

THE FIRST SUNDAY OF ADVENT

**THE HOLY EUCHARIST RITE II
NOVEMBER 29, 2020 ~ 10:30 AM**



ST. DAVID OF WALES EPISCOPAL CHURCH

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PROCESSIONAL HYMN

H #59

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
4 so when next he comes with glo-ry, and the world is wrapped in fear,
5 Hon- or, glo-ry, might, and bless- ing to the Fa-ther and the Son,

1 "Cast a- way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.
3 let us haste, with tears of sor- row, one and all to be for- given;
4 may he with his mer- cy shield us, and with words of love draw near.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Morison, William Henry Monk (1823-1889), desc. Alan Gray (1855-1935)
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LIGHTING OF THE ADVENT WREATH

Leader: Watch and wait for Christ's coming!
Light candles of hope, peace, joy, and love,
remembering the promises of God with prayer.

We light this candle in hope.

(The Eucharistic Minister lights a purple candle.)

Let us pray:

Faithful God, out of war's chaos, you bring the order of peace.

Renew us in hope, that we may work toward Christ's advent of peace
among all nations.

People: God of promise, God of hope, into our darkness come.

O COME, O COME EMMANUEL *Verses 1 & 2 only*

1. O come, O come, Em - man - u - el,
2. O come, O Wis - dom from on high,
3. O come, O come, great Lord of might,
4. O come, O Rod of Jes - se's stem,
5. O come, O Key of Da - vid, come,

And ran - som cap - tive Is - ra - el,
Who or - ders all things might i - ly;
Who to your tribes on Si - nai's height
From ev - 'ry foe de - liv - er them
And o - pen wide our heav'n - ly home;

That mourns in lone - ly ex - ile here
To us the path of knowl - edge show,
In an - cient times once gave the law,
That trust your might - y power to save,
Make safe the way that leads on high,

Un - til the Son of God ap - pear.
And teach us in her ways to go.
In cloud, and maj - es - ty, and awe.
And give them vic - t'ry o'er the grave.
And close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el

Shall come to you, O Is - ra - el.

THE WORD OF GOD

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE KYRIE *GC 137*

The musical notation is written on a single staff in G major (one flat) and 4/4 time. It consists of two lines of music. The first line contains two phrases: 'Lord, have mer - cy.' and 'Christ, have mer - cy.'. The second line contains the phrase 'Lord, have mer - cy.' and ends with a double bar line. The time signature changes from 4/4 to 5/4 for the first measure of the second line, then to 3/4 for the next two measures, and finally back to 4/4 for the final measure.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON

ISAIAH 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence— as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

You meet those who gladly do right, those who remember you in your ways.

But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth.

We all fade like a leaf, and our iniquities, like the wind, take us away.

There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Do not be exceedingly angry, O LORD, and do not remember iniquity forever.

Now consider, we are all your people.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God. † *A time of silence follows*

THE RESPONSE

1 Hear, O Shepherd of Israel,
leading Joseph like a flock; *
shine forth, you that are
enthroned upon the cherubim.

2 In the presence of Ephraim,
Benjamin, and Manasseh, *
stir up your strength and come
to help us.

3 Restore us, O God of hosts; *
show the light of your
countenance, and we shall be
saved.

4 O LORD God of hosts, * how
long will you be angered
despite the prayers of your
people?

5 You have fed them with the
bread of tears; * you have
given them bowls of tears to
drink.

PSALM 80:1-7, 16-18

6 You have made us the derision
of our neighbors, * and our
enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your
countenance, and we shall be
saved.

16 Let your hand be upon the
man of your right hand, *
the son of man you have made
so strong for yourself.

17 And so will we never turn
away from you; * give us life,
that we may call upon your
Name.

18 Restore us, O LORD God of
hosts; * show the light of your
countenance, and we shall be
saved.

THE NEW TESTAMENT

1 CORINTHIANS 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any

spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows*

GRADUAL HYMN *v 1-2 before Gospel, v 3-4 after*

H #66

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

THE GOSPEL

MARK 13:24-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus said, “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,

and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near,

at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE MESSAGE

REV STEVE BRILL

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at

the right hand of the Father.

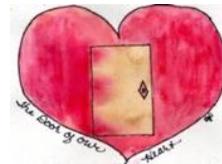
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE

LEV #249

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Hear our prayer, O Lord, hear our prayer, O Lord; in -
cline thine ear to us, and grant us thy peace. A - men." The music is written in a simple, hymn-like style with block chords and some melodic lines.

Leader:

Stir up our hearts, O Lord, to prepare the way for your only Son: By his coming, give us grace to cast away the works of darkness and put on the armor of light, that our feet may be strengthened for your service, and our path may be brightened for the work of justice and reconciliation in our broken world.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for your church, her leaders, and people, especially for Michael Curry, our presiding bishop; Greg Rickel our bishop, and Fr. Steve. Clothe them in your armor of light, open their hearts to your will, and strengthen them as they reach out to you in prayer and hope.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the leaders of our nations and our communities, especially for our federal government in this time of transition. Savior of the nations, guide those who govern, and awaken those they lead, that we may all live in the spirit of cooperation.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the end to divisions and inequalities that scar God's creation. Unite the wills of people, that the walls which divide us and limit equality among your children may crumble, suspicions disappear, and hatreds cease; so that all may live together in justice, harmony, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the poor, hungry, and neglected all over the world, that their cries for daily bread may inspire works of compassion and mercy among those to whom much has been given. May we give of ourselves in the service of others until poverty and hunger cease in all the world, and all things are reconciled in the reign of Christ.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to the waste and desecration of God's creation, for access to the fruits of creation to be shared equally among all people, and for communities and nations to find sustenance in the fruits of the earth and the water God has given us.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for schools and centers of learning throughout the world, for those who lack access to basic education, technology, and knowledge. Bless all who seek to learn and those who teach them, and inspire us to break down barriers, that Wisdom may equip all God's people to seek the blessings of liberty, justice, and peace.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for an end to pandemic disease through the world, especially COVID19. Grant your saving health to all who are afflicted by disease. Bless the labors of all who minister to the sick, and unite the wills of nations and people in seeking an end to the pandemics of our age; that sickness may be turned to health, sorrow turned to joy, and mourning turned to praise of your Holy Name.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us pray for the health of men, women, children, and families around the world, that their health will strengthen communities and protect the health of the most vulnerable. We pray especially for those close to our hearts:

Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Don, Kayla & Ryan, Coco & Brad, Anthony, Megan, and Troyanna & her family.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us commend to your mercy all the departed, particularly those who have died as a result of the brokenness of our world; and we pray that we, too, may share with the Blessed Virgin Mary, St. David of Wales, and all the saints in the joy of your heavenly reign.

God of love, in your mercy, *(all)* **Hear our Prayer.**

Let us confess now our sins, that we might come out of the darkness and live in the light:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The following is sung ending the petitions:

Hear our prayer, O Lord, hear our prayer, O Lord; in -

cline thine ear to us, and grant us thy peace. A - men.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: *And also with you.*

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus GC 147

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er, God of might, heav - en and
 earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right

hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

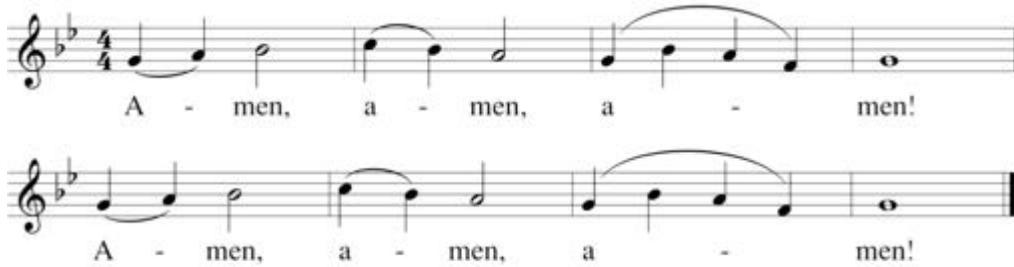
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David of Wales and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father,
who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread
and forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not
into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. †Amen.**

THE BREAKING OF THE BREAD

Presider: Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast.

Agnus Dei GC 152

AGNUS DEI

Cantor:



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of

All:



God,
Life, you take a-way the sins of the world: have
Peace,

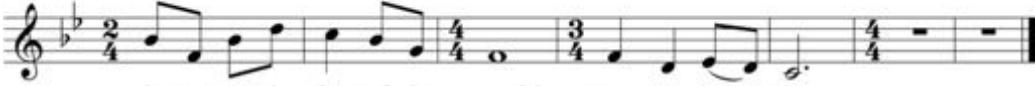
Last time

Cantor:



mer-cy on us. Je-sus, Lamb of God; you

All:



take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.



POST - COMMUNION HYMN

H #334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gauss (b. 1902), alt. Copyright © by permission of H. C. A. Gauss. All rights reserved. Used with permission. Music: *Allre ut en* Gomez Reges, melody an. Johann Balthasar Koenig (1691-1758), alt.; *Jaum*. Johann Lohse (1645-1705), after chorale var. Johann Sebastian Bach (1685-1750)



THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

PROCESSION INTO THE WORLD

H #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der; O help us to see

al - might - y, vic - tor - ious, thy great Name we praise,
 thy clouds, which are foun - tains of good - ness and love,
 then with - er and per - ish; but nought chan - geth thee,
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1924-1908), alt.

Music: St. David, Welsh hymn, from *Cantusda y Cywyrt* 1839; adapt. John Roberts (1822-1877); harmon. *The English Hymnal*, 1906, alt.