

# **THE THIRD SUNDAY OF ADVENT**

**THE HOLY EUCHARIST RITE II  
DECEMBER 13, 2020 ~ 10:30 AM**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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# PROCESSIONAL HYMN

H #54



1 Sa - vior of the na - tions, come! Vir - gin's  
2 Won - drous birth! Oh, won - drous child of the  
3 Thus on earth the Word ap - pears, grac - ing  
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both  
Vir - gin un - de - filed! Might - y God and  
his cre - a - ted spheres; hence to death and  
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.  
Ma - ry's son, ea - ger now his race to run!  
hell de - scends, then the heaven - ly throne a - scends.  
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)  
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from  
*Erfurt Enchiridia*, 1524; harm. Melchior Vulpius (1560?-1616)

## LIGHTING OF THE ADVENT WREATH

*Leader:* Watch and wait for Christ's coming!  
Light candles of hope, peace, joy, and love,  
remembering the promises of God with prayer.

We light this candle in hope.  
*(The Eucharistic Minister lights a blue candle.)*

We light this candle for peace.  
*(The Eucharistic Minister lights a blue candle.)*

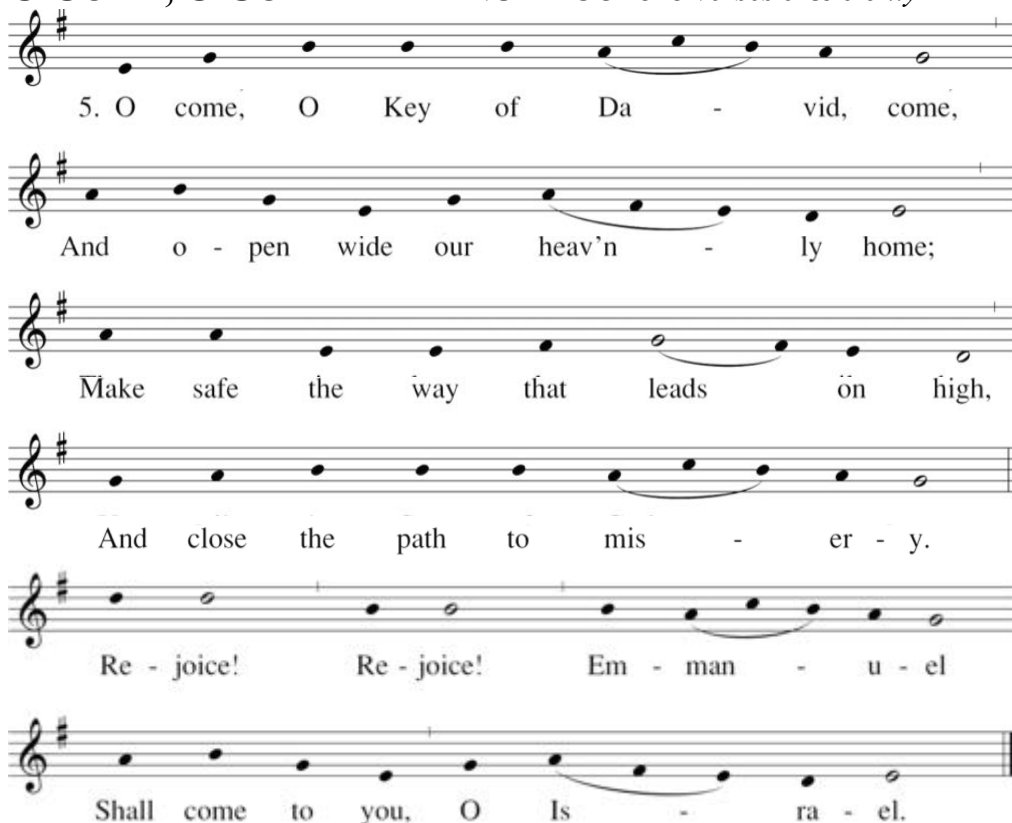
We light this candle in joy!  
*(The Eucharistic Minister lights the pink candle.)*

Let us pray:

O Lord our redeemer, you lead us from languishing in sorrow's shadows into laughter's joy over your abundant restoration. Thank you that you are coming for us to lead us home along your way, Jesus Christ.

**People: God of promise, God of hope, into our darkness come.**

**O COME, O COME EMMANUEL** *GC #323 verses 5 & 6 only*



5. O come, O Key of Da - vid, come,  
And o - pen wide our heav'n - ly home;  
Make safe the way that leads on high,  
And close the path to mis - er - y.  
Re - joice! Re - joice! Em - man - u - el  
Shall come to you, O Is - ra - el.

6. O come, O Dayspring from on high  
And cheer us by your drawing nigh;  
Disperse the gloomy clouds of night,  
And death's dark shadow put to flight.

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.

## THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE KYRIE GC 137

The musical notation is written on a single staff in treble clef with a key signature of one flat (Bb). The first line of music starts in 6/4 time and contains the lyrics "Lord, have mer - cy. Christ, have mer - cy." The second line of music starts in 5/4 time and contains the lyrics "Lord, have mer - cy." The piece concludes with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

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## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: *And also with you.***

Celebrant: Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE FIRST LESSON

## ISAIAH 61:1-4, 8-11

*Though the people had returned to Jerusalem from exile in Babylon, they continued to face hardship and oppression. In the language of the jubilee year described in Leviticus 25, the prophet, moved by the spirit of God, announces deliverance for those who are oppressed and comfort for those who mourn.*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins,

they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation,

he has covered me with the  
robe of righteousness,  
as a bridegroom decks himself  
with a garland, and as a bride  
adorns herself with her jewels.  
For as the earth brings forth its  
shoots,

and as a garden causes what is  
sown in it to spring up,  
so the Lord GOD will cause  
righteousness and praise to  
spring up before all the  
nations.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows*

## THE RESPONSE

- 1 When the LORD restored the  
fortunes of Zion, \* then were  
we like those who dream.
- 2 Then was our mouth filled  
with laughter, \* and our tongue  
with shouts of joy.
- 3 Then they said among the  
nations, \* "The LORD has done  
great things for them."
- 4 The LORD has done great  
things for us, \* and we are glad  
indeed.

## PSALM 126

- 5 Restore our fortunes, O LORD,  
\* like the watercourses of the  
Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping,  
carrying the seed, \* will come  
again with joy, shouldering  
their sheaves.



## THE NEW TESTAMENT

## 1 THESSALONIANS 5:16-24

*Paul concludes his letter to the Thessalonians by encouraging them to live lives of continual joy, prayer, and thanksgiving. The closing blessing is grounded in the hope of Christ's coming.*

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

**Lector:** Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows*



Image by Leann Cline on Unsplash

GRADUAL HYMN *v 1-2 before Gospel, v 4-5 after*

H #60



1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 = 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow;  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Confiteor alme miserum*, plainsong, Mode 4; acc. Bruce Newrick (b. 1956) Copyright ©1984, Bruce Newrick. All rights reserved. Used with permission.



## THE GOSPEL

## JOHN 1:6-8,19-28

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.  
People: Glory to you, Lord Christ.*

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us

have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

*Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at**

**the right hand of the Father.**

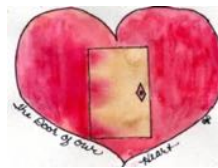
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

LEV #249

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics under the first system are: "Hear our prayer, O Lord, hear our prayer, O Lord; in -". The piano accompaniment is in bass clef with the same key signature and time signature, providing harmonic support with chords and moving lines. The second system continues the vocal line and piano accompaniment. The lyrics under the second system are: "cline thine ear to us, and grant us thy peace. A - men." The piano accompaniment concludes with a final chord and a double bar line.

*Leader:*

Stir up our hearts, O Lord, to prepare the way for your only Son: By his coming, give us grace to cast away the works of darkness and put on the armor of light, that our feet may be strengthened for your service, and our path may be brightened for the work of justice and reconciliation in our broken world.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for your church, her leaders, and people, especially for Michael Curry, our presiding bishop; Greg Rickel our bishop, and Fr. Steve. Clothe them in your armor of light, open their hearts to your will, and strengthen them as they reach out to you in prayer and hope.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the leaders of our nations and our communities, especially for our federal government in this time of transition. Savior of the nations, guide those who govern, and awaken those they lead, that we may all live in the spirit of cooperation.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the end to divisions and inequalities that scar God's creation. Unite the wills of people, that the walls which divide us and limit equality among your children may crumble, suspicions disappear, and hatreds cease; so that all my live together in justice, harmony, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the poor, hungry, and neglected all over the world, that their cries for daily bread may inspire works of compassion and mercy among those to whom much has been given. May we give of ourselves in the service of others until poverty and hunger cease in all the world, and all things are reconciled in the reign of Christ.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to the waste and desecration of God's creation, for access to the fruits of creation to be shared equally among all people, and for communities and nations to find sustenance in the fruits of the earth and the water God has given us.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for schools and centers of learning throughout the world, for those who lack access to basic education, technology, and knowledge. Bless all who seek to learn and those who teach them, and inspire us to break down barriers, that Wisdom may equip all God's people to seek the blessings of liberty, justice, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to pandemic disease through the world, especially COVID19. Grant your saving health to all who are afflicted by disease. Bless the labors of all who minister to the sick, and unite the wills of nations and people in seeking an end to the pandemics of our

age; that sickness may be turned to health, sorrow turned to joy, and mourning turned to praise of your Holy Name.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the health of men, women, children, and families around the world, that their health will strengthen communities and protect the health of the most vulnerable. We pray especially for those close to our hearts:

**Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Anthony, Megan, Pat, & Harry.**

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us commend to your mercy all the departed, particularly those who have died as a result of the brokenness of our world; and we pray that we, too, may share with the Blessed Virgin Mary, St. David of Wales, and all the saints in the joy of your heavenly reign.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us confess now our sins, that we might come out of the darkness and live in the light:

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The following is sung ending the petitions:*

Hear our prayer, O Lord, hear our prayer, O Lord; in -  
cline thine ear to us, and grant us thy peace. A - men.

## **THE PEACE**

**Celebrant:** The Peace of Christ be always with you.

**People:** *And also with you.*

## **OFFERTORY**

## **THE HOLY COMMUNION**

### **DOXOLOGY**

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. AMEN.**

# THE GREAT THANKSGIVING

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

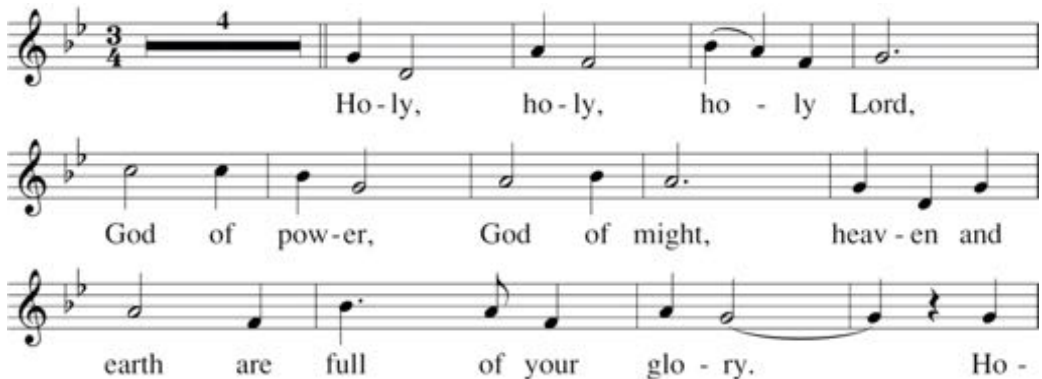
**People It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

*Sanctus GC 147*



Ho-ly, ho-ly, ho - ly Lord,  
God of pow-er, God of might, heav - en and  
earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho -  
 san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the notes. The first staff ends with a period. The second staff ends with a period. The third staff ends with a comma. The fourth staff ends with a double bar line.

Music: *Mess of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help,  
 so that in seeking you we might find you.  
 Again and again you called us into covenant with you,  
 and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.



To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

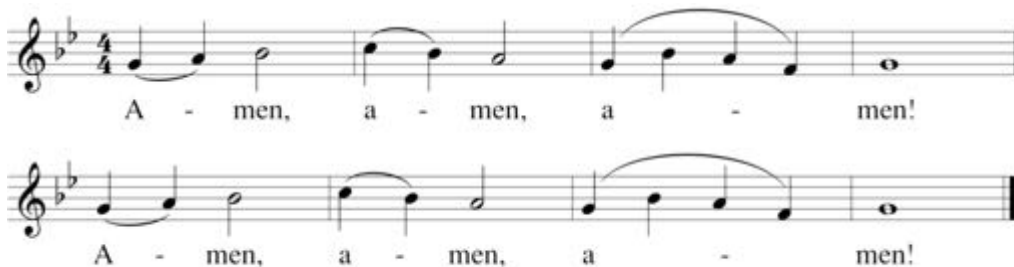
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

*And now, as our Savior Christ has taught us, we are confident to pray:*

Our Father,  
 who art in heaven  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day  
 our daily bread  
 and forgive us our trespasses,

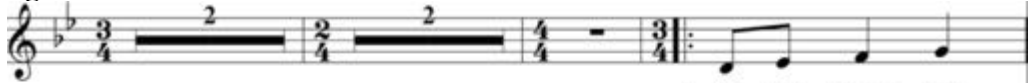
as we forgive those  
 who trespass against us.  
 And lead us not  
 into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. †Amen.

## THE BREAKING OF THE BREAD

*Presider:* Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast.

*Agnus Dei GC 152*



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,  
 Life,  
 Peace,  
 you take a-way the sins of the world: have



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

# POST - COMMUNION HYMN

# H #334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1992); alt. Copyright © by permission of B. C. A. Gaunt. All rights reserved. Used with permission. Music: Adie et al. *Gottu Segen*, melody alt. Johann Balhaus König (1691-1758), alt.; harmon. Johann Lohr (1645-1705), after chorale var. Johann Sebastian Bach (1685-1750).



## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING**

PROCESSION INTO THE WORLD *V.1,2,5*

H #616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klener Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## ANNOUNCEMENTS

Welcome to our new rector, Fr. Duane Fister.

*Upcoming Special Services:*

Christmas Carols & Christmas Eve Service 5 p.m. December 24<sup>th</sup>

Christmas Day Service 10:30 a.m.

## DISMISSAL



