

# **FIFTEENTH SUNDAY AFTER PENTECOST**

## **THE HOLY EUCHARIST RITE II**

**SEPTEMBER 20, 2020 ~ 10:30 AM WORSHIP**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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## PROCESSIONAL HYMN

H #551

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

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Music: *Festal Song*, William H. Walker (1825-1893)

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## THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

**People: The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# HYMN OF PRAISE

# GC 2



1. Sing your joy, pro - claim God's glo - ry!  
2. All the earth is filled with re - joic - ing,  
3. May we learn to be - come your King - dom.  
4. Light our way, O God of the liv - ing,



Rise and sing, the morn - ing has come!  
Light and life the won - der of God!  
May we be your kind - ness and truth!  
May we learn to see with new eyes!



Bless our God and praise all cre - a - tion;  
Christ has tri - umphed! Ris - en for ev - er!  
Love is our call - ing, gift of your pres - ence;  
Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en:  
Joy of our hearts, and hope of our dream - ing:  
Chil - dren of God, and spir - it of Je - sus:  
Light for the blind, and food for the hun - gry:



God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957  
Tune: SUMMIT HILL, Irregular; David Haas, b.1957  
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## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON

## JONAH 3:10-4:11

*The word of the Lord came to Jonah that he was to go to the great city of Nineveh and denounce them for the wickedness of their ways. After trying to reach Tarshish, to escape the Lord, he finally obeyed and went to Nineveh and did as he had been instructed.*

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious

God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*

## **THE PSALM 145:1-8**

1 I will exalt you, O God my King, \* and bless your Name for ever and ever.  
2 Every day will I bless you \* and praise your Name for ever and ever.  
3 Great is the LORD and greatly to be praised; \* there is no end to his greatness.

### *Exaltabo te, Deus*

4 One generation shall praise your works to another \* and shall declare your power.  
5 I will ponder the glorious splendor of your majesty \* and all your marvelous works.  
6 They shall speak of the might of your wondrous acts, \* and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; \* they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, \* slow to anger and of great kindness.

## THE EPISTLE

## PHILIPPIANS 1:21-30

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*

# THE GRADUAL HYMN V. 1-2 BEFORE / 3-4 AFTER

# H #660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Maryton, Henry Percy Smith (1825-1898)

## THE GOSPEL

## MATTHEW 20:1-6

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’

Celebrant: The Gospel of the Lord.  
*People: Praise to you, Lord Christ.*

**MESSAGE**

When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

REV. STEVE BRILL



## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

GC #566 V. 1

O Lord, hear my prayer, O Lord, hear my prayer:  
\*The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O  
all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O  
Lord is my praise: God, the well-spring of life. The

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line. The first system includes an asterisked alternate text. The second system continues the lyrics. The third system concludes the piece with a double bar line and repeat dots.

\*Alternate text

Text: Psalm 102; Taizé Community, 1982  
Tune: Jacques Berthier, 1923-1994  
© 1982, Les Presses de Taizé, GIA Publications, Inc., agent

*The Leader and People pray responsively*

Gracious God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for St. David's and those who shall choose our new rector;  
**For a faithful pastor who will care for God's people and equip us for our ministries.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers;  
**For safety, healing, and release from suffering for people and economies.**

We lift up all victims of natural disasters impacting our nation and throughout the world, including the wildfires in our western states.  
**Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.**

We pray for those close to our hearts, especially:  
**Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon & Christina, Nancy & Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Don, Kayla & Ryan, Coco & Brad, Marian, and Anthony.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant offers an absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: \*The Lord is my song, the Lord is my praise:". The piano accompaniment begins with a bass clef, the same key signature and time signature, and provides harmonic support for the vocal line. The second system also has a vocal line and a piano accompaniment line. The vocal line continues with the lyrics: "when I call an - swer me. O Lord, hear my prayer, O all my hope comes from God. The Lord is my song, the". The piano accompaniment continues with the same key signature and time signature, providing harmonic support for the vocal line.

Lord, hear my prayer. Come and lis - ten to me. O  
 Lord is my praise: God, the well-spring of life. The

*\*Alternate text*

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## OFFERTORY

# THE HOLY COMMUNION

## DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise God above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

*Assembly: And also with you.*

Celebrant: Lift up your hearts.

*Assembly: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*Assembly: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being: sun,  
moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.  
And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we say:

*Sanctus GC #182*



The musical score is written on five staves of music in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The lyrics are printed below the notes. The first staff begins with a treble clef, a sharp sign, and a 6/8 time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The second staff continues: "might, heav'n and earth are full of your glo - ry. Ho-". The third staff continues: "san - na, ho - san - na, ho - san - na in the". The fourth staff continues: "high - est. Ho - san - na, ho - san - na, ho -". The fifth staff concludes: "san - na in the high - est. Bless - ed is he who comes in the".

name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Great Amen GC #187*



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.



And now, as our Savior Christ has taught us, we are confident to pray:



**Our Father, who art in heaven  
hallowed be thy Name, thy  
kingdom come, thy will be  
done, on earth as it is in  
heaven.**

**Give us this day our daily  
bread and forgive us our  
trespasses, as we forgive those  
who trespass against us.**

**And lead us not into  
temptation, but deliver us  
from evil. For thine is the  
kingdom, and the power, and  
the glory, for ever and ever.**

**†Amen.**

## **THE BREAKING OF THE BREAD**

**Celebrant: Alleluia! Christ our Passover is sacrificed for us;**

**People: Therefore let us keep the feast. Alleluia!**

### **POST - COMMUNION HYMN**

**H #343**



1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Your ta - ble in our heart.  
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### PROCESSION INTO THE WORLD

H #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system contains three verses of lyrics. The second system contains two lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)