

THE FOURTH SUNDAY OF ADVENT

THE HOLY EUCHARIST RITE II

DECEMBER 20, 2020 ~ 10:30 AM



ST. DAVID OF WALES EPISCOPAL CHURCH

**324 WEST CEDAR ST., SHELTON, WA 98584
(360) 426-8472 ~ stdavids@hcc.com ~ www.sdow.org**

PROCESSIONAL HYMN

GC #513



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
Tune: HOUSTON, D0710899117, Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; arr. by Robert J. Buzaoui, b.1942

LIGHTING OF THE ADVENT WREATH

Leader: Watch and wait for Christ's coming!
Light candles of hope, peace, joy, and love,
remembering the promises of God with prayer.

We light this candle in hope.
(The Eucharistic Minister lights a blue candle.)

We light this candle for peace.
(The Eucharistic Minister lights a blue candle.)

We light this candle in joy!
(The Eucharistic Minister lights the pink candle.)

We light this candle with love.
(The Eucharistic Minister lights a blue candle.)

Let us pray:
God of hope, Prince of peace, Jubilee judge, and Lord of love, your
goodness is beyond our wildest imaginings. You give us more than we
can think to ask, coming to us with impossible possibility in the union
of flesh and spirit. Teach us to love this world and all people as you
love us in Jesus Christ, our Lord.

People: God of promise, God of hope, into our darkness come.

O COME, O COME EMMANUEL *GC #323 verses 7 & 8 only*

7. O come, Desire of nations, bind
In one the hearts of humankind;
O bid our sad divisions cease,
And be for us our King of Peace.

8 O come, O come, Em - man - u - el,
 And ran - som cap - tive Is - ra - el,
 That mourns in lone - ly ex - ile here
 Un - til the Son of God ap - pear.
 Re - joice! Re - joice! Em - man - u - el
 Shall come to you, O Is - ra - el.

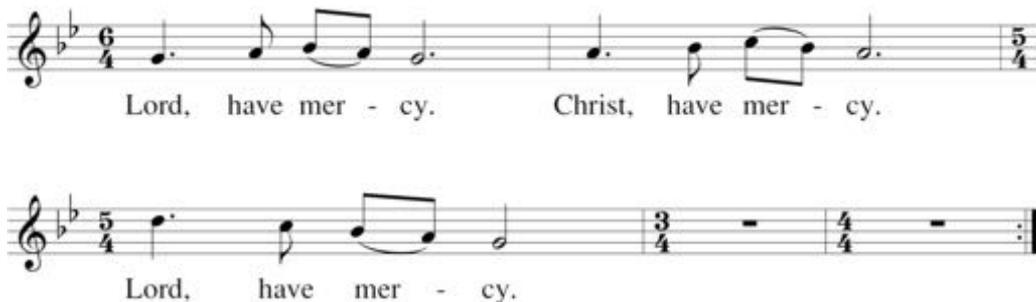
THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE KYRIE GC 137



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON

2 SAMUEL 7:1-11, 16

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See

now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have

in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle.

Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from

following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God. ✠ *A time of silence follows*

The Song of Mary Magnificat; Luke 1:46-55

My soul proclaims the
greatness of the Lord,
my spirit rejoices in God my
Savior; *
for he has looked with favor on
his lowly servant.

From this day all generations
will call me blessed: *
the Almighty has done great
things for me, and holy is his
Name.

He has mercy on those who fear
him *
in every generation.

He has shown the strength of his
arm, *
he has scattered the proud in
their conceit.

He has cast down the mighty
from their thrones, *
and has lifted up the lowly.

He has filled the hungry with
good things, *
and the rich he has sent away
empty.

He has come to the help of his
servant Israel, *
for he has remembered his
promise of mercy,

The promise he made to our
fathers, *
to Abraham and his children
for ever.

Glory to the Father, and to the
Son, and to the Holy Spirit: *
as it was in the beginning, is
now, and will be for
ever. *Amen.*

THE NEW TESTAMENT

ROMANS 16:25-27

Paul closes his letter to the Romans by praising God because, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made

known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.** ✠ *A time of silence follows*

GRADUAL HYMN *v 1-2 before Gospel, v 3-5 after*

GC#347



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks. When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky,
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925

Tune: MORNING SONG, CM; John Wyeath, 1770-1858; arr. by Robert J. Batastini, b.1942

THE GOSPEL

LUKE 1:26-38

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He

will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month

for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the

*Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.*

THE MESSAGE

CATHY WARNER

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was

servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

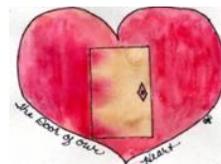
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the
resurrection of the dead, and
the life of the world to come.
Amen.**



THE PRAYERS OF THE PEOPLE

LEV #249

Hear our prayer, O Lord, hear our prayer, O Lord; in -
cline thine ear to us, and grant us thy peace. A - men.

Leader:

Stir up our hearts, O Lord, to prepare the way for your only Son: By his coming, give us grace to cast away the works of darkness and put on the armor of light, that our feet may be strengthened for your service, and our path may be brightened for the work of justice and reconciliation in our broken world.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for your church, her leaders, and people, especially for Michael Curry, our presiding bishop; Greg Rickel, our bishop; Fr. Duane our new rector; and Fr. Steve, who has guided us in the interim.

Clothe them in your armor of light, open their hearts to your will, and strengthen them as they reach out to you in prayer and hope.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the leaders of our nations and our communities, especially for our federal government in this time of transition. Savior of the nations, guide those who govern, and awaken those they lead, that we may all live in the spirit of cooperation.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the end to divisions and inequalities that scar God's creation. Unite the wills of people, that the walls which divide us and limit equality among your children may crumble, suspicions disappear, and hatreds cease; so that all may live together in justice, harmony, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the poor, hungry, and neglected all over the world, that their cries for daily bread may inspire works of compassion and mercy among those to whom much has been given. May we give of ourselves in the service of others until poverty and hunger cease in all the world, and all things are reconciled in the reign of Christ.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to the waste and desecration of God's creation, for access to the fruits of creation to be shared equally among all people, and for communities and nations to find sustenance in the fruits of the earth and the water God has given us.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for schools and centers of learning throughout the world, for those who lack access to basic education, technology, and knowledge.

Bless all who seek to learn and those who teach them, and inspire us to break down barriers, that Wisdom may equip all God's people to seek the blessings of liberty, justice, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to pandemic disease through the world, especially COVID19. Grant your saving health to all who are afflicted by disease. Bless the labors of all who minister to the sick, and unite the wills of nations and people in seeking an end to the pandemics of our age; that sickness may be turned to health, sorrow turned to joy, and mourning turned to praise of your Holy Name.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the health of men, women, children, and families around the world, that their health will strengthen communities and protect the health of the most vulnerable. We pray especially for those close to our hearts:

Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Anthony, Megan, Pat, & Harry.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us commend to your mercy all the departed, particularly those who have died as a result of the brokenness of our world; and we pray that we, too, may share with the Blessed Virgin Mary, St. David of Wales, and all the saints in the joy of your heavenly reign.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us confess now our sins, that we might come out of the darkness and live in the light:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The following is sung ending the petitions:

Musical notation for the first part of the sung ending. It consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; in -". The melody is primarily composed of quarter and eighth notes, with some rests.

Musical notation for the second part of the sung ending. It consists of two staves: a treble staff and a bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "cline thine ear to us, and grant us thy peace. A - men." The melody continues with quarter and eighth notes, ending with a double bar line and a final chord.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus GC 147



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mox of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of
time you sent your only Son to be our Savior. Incarnate by
the Holy Spirit, born of the Virgin Mary, he lived as one of
us, yet without sin. To the poor he proclaimed the good news
of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising
from the grave, destroyed death, and made the whole
creation new.

And, that we might live no longer for ourselves, but for him
who died and rose for us, he sent the Holy Spirit, his own
first gift for those who believe, to complete his work in
the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his
heavenly Father, having loved his own who were in the
world, he loved them to the end; at supper with them he took
bread, and when he had given thanks to you, he broke it, and
gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

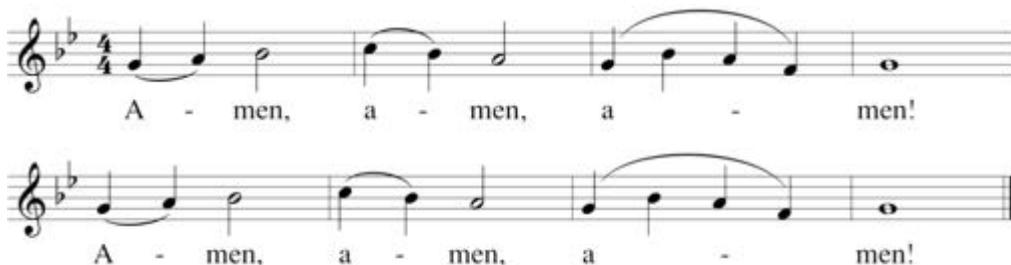
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father,
who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread
and forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. †Amen.**

THE BREAKING OF THE BREAD

Presider: Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast.**

Agnus Dei GC 152



- 1. Je-sus, Lamb of
- 2. Je-sus, Bread of
- 3. Je-sus, Prince of



God,
Life,
Peace,

you take a-way the sins of the world: have



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.



POST - COMMUNION HYMN

H #334

1 Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-
 2 Scat-tered flock, one shep-herd shar-ing, lost and lone-ly,
 3 Sins for-giv-en, wrongs for-giv-ing, we go forth a-

vo-tion voic-ing; glo-ry be to God on high!
 one voice hear-ing, ears at-ten-tive to your word;
 lert and liv-ing in your Spi-rit, strong and free.

Christ, your cross and pas-sion shar-ing, by this Eu-cha-
 by your Blood new life re-ceiv-ing, in your Bo-dy,
 Part-ners in your new cre-a-tion, seek-ing peace in

rist de-clar-ing yours the fi-nal vic-to-ry.
 firm be-liev-ing, we are yours, and you the Lord.
 ev-ery na-tion, may we faith-ful fol-lowers be.

Words: Howard Charles Adie Grant (b. 1902), alt. Copyright © by permission of H.C.A. Grant. All rights reserved. Used with permission. Music: Afflu (as in Genes Segon, melody alt. Johann Sebastian König (1691-1758), alt. harmon. Johann Löhner (1645-1765), after chorale von Johann Sebastian Bach (1685-1750).

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

PROCESSION INTO THE WORLD

GC #527



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
depths of the past to the end of the age to
jus - tice tears ev - 'ry ty - rant from his
liv - er us from the con - quer-or's crush - ing

wait. You fixed your sight on your ser - vant's plight, and my
 be. Your ver - y name puts the proud to shame, and to
 throne. The hun - gry poor shall weep no more, for the
 grasp. This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the

fires of your jus - tice burn. Wipe a - way all tears, for the

dawn draws near, and the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952

Tune: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952

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ANNOUNCEMENTS

Upcoming Special Services:

Christmas Carols & Christmas Eve Service 5 p.m. December 24th

Christmas Day Service 10:30 a.m.

DISMISSAL



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