

TWENTY-FIRST SUNDAY AFTER PENTECOST

MORNING PRAYER RITE II

OCTOBER 25 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

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PROCESSIONAL HYMN

V. 1,2,4

H #680

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

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All stand. The Worship Leader says

I was glad when they said to me, "Let us go to the house of the Lord."

Psalms 122:1

CONFESSION OF SIN

The Worship Leader says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation.

And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All, kneeling as able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Worship Leader remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE INVITATORY AND PSALTER

Worship Leader: Lord, open our lips.

All: **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

VENITE

Come, let us sing to the Lord;
* *let us shout for joy to the Rock of our salvation.*

Let us come before his presence with thanksgiving * *and raise a loud shout to him with psalms.*

For the Lord is a great God, * *and a great King above all gods.*

In his hand are the caverns of the earth, * *and the heights of the hills are his also.*

PSALM 95:1-7

The sea is his, for he made it, * *and his hands have molded the dry land.*

Come, let us bow down, and bend the knee, * *and kneel before the Lord our Maker.*

For he is our God, and we are the people of his pasture and the sheep of his hand. * *Oh, that today you would hearken to his voice!*

PSALM OF THE DAY

1 **H**appy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, * and they meditate on his law day and night.

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that

PSALM 1

do not wither; * everything they do shall prosper.

4 It is not so with the wicked; * they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

LEVITICUS 19:1-2,15-18

Leviticus is known as “the book of laws.” In this morning’s reading God speaks to Moses with a message for the people of Israel, and for us, about how we should live and treat others.

The LORD spoke to Moses,
saying:

Speak to all the congregation of
the people of Israel and say to
them: You shall be holy, for I
the LORD your God am holy.

You shall not render an unjust
judgment; you shall not be
partial to the poor or defer to the
great: with justice you shall
judge your neighbor. You shall

not go around as a slanderer
among your people, and you
shall not profit by the blood of
your neighbor: I am the LORD.

You shall not hate in your heart
anyone of your kin; you shall
reprove your neighbor, or you
will incur guilt yourself. You
shall not take vengeance or bear
a grudge against any of your
people, but you shall love your
neighbor as yourself: I am
the LORD.

Lector: Hear what the Spirit is saying to God’s people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

CANTICLE S 231

1. Glo - ry to you, Lord God of our fa - thers; you are worthy of praise;
glo - ry to you. 2. Glory to you for the radiance of your
ho - ly Name; we will praise you and highly exalt you for ev - er.

3. Glory to you in the splendor of your tem - ple; on the throne
of your majesty, glo - ry to you. 4. Glory to you, seated between the
Cher - u - bim; we will praise you and highly exalt you for ev - er.

5. Glory to you, beholding the depths; in the high vault of heaven,
glo - ry to you. 6. Glory to you, Father, Son, and Holy
Spi - rit; we will praise you and highly exalt you for ev - er.

THE SECOND LESSON

1 THESSALONIANS 2:1-8

In Chapter 1, Paul has written “you know what kind of persons we proved to be among you for your sake.” Now he gives thanks for the success of his missionary work at Thessalonica.

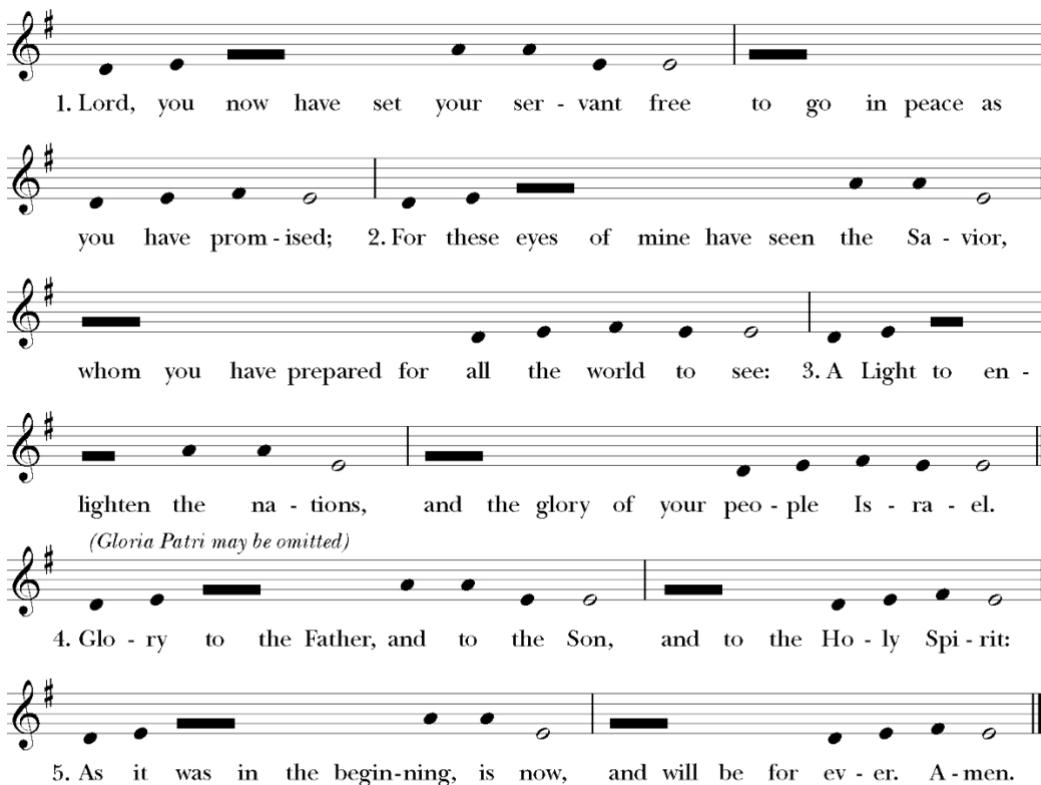
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God

is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: Hear what the Spirit is saying to God’s people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

CANTICLE S 253



1. Lord, you now have set your ser - vant free to go in peace as
you have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
whom you have prepared for all the world to see: 3. A Light to en -
lighten the na - tions, and the glory of your peo - ple Is - ra - el.
(Gloria Patri may be omitted)
4. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the begin - ning, is now, and will be for ev - er. A - men.

THE THIRD LESSON

MATTHEW 22:34-46

A reading from the gospel according to Matthew.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You

shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.'

On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God. † A time of silence follows.

MESSAGE

CATHY WARNER

THE APOSTLES' CREED

All standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The People stand or kneel

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages [B]

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

O God of healing, we pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers; for safety, healing, and release from suffering for people and economies. *Amen.*

We pray, O God that you would protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage. *Amen.*

We pray for those close to our hearts, especially:

Shawn, Mike & Judy, Doug, Barrett, Janet, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Sue, Jesse, Kathy, Marilyn, Don, Kayla & Ryan, Coco & Brad, Anthony, and Troyanna & her family. *Amen.*

Merciful God, strengthen our congregation in these challenging circumstances. Uphold Fr. Steve as he faithfully cares for God's people. Continue to lead St. David's as we call a new rector. Unite us in love. *Amen.*

SPECIAL MUSIC

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

Amen.



CLOSING HYMN

V. 1,2

HYMN # 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

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Announcements

Dismissal: Let us go forth in the name of Christ.

Thanks be to God.