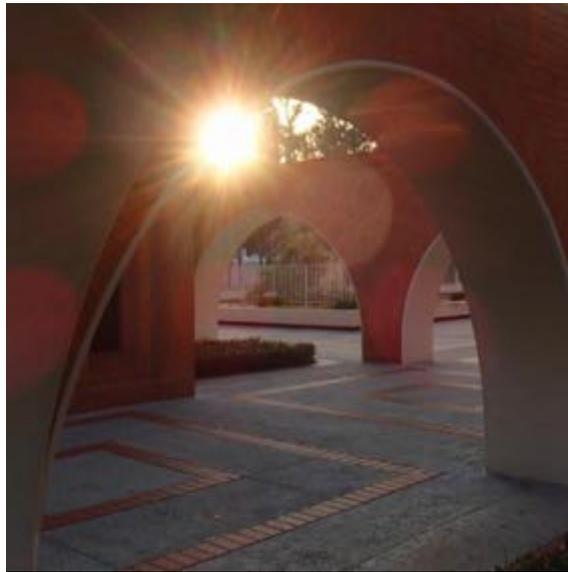


**SEVENTEENTH SUNDAY
AFTER PENTECOST**

THE HOLY EUCHARIST RITE II

SEPTEMBER 27, 2020 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

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www.sdow.org

PROCESSIONAL HYMN

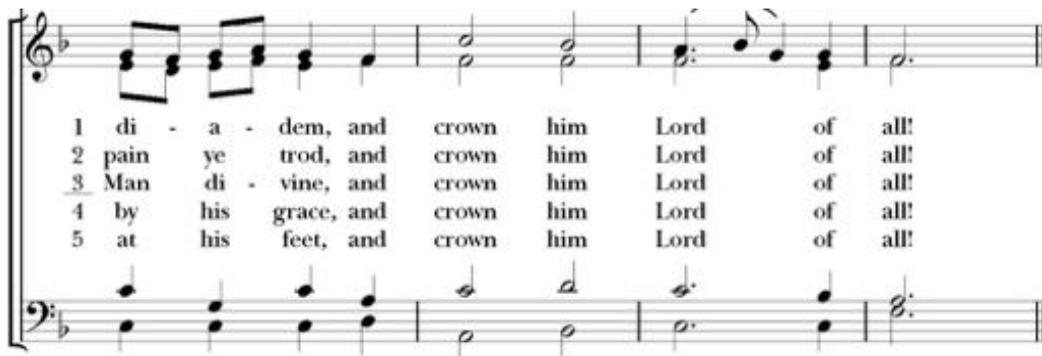
V. 1-3

H #450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



HYMN OF PRAISE

GC 2



1. Sing your joy, pro - claim God's glo - ry!
2. All the earth is filled with re - joic - ing,
3. May we learn to be - come your King - dom.
4. Light our way, O God of the liv - ing,



Rise and sing, the morn - ing has come!
Light and life the won - der of God!
May we be your kind - ness and truth!
May we learn to see with new eyes!



Bless our God and praise all cre - a - tion;
Christ has tri - umphed! Ris - en for ev - er!
Love is our call - ing, gift of your pres - ence;
Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en:
Joy of our hearts, and hope of our dream - ing:
Chil - dren of God, and spir - it of Je - sus:
Light for the blind, and food for the hun - gry:



God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957
Tune: SUMMIT HILL, Irregular, David Haas, b.1957
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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON

EZEKIEL 18:1-4,25-32

Among biblical writers, Ezekiel is considered the master of catastrophe. When it struck in 6th-century BC with the invasion of Israel by Babylon, Ezekiel found himself among a people of denial or despair, unwilling to see that God was still with them.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the

transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from

all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Lector: Hear what the Spirit is saying to God’s people.

People: Thanks be to God. ✠ *A time of silence follows.*

THE PSALM 25:1-8

1 To you, O LORD, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, * and teach me your paths.

4 Lead me in your truth and teach me, * for you are the God of my salvation;

Ad te, Domine, levavi

in you have I trusted all the day long.

5 Remember, O LORD, your compassion and love, * for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD; * therefore he teaches sinners in his way.

8 He guides the humble in doing right * and teaches his way to the lowly.

THE EPISTLE

PHILIPPIANS 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself

and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him

and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ♦ *A time of silence follows.*

THE GRADUAL HYMN V. 1-2 BEFORE / 3 AFTER

H #686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



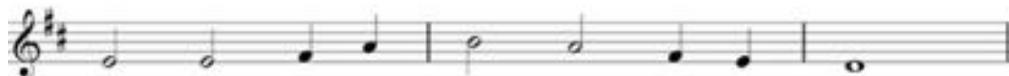
ceas - ing, call for songs of loud - est praise,
plea - sure, safe - ly to ar - rive at home,
fet - ter, bind my wan - dering heart to thee;



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love,
dan - ger, in - ter - posed his pre - cious blood,
seal it, seal it for thy courts a - bove,

Words: Robert Robinson (1735-1790), alt. Music: Nisbiton, melody from *A Repository of Sacred Music, Part II*, 1813.
Harms. Gene Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

THE GOSPEL

MATTHEW 21:23-32

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

GC #566 V. 1

O Lord, hear my prayer, O Lord, hear my prayer:
*The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O
all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O
Lord is my praise: God, the well-spring of life. The

*Alternate text

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the vocal line. The first system includes an asterisked alternate text. The second system continues the lyrics. The third system concludes the piece with a double bar line and repeat dots.

TEXT: Psalm 102; Taizé Community, 1982
TUNE: Jacques Berthier, 1923-1994
© 1982, Les Presses de Taizé, GIA Publications, Inc., agent

The Leader and People pray responsively

Gracious God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for St. David's and those who shall choose our new rector;
For a faithful pastor who will care for God's people and equip us for our ministries.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers;
For safety, healing, and release from suffering for people and economies.

We lift up all victims of natural disasters impacting our nation and throughout the world, including the wildfires in our western states.
Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

We pray for those close to our hearts, especially:
Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Nancy & Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Don, Kayla & Ryan, Coco & Brad, Marian, and Anthony.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers an absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

O Lord, hear my prayer, O Lord, hear my prayer:
*The Lord is my song, the Lord is my praise:

when I call an - answer me. O Lord, hear my prayer, O
all my hope comes from God. The Lord is my song, the

The musical score consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The second system also has a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in 4/4 time with a key signature of one sharp (F#).

Lord, hear my prayer. Come and listen to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY *SUNG*

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost. AMEN.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

Assembly: And also with you.

Celebrant: Lift up your hearts.

Assembly: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

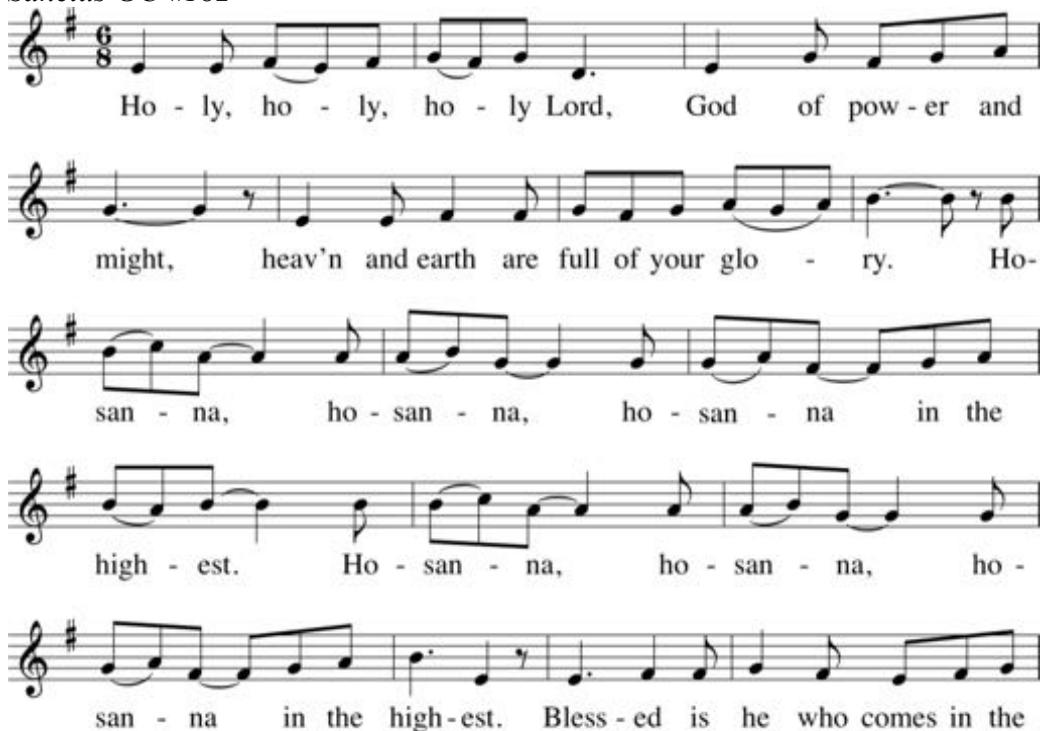
Assembly: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being: sun,
moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we say:

Sanctus GC #182



The musical score is written on five staves in G major (one sharp) and 6/8 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death and to reveal the riches of
 your grace, you looked with favor upon Mary, your willing servant, that
 she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and
 sinners, healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself yet we were heedless of his
 call to walk in love. Then, the time came for him to complete upon the
 cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.
 He took bread, gave thanks to you, broke it, and gave it to them, and
 said: “Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me.”

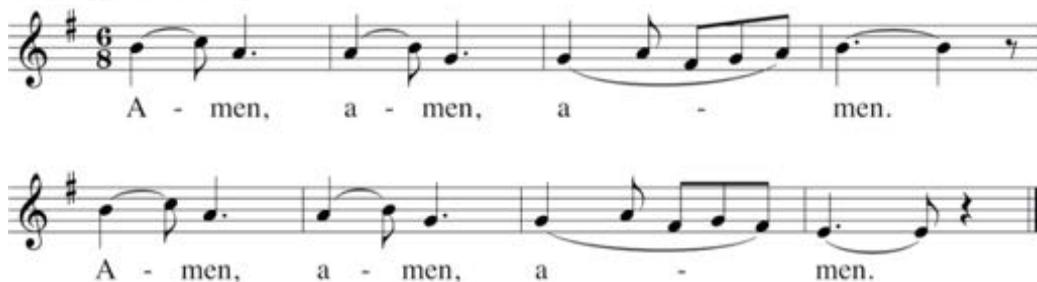
As supper was ending, Jesus took the cup of wine. Again, he gave
 thanks to you, gave it to them, and said: “Drink this, all of you:
 This is my Blood of the new Covenant, which is poured out for you and
 for all for the forgiveness of sins. Whenever you drink it,
 do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen GC #187



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.



And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in heaven
hallowed be thy Name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread and forgive us our
trespasses, as we forgive those
who trespass against us.**

**And lead us not into
temptation, but deliver us
from evil. For thine is the
kingdom, and the power, and
the glory, for ever and ever.**

†Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

POST - COMMUNION HYMN

H #343



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



THE BLESSING

PROCESSION INTO THE WORLD

H #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound; may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace; O re - fresh us,
 in our hearts and lives a - bound; ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Alt. John Fawcett (1729/40-1817) Music: Sicilian Mariners, Sicilian melody; first published *The European Magazine and London Review*, 1792, 40.