

# **THE SECOND SUNDAY OF ADVENT**

**THE HOLY EUCHARIST RITE II  
DECEMBER 6, 2020 ~ 10:30 AM**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

**324 WEST CEDAR ST., SHELTON, WA 98584  
(360) 426-8472 ~ stdavids@hcc.com ~ www.sdow.org**

## PROCESSIONAL HYMN

H #65



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite, adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

## LIGHTING OF THE ADVENT WREATH

*Leader:* Watch and wait for Christ's coming!  
Light candles of hope, peace, joy, and love,  
remembering the promises of God with prayer.

We light this candle in hope.  
*(The Eucharistic Minister lights a purple candle.)*

We light this candle for peace.  
*(The Eucharistic Minister lights a purple candle.)*

Let us pray:

Faithful God, you are at work to restore all of creation in its intended harmony. Give us your shalom that we may be reconciled to all enemies in the peace that passes all understanding through Christ Jesus our Lord.

**People: God of promise, God of hope, into our darkness come.**

**O COME, O COME EMMANUEL** *Verses 3 & 4 only*



1. O come, O come, Em - man - u - el,  
2. O come, O Wis - dom from on high,  
3. O come, O come, great Lord of might,  
4. O come, O Rod of Jes - se's stem,  
5. O come, O Key of Da - vid, come,



And ran - som cap - tive Is - ra - el,  
Who or - ders all things might - i - ly;  
Who to your tribes on Si - nai's height  
From ev - 'ry foe de - liv - er them  
And o - pen wide our heav'n - ly home;



That mourns in lone - ly ex - ile here  
To us the path of knowl - edge show,  
In an - cient times once gave the law,  
That trust your might - y power to save,  
Make safe the way that leads on high,



Un - til the Son of God ap - pear.  
And teach us in her ways to go.  
In cloud, and maj - es - ty, and awe.  
And give them vic - t'ry o'er the grave.  
And close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el

Shall come to you, O Is - ra - el.

## THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE KYRIE *GC 137*

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy.

Music: *Mass of Creation*, Marty Haugen. © 1984, GIA Publications, Inc.

All music reprinted under ONE LICENSE #A-729717

Cover Image by [Myriams-Fotos](#) from [Pixabay](#)

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: *And also with you.***

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON

## ISAIAH 40:1-11

*In grand, flowing, poetic lines, the prophet announces that the exile of God's people in Babylon is over. God will deliver Israel and will care for her as a shepherd cares for the sheep. This word can be trusted, because the only enduring reality in life is the word of God.*

Comfort, O comfort my people,  
says your God.

Speak tenderly to Jerusalem,  
and cry to her that she has  
served her term,  
that her penalty is paid,  
that she has received from  
the LORD's hand  
double for all her sins.

A voice cries out:

“In the wilderness prepare the  
way of the LORD,  
make straight in the desert a  
highway for our God.

Every valley shall be lifted up,  
and every mountain and hill be  
made low;

the uneven ground shall become  
level,  
and the rough places a plain.

Then the glory of the LORD shall  
be revealed, and all people  
shall see it together,  
for the mouth of the LORD has  
spoken.”

A voice says, “Cry out!”

And I said, “What shall I cry?”

All people are grass,  
their constancy is like the  
flower of the field.

The grass withers, the flower  
fades, when the breath of  
the LORD blows upon it;  
surely the people are grass.

The grass withers, the flower  
fades; but the word of our God  
will stand for ever.

Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good  
tidings, lift it up, do not fear;  
say to the cities of Judah,  
“Here is your God!”

See, the Lord GOD comes with  
might, and his arm rules for  
him;

his reward is with him, and his  
recompense before him.

He will feed his flock like a  
shepherd; he will gather the  
lambs in his arms,

and carry them in his bosom,  
and gently lead the mother  
sheep.

Lector: Hear what the Spirit is saying to God’s people.

**People: Thanks be to God.**    † *A time of silence follows*

## THE RESPONSE

1 You have been gracious to  
your land, O LORD, \* you have  
restored the good fortune of  
Jacob.

2 You have forgiven the iniquity  
of your people \* and blotted  
out all their sins.

8 I will listen to what  
the LORD God is saying, \* for  
he is speaking peace to his  
faithful people and to those  
who turn their hearts to him.

## PSALM 85:1-2, 8-13

9 Truly, his salvation is very  
near to those who fear him, \*  
that his glory may dwell in our  
land.

10 Mercy and truth have met  
together; \* righteousness and  
peace have kissed each other.

11 Truth shall spring up from  
the earth, \* and righteousness  
shall look down from heaven.

12 The LORD will indeed grant prosperity, \* and our land will yield its increase.

13 Righteousness shall go before him, \* and peace shall be a pathway for his feet.

## THE NEW TESTAMENT

## 2 PETER 3:8-15A

*This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.*

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in

leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows*

GRADUAL HYMN *v 1-3 before Gospel, v 4-5 after*

H #76

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
 Music: *Worcester News*, melody from *MusicalNotes Hand-Book*, 1690; harm. William Henry Monk (1823-1889), alt.

## THE GOSPEL

## MARK 1:1-8

*Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: Glory to you, Lord Christ.*

The beginning of the good news  
of Jesus Christ, the Son of God.

As it is written in the prophet  
Isaiah, “See, I am sending my  
messenger ahead of you,  
who will prepare your way;

the voice of one crying out in  
the wilderness:

‘Prepare the way of the Lord,  
make his paths straight,’”

John the baptizer appeared in  
the wilderness, proclaiming a  
baptism of repentance for the  
forgiveness of sins. And people  
from the whole Judean

countryside and all the people of  
Jerusalem were going out to  
him, and were baptized by him  
in the river Jordan, confessing  
their sins. Now John was  
clothed with camel’s hair, with a  
leather belt around his waist,  
and he ate locusts and wild  
honey. He proclaimed, “The one  
who is more powerful than I is  
coming after me; I am not  
worthy to stoop down and untie  
the thong of his sandals. I have  
baptized you with water; but he  
will baptize you with the Holy  
Spirit.”

*Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.*

## THE MESSAGE

PATTI CASE, LICENSED PREACHER

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at**

**the right hand of the Father.**

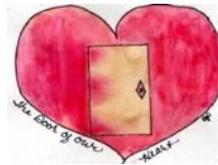
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



# THE PRAYERS OF THE PEOPLE

LEV #249

The musical score is written for two staves, Treble and Bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody is primarily composed of chords and simple eighth-note patterns. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; in - cline thine ear to us, and grant us thy peace. A - men." The score concludes with a double bar line and a final chord in both staves.

*Leader:*

Stir up our hearts, O Lord, to prepare the way for your only Son: By his coming, give us grace to cast away the works of darkness and put on the armor of light, that our feet may be strengthened for your service, and our path may be brightened for the work of justice and reconciliation in our broken world.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for your church, her leaders, and people, especially for Michael Curry, our presiding bishop; Greg Rickel our bishop, and Fr. Steve. Clothe them in your armor of light, open their hearts to your will, and strengthen them as they reach out to you in prayer and hope.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the leaders of our nations and our communities, especially for our federal government in this time of transition. Savior of the nations, guide those who govern, and awaken those they lead, that we may all live in the spirit of cooperation.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the end to divisions and inequalities that scar God's creation. Unite the wills of people, that the walls which divide us and limit equality among your children may crumble, suspicions disappear, and hatreds cease; so that all my live together in justice, harmony, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the poor, hungry, and neglected all over the world, that their cries for daily bread may inspire works of compassion and mercy among those to whom much has been given. May we give of ourselves in the service of others until poverty and hunger cease in all the world, and all things are reconciled in the reign of Christ.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to the waste and desecration of God's creation, for access to the fruits of creation to be shared equally among all people, and for communities and nations to find sustenance in the fruits of the earth and the water God has given us.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for schools and centers of learning throughout the world, for those who lack access to basic education, technology, and knowledge. Bless all who seek to learn and those who teach them, and inspire us to break down barriers, that Wisdom may equip all God's people to seek the blessings of liberty, justice, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to pandemic disease through the world, especially COVID19. Grant your saving health to all who are afflicted by disease. Bless the labors of all who minister to the sick, and unite the wills of nations and people in seeking an end to the pandemics of our

age; that sickness may be turned to health, sorrow turned to joy, and mourning turned to praise of your Holy Name.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the health of men, women, children, and families around the world, that their health will strengthen communities and protect the health of the most vulnerable. We pray especially for those close to our hearts:

**Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Anthony, Megan, Pat, & Harry.**

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us commend to your mercy all the departed, particularly those who have died as a result of the brokenness of our world; and we pray that we, too, may share with the Blessed Virgin Mary, St. David of Wales, and all the saints in the joy of your heavenly reign.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us confess now our sins, that we might come out of the darkness and live in the light:

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The following is sung ending the petitions:*

Hear our prayer, O Lord, hear our prayer, O Lord; in -  
cline thine ear to us, and grant us thy peace. A - men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are placed below the notes. The first system ends with a double bar line and a fermata over the final note. The second system continues the melody and ends with a double bar line and a fermata over the final note.

## **THE PEACE**

**Celebrant:** The Peace of Christ be always with you.

**People:** *And also with you.*

## **OFFERTORY**

# **THE HOLY COMMUNION**

## **DOXOLOGY**

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

*Sanctus GC 147*

Ho-ly, ho-ly, ho-ly Lord,  
 God of pow-er, God of might, heav-en and  
 earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is  
 he who comes in the name of the Lord.  
 Ho-san-na in the high-est, ho-  
 san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

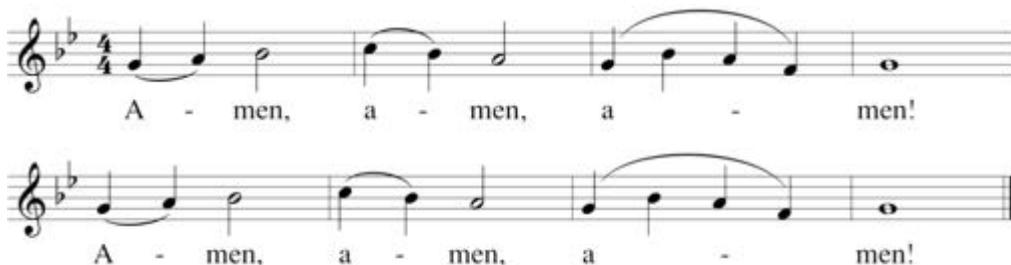
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

*And now, as our Savior Christ has taught us, we are confident to pray:*

**Our Father,  
who art in heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not  
into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. †Amen.**

## **THE BREAKING OF THE BREAD**

*Presider:* Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast.

*Agnus Dei GC 152*



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,  
Life,  
Peace,

you take a-way the sins of the world: have



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.



**POST - COMMUNION HYMN**

**H #334**

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gauss (b. 1902), alt. Copyright © by permission of H.C.A. Gauss. All rights reserved. Used with permission. Music: *Alto et an*  
*Gottschalk*, melody an. Johann Balhuus König (1691-1738), alt.; *harm.* Johann Löhner (1645-1705), after chorale var. Johann Sebastian Bach (1685-1750)



## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING**

**PROCESSION INTO THE WORLD** *V.1,2,4,5*

**GC #337**

1. Peo - ple, look East. The time is near  
 2. Fur - rows, be glad. Though earth is bare.  
 3. Birds, though you long have ceased to build,  
 4. Stars, keep the watch. When night is dim  
 5. An - gels an - nounce with shouts of mirth

Of the crown - ing of the year.  
 One more seed is plant - ed there;  
 Guard the nest that must be filled.  
 One more light the bowl shall brim,  
 Him who brings new life to earth.

Make your house fair as you are a - ble,  
 Give up your strength the seed to nour - ish,  
 E - ven the hour when wings are fro - zen  
 Shin - ing be - yond the frost - y weath - er,  
 Set ev - 'ry peak and val - ley hum - ming

Trim the hearth and set the ta - ble,  
 That in course the flow'r may flour - ish.  
 He for fledg - ing time has cho - sen.  
 Bright as sun and moon to - geth - er.  
 With the word, the Lord is com - ing.

Peo - ple look East and sing to - day:

Love the Guest is on the way.  
 Love the Rose is on the way.  
 Love the Bird is on the way.  
 Love the Star is on the way.  
 Love the Lord is on the way.