

**TWENTY-THIRD SUNDAY  
AFTER PENTECOST**

**THE HOLY EUCHARIST RITE II**

**NOVEMBER 8, 2020 ~ 10:30 AM WORSHIP**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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**[www.sdow.org](http://www.sdow.org)**

# PROCESSIONAL HYMN

V. 1-3

H #436



1. Lift up your heads, ye might - y gates; Be - hold the  
2. O blest the land, the cit - y blest, Where Christ the  
3. Fling wide the por - tals of your heart; Make it a  
4. So come, my Sov - 'reign; en - ter in! Let new and



1. King of glo - ry waits! The King of kings is draw - ing  
2. rul - er is con - fest! O hap - py hearts and hap - py  
3. tem - ple, set a - part From earth - ly use for heav'n's em -  
4. no - bler life be - gin; Thy Ho - ly Spir - it guide us



1. near; The Sav - ior of the world is here.  
2. homes To whom this King of tri - umph comes!  
3. ploy, A - dorned with prayer and love and joy.  
4. on, Un - til the glo - rious crown be won.

Text: LM; based on Psalm 24; George Weissel, 1590–1635; tr. by Catherine Winkworth, 1827–1878.  
Music: Williams' *Psalmodia Evangelica*, Part II, 1789.

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## THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

**People: The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



## HYMN OF PRAISE

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



## THE FIRST LESSON

## WISDOM OF SOLOMON 6:12–16

*This reading begins with a description of wisdom and how to begin finding her. The four verses that follow form our psalm and give us further instructions for our thoughts and prayers.*

Wisdom is radiant and unfading,  
and she is easily discerned by  
those who love her,  
and is found by those who seek  
her.

She hastens to make herself  
known to those who desire her.  
One who rises early to seek her  
will have no difficulty,  
for she will be found sitting at  
the gate.

To fix one's thought on her is  
perfect understanding,  
and one who is vigilant on her  
account will soon be free from  
care,  
because she goes about seeking  
those worthy of her,  
and she graciously appears to  
them in their paths,  
and meets them in every  
thought.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*

## THE RESPONSE

## WISDOM OF SOLOMON 6:17-20

The beginning of wisdom is the  
most sincere desire for  
instruction,  
and concern for instruction is  
love of her,  
and love of her is the keeping of  
her laws,

and giving heed to her laws is  
assurance of immortality,  
and immortality brings one near  
to God;  
so the desire for wisdom leads to  
a kingdom.

## THE EPISTLE

## 1 THESSALONIANS 4:13-18

*In the preceding verses, Paul has turned to writing about the end of time. He has warned that “the Lord is an avenger” – so it is important to live a godly, ethical life.*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have

died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*



THE GRADUAL HYMN *V. 1-2 before gospel, 3 after*

H #68

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Finellater (1823-1907), alt.  
 Music: Långeloffen, melody from *Hymnus a Thoma u Gwasonach yr Eglwys yng Nghymru*, 1865

## THE GOSPEL

## MATTHEW 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for

our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## MESSAGE

CATHY WARNER



## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

GC #277

God ev - er - faith - ful, God ev - er - mer - ci - ful,  
God of your peo - ple, hear our prayer.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'God ev - er - faith - ful, God ev - er - mer - ci - ful,'. The second staff contains the melody for the next two phrases: 'God of your peo - ple, hear our prayer.' The notes are simple, using quarter and eighth notes.

Text: Michael Joncas  
Music: Michael Joncas  
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*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, *remembering especially Marilyn Miller*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

***Hear our prayer.***

Strengthen our congregation in these challenging circumstances.

Uphold Fr. Steve as he faithfully cares for God's people. Continue to lead St. David's as we call a new rector. Unite us in love.

Lord, in your mercy

***Hear our prayer.***

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers, for safety, healing, and release from suffering for people and economies.

Lord, in your mercy

***Hear our prayer.***

We lift up all victims of natural disasters impacting our nation and throughout the world. Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

Lord, in your mercy

***Hear our prayer.***

We pray for those close to our hearts, especially:

**Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Coco & Brad, Anthony, Megan, and Troyanna & her family.**

Lord, in your mercy

***Hear our prayer.***

We pray to you also for the forgiveness of our sins.

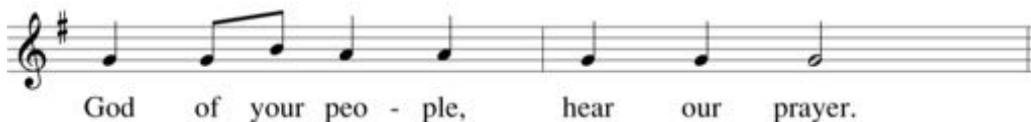
*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant offers an absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***



Text: Michael Joncas  
Music: Michael Joncas  
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## THE PEACE

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## OFFERTORY

# THE HOLY COMMUNION

## DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

*Assembly: And also with you.*

Celebrant: Lift up your hearts.

*Assembly: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*Assembly: It is right to give our thanks and praise.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Sanctus GC #306*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might. Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might. Heav - en and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Memorial acclamation GC #307*

Christ has died, Christ is ris - en, Christ will  
 come a - gain. Christ has died, Christ is  
 ris - en, Christ will come a - gain.

Text: ICEL, © 1973

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1995, GIA Publications, Inc.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever.**

GC #308

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.



And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in heaven  
hallowed be thy Name, thy  
kingdom come, thy will be  
done, on earth as it is in  
heaven.**

**Give us this day our daily  
bread and forgive us our  
trespasses, as we forgive those  
who trespass against us.**

**And lead us not into  
temptation, but deliver us  
from evil. For thine is the  
kingdom, and the power, and  
the glory, for ever and ever.  
†Amen.**

## THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

### POST - COMMUNION HYMN

H #336

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic  
more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee,  
 veil - ing, so that we may bear the sight,  
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.  
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)



## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### PROCESSION INTO THE WORLD

H #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

## DISMISSAL