

# CHRISTMAS DAY

## THE HOLY EUCHARIST RITE II

DECEMBER 25, 2020 ~ 10:30 AM



## ST. DAVID OF WALES EPISCOPAL CHURCH

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(360) 426-8472 ~ stdavids@hcc.com ~ www.sdow.org

# PROCESSIONAL

# GC #369



1. An - gels, from the realms of glo - ry, Wing your flight o'er  
2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your  
3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions  
4. Though an in - fant now we view him, He shall fill his



all the earth; You who sang cre - a - tion's sto - ry,  
flocks by night, God on earth is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
heav'n - ly throne, Gath - er all the na - tions to him;



Now pro - claim Mes - si - ah's birth:  
Yon - der shines the in - fant light: Come and wor - ship,  
You have seen his morn - ing star:  
Ev - 'ry knee shall then bow down:



come and wor - ship, Wor - ship Christ, the new - born King.

Text: Sts. 1-3, James Montgomery, 1771-1854; st. 4, *Christmas Box*, 1825  
Tune: REGENT SQUARE, 8 7 8 7 8 7; Henry Smart, 1813-1879

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## LIGHTING OF THE ADVENT WREATH

*Leader:* We have watched and waited

in hope *(The Eucharistic Minister lights a blue candle.)*

for peace *(light a blue candle.)*

in joy *(light the pink candle.)*

with love. *(light a blue candle.)*

Now our redemption draws near. *(light the white Christ candle.)*

And we rejoice saying:

**All: Glory to God in the highest! Alleluia! Amen.**



## THE WORD OF GOD

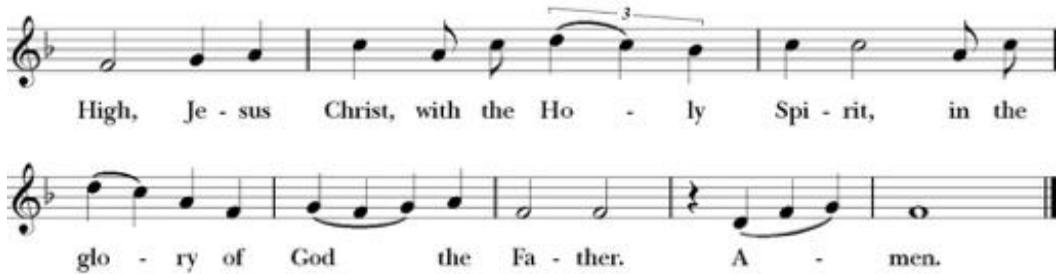
**Celebrant:** Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# THE GLORIA S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON

The people who walked in  
darkness have seen a great  
light;  
those who lived in a land of  
deep darkness—  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;

## ISAIAH 9:2-7

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing  
plunder.

For the yoke of their burden,  
and the bar across their  
shoulders, the rod of their  
oppressor, you have broken as  
on the day of Midian.

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and there shall be endless peace

for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* † *A time of silence follows*

## PSALM 96

1 Sing to the LORD a new song;  
\* sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; \* proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations \* and his wonders among all peoples.

4 For great is the LORD and greatly to be praised; \*

## *Cantate Domino*

he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; \* but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence!  
\* Oh, the power and the splendor of his sanctuary!

7 Ascribe to the LORD, you families of the peoples; \*

ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his Name; \* bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; \* let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! \* he has made the world so firm that it cannot be moved;

he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \* let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the LORD when he comes, \* when he comes to judge the earth.

13 He will judge the world with righteousness \* and the peoples with his truth.

## THE NEW TESTAMENT

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our

## TITUS 2:11-14

great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector: Hear what the Spirit is saying to God's people.

*People: Thanks be to God. ✠ A time of silence follows*

**GRADUAL HYMN** *v 1-3 before Gospel, v 4-5 after* **GC #366**



1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may,  
2. In Beth - le - hem in Ju - dah This bless - ed babe was born,  
3. From God our great Cre - a - tor A bless - ed an - gel came,  
4. The shep - herds at those tid - ings Re - joic - ed much in mind,  
5. Now to the Lord sing prais - es, All you with - in this place,



For Je - sus Christ our Sav - ior Was born up - on this day,  
And laid with - in a man - ger Up - on this bless - ed morn;  
And un - to cer - tain shep - herds Brought tid - ings of the same,  
And left their flocks a - feed - ing In tem - pest, storm, and wind,  
And with true love and char - i - ty Each oth - er now em - brace;



To save us all from Sa - tan's power When we were gone a - stray,  
For which his moth - er Mar - y Did noth - ing take in scorn,  
How that in Beth - le - hem was born The Son of God by name,  
And went to Beth - le - hem straight - way, The bless - ed babe to find,  
This ho - ly tide of Christ - mas All oth - ers shall re - place.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Text: English carol, 18th C.

Tune: GOD REST YOU MERRY, 8 6 8 6 8 6 with refrain; English 18th C.; harm. by John Stainer, 1840-1901

*The Holy Gospel of our Lord Jesus Christ according to Luke  
People: Glory to you, Lord Christ.*

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the

Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made

known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at

what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.*

## THE MESSAGE

REV. DUANE FISTER

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate**

**from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**



He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken

through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The refrain to GC #32 (Psalm 33) is sung prior to the petitions*

Let your mer - cy be on us, O God,  
as we place our trust in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1987, GIA Publications, Inc.

*Leader:*

The Word has been made flesh, the light of God's love has broken through our darkness, the Daystar from on high now shines in our hearts. Filled with the joy of Jesus' birth, let us pray together in the power of his Spirit, responding, **“Lord, hear our prayer.”**

That the Prince of Peace may guide the leaders of the nations, and all men and women everywhere, into the ways of freedom and truth; let us pray.

**Lord, hear our prayer.**

For our Presiding Bishop Michael Curry, our Bishop Greg Rickel, for Father Duane, Father Steve and all priests and spiritual leaders that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another; let us pray.

**Lord, hear our prayer.**

For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God's love, and revive the eternal hope that never fades away; let us pray.

**Lord, hear our prayer.**

For our families and friends, and for all our absent sisters and brothers; for those who are sick or struggling, especially:

**Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Anthony, Megan, Pat, & Harry.**

And for those who have died and who now feast at the heavenly banquet of God's grace; let us pray.

**Lord, hear our prayer.**

That we may be released from the captivity of our sins, the places of interior blindness that cause us to choose darkness over light; that we may be forgiven by the power of the Holy Spirit; let us pray.

**Lord, hear our prayer.**

That we who gather to share the Holy Eucharist and those throughout the world who come to receive this sacrament of Holy Presence, may bear witness to Christ born in our hearts; let us pray.

**Lord, hear our prayer.**

*Priest:* Let us confess our sins:

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The refrain to GC #32 is sung after the prayers*



Let your mer - cy be on us, O God,  
as we place our trust in you.

## **THE PEACE**

**Celebrant:** The Peace of Christ be always with you.

**People:** *And also with you.*

## **OFFERTORY**

# THE HOLY COMMUNION

## DOXOLOGY

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the  
Lord our God.

**People** **It is right to give our thanks and praise.**

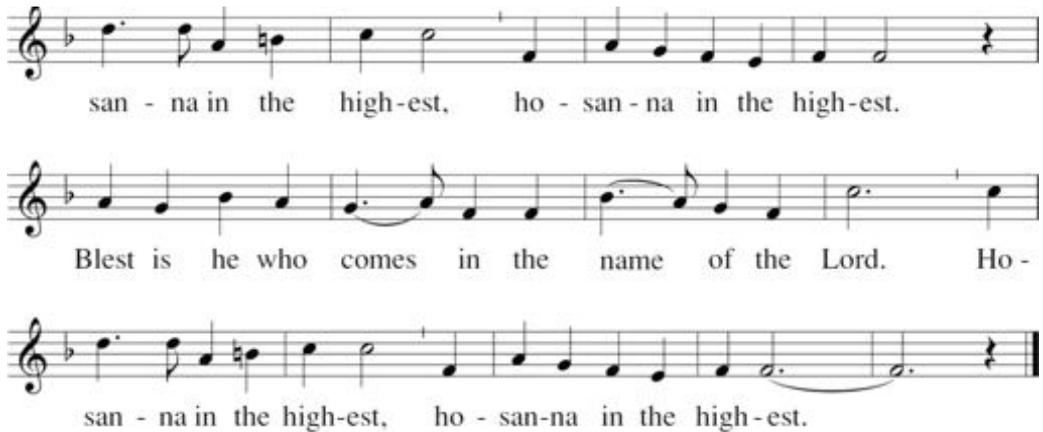
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*The Sanctus GC #204 is sung*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho -



san - na in the high-est, ho - san - na in the high-est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

*Then the Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Celebrant continues*

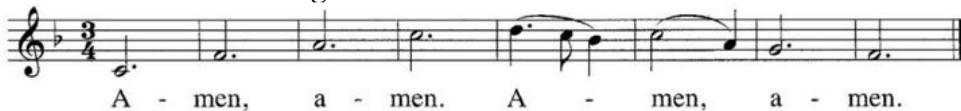
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, our Patron, David of Wales, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All: Blessed are you now and for ever**

*The Amen GC 247 is sung*



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

*And now, as our Savior Christ has taught us, we are confident to pray:*

Our Father,  
who art in heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread  
and forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not  
into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. †Amen.

## THE BREAKING OF THE BREAD

*Presider:* Alleluia! Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast. Alleluia!

*The Agnus Dei GC #248 is sung*

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. *Cantor:* Lamb of  
*All:* God, you take a-way the sins of the world:  
grant us peace. Grant us peace.

*Music: Black Mountain Liturgy, Sally Ann Morris, © 2003, GIA Publications, Inc.*

POST - COMMUNION HYMN

H #112

1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign;  
 cher - u - bim and ser - a - phim thronged the air;  
 If I were a shep - herd, I would bring a lamb;

snow had fall - en, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his moth - er on - ly, in her maid - en bliss,  
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go,  
 the Lord God in - car - nate, Je - sus Christ,  
 wor - shiped the Be - lov - ed with a kiss,  
 yet what I can I give him: give my heart.

WORDS: Christina Rossetti (1830-1894)  
 MUSIC: Gustav T. Holst (1874-1934)

CRANHAM  
 Irregular



## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

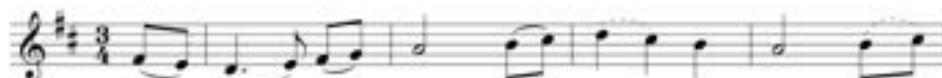
**God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ the Lord. Amen.**

## **BLESSING**

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**PROCESSION INTO THE WORLD**

**#GC 388** *NEXT PAGE*



1. The first Now - ell, the an - gel did say, Was to  
2. They look - ed up and saw a star Shin - ing  
3. And by the light of that same star Three  
4. This star drew nigh to the north - west, O'er  
5. Then en - tered in those wise men three, Full  
6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In  
in the east, be - yond them far, And  
wise men came from coun - try far; To  
Beth - le - hem it took its rest; And  
rev - 'rent - ly up - on their knee; And  
prais - es to our heav - 'nly Lord; Who



fields where they lay keep - ing their sheep, On a  
to the earth it gave great light, And  
seek for a king was their in - tent, And to  
there it did both stop and stay, Right  
of - fered there, in his pres - ence, Their  
with the Fa - ther we a - dore And



cold win - ter's night that was so deep,  
so it con - tin - ued both day and night.  
fol - low the star where - ev - er it went.  
o - ver the place where Je - sus lay.  
gold and myrrh and frank - in - cense.  
Spir - it blest for ev - er - more.



Now - ell, Now - ell, Now - ell, Now - ell,



Born is the King of Is - ra - el.

Text: English Carol, 17th C.  
Tune: THE FIRST NOWELL, Irregular, English Melody; harm. from Christmas Carols New and Old, 1871