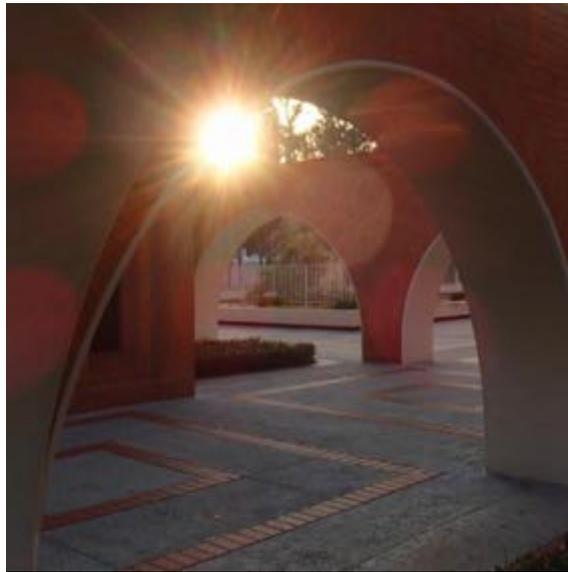


EIGHTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE II

OCTOBER 4, 2020 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

324 WEST CEDAR ST., SHELTON, WA 98584

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PROCESSIONAL HYMN *V. 1,6*

H #448

1 O love, how deep, how broad, how high, how pass - ing
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859-1949)

THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

ISAIAH 5:1-7

In a vision to Isaiah, God sends a message to the house of Israel and the people of Judah concerning their misdeeds and the judgement that awaits them.

Let me sing for my beloved
my love-song concerning his
vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of
stones,
and planted it with choice
vines;

he built a watchtower in the
midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of
Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for
my vineyard
that I have not done in it?

When I expected it to yield
grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with
briers and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD
of hosts

is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

THE PSALM 80:7-14

Qui regis Israel

7 Restore us, O God of hosts; *
show the light of your
countenance, and we shall be
saved.

8 You have brought a vine out
of Egypt; *
you cast out the nations and
planted it.

9 You prepared the ground for
it; *
it took root and filled the land.

10 The mountains were covered
by its shadow *
and the towering cedar trees by
its boughs.

11 You stretched out its tendrils
to the Sea *
and its branches to the River.

12 Why have you broken down
its wall, *
so that all who pass by pluck
off its grapes?

13 The wild boar of the forest
has ravaged it, *
and the beasts of the field have
grazed upon it.

14 Turn now, O God of hosts,
look down from heaven;
behold and tend this vine; *
preserve what your right hand
has planted.

THE EPISTLE

PHILIPPIANS 3:4B-14

Paul has warned his readers about those who try to convince them that being a Christian requires acceptance of Jewish law, including circumcision. True circumcision is of the heart – and not following legal precepts.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that

comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

THE GRADUAL HYMN V. 1-2 BEFORE / 3 AFTER GC #613

1. Love di - vine, all loves ex - cel - ling,
 2. Come, al - might - y to de - liv - er,
 3. Fin - ish then your new cre - a - tion,

Joy of heav'n to earth come down!
 Let us all your life re - ceive;
 Pure and spot - less, gra - cious Lord,

Fix in us your hum - ble dwell - ing.
 Sud - den - ly re - turn and nev - er,
 Let us see your great sal - va - tion

All your faith - ful mer - cies crown.
 Nev - er more your tem - ples leave.
 Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion,
 Lord, we would be al - ways bless - ing,
 Changed from glo - ry in - to glo - ry,

Love un - bound - ed, love all pure;
 Serve you as your hosts a - bove,
 Till in heav'n we take our place,

Vis - it us with your sal - va - tion,
 Pray, and praise you with - out ceas - ing,
 Till we sing be - fore the al - might - y

Let your love in us en - dure.
 Glo - ry in your pre - cious love,
 Lost in won - der, love and praise.

Text: Charles Wesley, 1707-1788, ab.
 Tune: HYFRYDOL, S T & T D; Rowland H. Prichard, 1811-1887

THE GOSPEL

MATTHEW 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the

vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

MESSAGE

CATHY WARNER

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

GC #277

God ev - er - faith - ful, God ev - er - mer - ci - ful,
God of your peo - ple, hear our prayer.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'God ev - er - faith - ful, God ev - er - mer - ci - ful,'. The second staff contains the melody for the next two phrases: 'God of your peo - ple, hear our prayer.' The notes are simple, using quarter and eighth notes, with a final double bar line at the end of the second staff.

Text: Michael Joncas
Music: Michael Joncas
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The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

We pray for St. David's and those who shall choose our new rector; For a faithful pastor who will care for God's people and equip us for our ministries.

Lord, in your mercy

Hear our prayer.

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers, for safety, healing, and release from suffering for people and economies.

Lord, in your mercy

Hear our prayer.

We lift up all victims of natural disasters impacting our nation and throughout the world. Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

Lord, in your mercy

Hear our prayer.

We pray for those close to our hearts, especially:

Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Nancy & Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Don, Kayla & Ryan, Coco & Brad, Marian, Anthony, and Troyanna & her family.

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers an absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

God ev - er - faith - ful, God ev - er - mer - ci - ful,
God of your peo - ple, hear our prayer.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for "God ever-faith-ful, God ever-mer-ciful," and the second staff contains the melody for "God of your people, hear our prayer." The lyrics are written below the notes.

Text: Michael Joncas
Music: Michael Joncas
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THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

Assembly: And also with you.

Celebrant: Lift up your hearts.

Assembly: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus GC #306

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial acclamation GC #307

Christ has died, Christ is ris - en, Christ will
 come a - gain. Christ has died, Christ is
 ris - en, Christ will come a - gain.

Text: ICEL, © 1973

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1995, GIA Publications, Inc.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever.

GC #308

A - men, A - men, A - men, A - men, A - men.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in heaven
hallowed be thy Name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread and forgive us our
trespasses, as we forgive those
who trespass against us.**

**And lead us not into
temptation, but deliver us
from evil. For thine is the
kingdom, and the power, and
the glory, for ever and ever.
†Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

POST - COMMUNION HYMN

H #336

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic
more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891); sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission.
 Music: *Wende munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750)

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSION INTO THE WORLD

LEV #114

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray.

Fine

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. The first system begins with the word 'Harmony' above the treble staff. The lyrics are 'Ev' - ry time I feel the spir - it, mov - ing'. The second system continues the lyrics: 'in my heart, I will pray. Ev' - ry time I feel the'. The third system concludes with 'spir - it, mov - ing in my heart, I will pray.' and ends with a double bar line and the word 'Fine' above the treble staff.

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.