, CM; arr. from George F. Handel, 1685-1759, in T. Hawkes' *Collection of Tunes*, 1833

ANNOUNCEMENTS

Christmas Day Service 10:30 a.m.

DISMISSAL

