

**TWENTY-FOURTH SUNDAY
AFTER PENTECOST**

THE HOLY EUCHARIST RITE II

NOVEMBER 15, 2020 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

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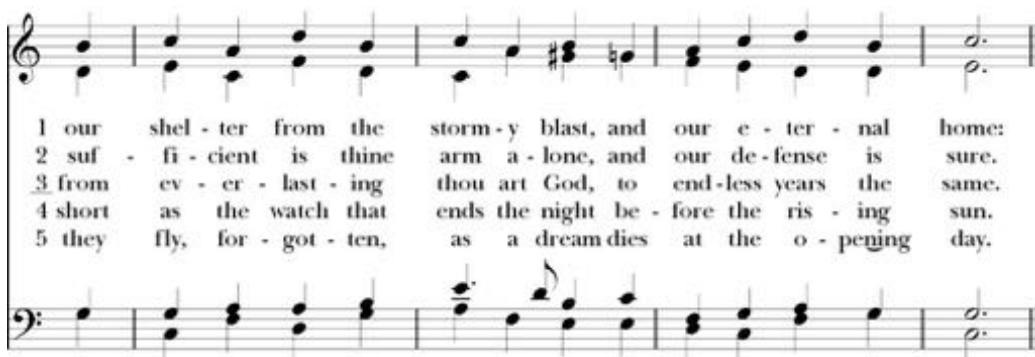
PROCESSIONAL HYMN

V. 1,2,4,6

H #680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

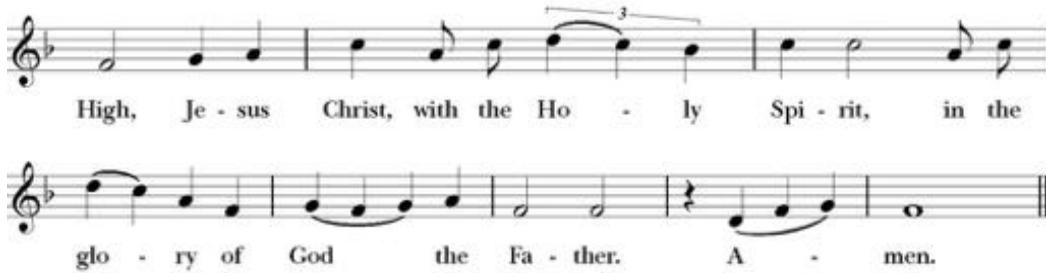
People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

ZEPHANIAH 1:7,12-18

The prophet Zephaniah speaks to the Israelites and to us about all the consequences of our lives coming together in God. The biblical phrase is Judgement Day. The prophet describes what that day will be like.

Be silent before the Lord GOD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice, he has consecrated his guests.

At that time I will search

Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs, those who say in their hearts,

“The LORD will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from
them.

The great day of the LORD is
near, near and hastening fast;
the sound of the day of the Lord
is bitter, the warrior cries aloud
there.

That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom, a
day of clouds and thick

darkness, a day of trumpet
blast and battle cry against the
fortified cities and against the
lofty battlements.

I will bring such distress upon
people that they shall walk like
the blind; because they have
sinned against the LORD,
their blood shall be poured out
like dust, and their flesh like
dung.

Neither their silver nor their
gold will be able to save them
on the day of the LORD's
wrath; in the fire of his passion
the whole earth shall be
consumed; for a full, a terrible
end he will make of all the
inhabitants of the earth.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows*

THE RESPONSE

PSALM 90:1-8, (9-11), 12

1 Lord, you have been our
refuge * from one generation
to another.

2 Before the mountains were
brought forth, or the land and
the earth were born, * from age
to age you are God.

3 You turn us back to the dust
and say, * "Go back, O child of
earth."

4 For a thousand years in your
sight are like yesterday when it
is past * and like a watch in the
night.

5 You sweep us away like a dream; * we fade away suddenly like the grass.
6 In the morning it is green and flourishes; * in the evening it is dried up and withered.
7 For we consume away in your displeasure; * we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, * and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; * we bring our years to an end like a sigh.
10 The span of our life is seventy years, perhaps in strength even eighty; * yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
11 Who regards the power of your wrath? * who rightly fears your indignation?
12 So teach us to number our days * that we may apply our hearts to wisdom.

THE EPISTLE

1 THESSALONIANS 5:1-11

Paul has just told his readers that, when Christ returns, those who have died and those who are still alive will have equal status: they will be with God for ever. Now he encourages them to be prepared.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there

will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we

belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ,

who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

THE GRADUAL HYMN

GC #514



1. This lit - tle light of mine I'm gon - na let it shine,
2. Ev - 'ry - where I go, I'm gon - na let it shine,
3. Je - sus gave it to me, I'm gon - na let it shine,



This lit - tle light of mine I'm gon - na let it shine;
Ev - 'ry - where I go, I'm gon - na let it shine;
Je - sus gave it to me, I'm gon - na let it shine;



This lit - tle light of mine I'm gon - na let it shine,
Ev - 'ry - where I go, I'm gon - na let it shine,
Je - sus gave it to me, I'm gon - na let it shine,



Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.

THE GOSPEL

MATTHEW 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many

things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was

my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what

they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.””

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

MESSAGE

PATTI CASE, LICENSED PREACHER

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of

the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

GC #277

God ev - er - faith - ful, God ev - er - mer - ci - ful,
God of your peo - ple, hear our prayer.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'God ever-faith-ful, God ever-mer-ci-ful,'. The second staff contains the melody for the final phrase: 'God of your people, hear our prayer.' The notes are simple, using quarter and eighth notes.

Text: Michael Joncas
Music: Michael Joncas
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The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, *remembering especially Marilyn Miller*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Strengthen our congregation in these challenging circumstances.

Uphold Fr. Steve as he faithfully cares for God's people. Continue to lead St. David's as we call a new rector. Unite us in love.

Lord, in your mercy

Hear our prayer.

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers, for safety, healing, and release from suffering for people and economies.

Lord, in your mercy

Hear our prayer.

We lift up all victims of natural disasters impacting our nation and throughout the world. Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

Lord, in your mercy

Hear our prayer.

We pray for those close to our hearts, especially:

Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Coco & Brad, Anthony, Megan, and Troyanna & her family.

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

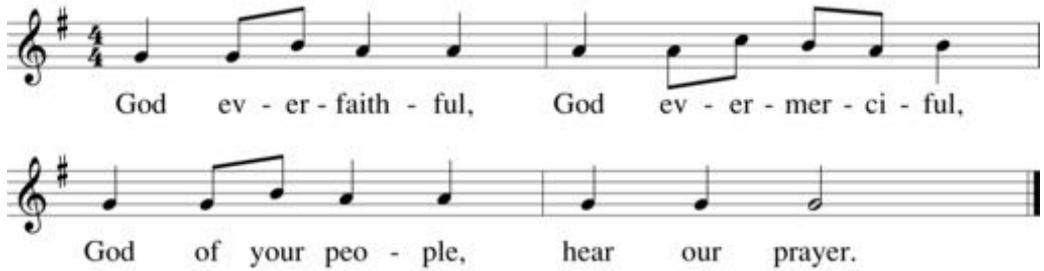
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers an absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***



God ev - er - faith - ful, God ev - er - mer - ci - ful,
 God of your peo - ple, hear our prayer.

Text: Michael Joncas
 Music: Michael Joncas
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THE PEACE

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise God above, ye heavenly host;
 Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
Assembly: And also with you.
 Celebrant: Lift up your hearts.
Assembly: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
Assembly: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places,
our true and loving God; through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world and enclosed the sea when it
burst out from the womb; You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of
hope for our journey; And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with joy:

Sanctus GC #306



The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav - en and earth are full, full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes".

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes



Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial acclamation GC #307

Christ has died, Christ is ris - en, Christ will
 come a - gain. Christ has died, Christ is
 ris - en, Christ will come a - gain.

Text: ICEL, © 1973
 Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1995, GIA Publications, Inc.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever.

GC #308

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

†Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

POST - COMMUNION HYMN

H #336

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)



THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSION INTO THE WORLD

v. 1,3,4

H #561

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;
 4 Stand up, stand up, for Je - sus; the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:
 forth to the might - y con - flict in this his glo - rious day:
 the arm of flesh will fail you, ye dare not trust your own;
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,
 ye that are his now serve him a - gainst un - num - bered foes;
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.
 let cour - age rise with dan - ger, and strength to strength op - pose.
 when du - ty calls, or dan - ger, be nev - er want - ing there.
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. (1818-1888), alt. Music: Morning Light, George James Webb (1803-1887)