

# **FIFTEENTH SUNDAY AFTER PENTECOST**

## **THE HOLY EUCHARIST RITE II**

**SEPTEMBER 13, 2020 ~ 10:30 AM WORSHIP**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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# PROCESSIONAL HYMN *v.1,4,5,7*

# H #400



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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## THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



*ST. DAVID OF WALES EPISCOPAL CHURCH  
WELCOMES YOU!*

# HYMN OF PRAISE

# GC 2



1. Sing your joy, pro - claim God's glo - ry!  
2. All the earth is filled with re - joic - ing,  
3. May we learn to be - come your King - dom.  
4. Light our way, O God of the liv - ing,



Rise and sing, the morn - ing has come!  
Light and life the won - der of God!  
May we be your kind - ness and truth!  
May we learn to see with new eyes!



Bless our God and praise all cre - a - tion;  
Christ has tri - umphed! Ris - en for ev - er!  
Love is our call - ing, gift of your pres - ence;  
Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en:  
Joy of our hearts, and hope of our dream - ing:  
Chil - dren of God, and spir - it of Je - sus:  
Light for the blind, and food for the hun - gry:



God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!  
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957  
Tune: SUMMIT HILL, Irregular, David Haas, b.1957  
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## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON

## GENESIS 50:15-21

*After all of Joseph's family had joined him in Egypt and established homes, Joseph received word that their father, Jacob, had fallen ill and went to visit him. Jacob realized that he was near death and called all his sons together.*

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept

when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*

## THE PSALM 103:8-13

8 The LORD is full of  
compassion and mercy, \* slow  
to anger and of great kindness.  
9 He will not always accuse us,  
\* nor will he keep his anger for  
ever.  
10 He has not dealt with us  
according to our sins, \* nor  
rewarded us according to our  
wickedness.

## *Benedic, anima mea*

11 For as the heavens are high  
above the earth, \* so is his  
mercy great upon those who  
fear him.  
12 As far as the east is from the  
west, \* so far has he removed  
our sins from us.  
13 As a father cares for his  
children, \* so does  
the LORD care for those who  
fear him.

## THE EPISTLE

## ROMANS 14:1-12

*This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.*

Welcome those who are weak  
in faith, but not for the purpose  
of quarreling over opinions.  
Some believe in eating anything,  
while the weak eat only  
vegetables. Those who eat must  
not despise those who abstain,  
and those who abstain must not  
pass judgment on those who eat;  
for God has welcomed them.  
Who are you to pass judgment  
on servants of another? It is

before their own lord that they  
stand or fall. And they will be  
upheld, for the Lord is able to  
make them stand.

Some judge one day to be better  
than another, while others judge  
all days to be alike. Let all be  
fully convinced in their own  
minds. Those who observe the  
day, observe it in honor of the  
Lord. Also those who eat, eat in  
honor of the Lord, since they

give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*



THE GRADUAL HYMN V. 1-2 BEFORE / 2-4 AFTER

H #596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings,  
 and the wood - lands plead in si - lence for their peace,  
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-erwehret und zu Übung Christl. Gottesdienst eingetragenes Meisinger'sches Gesangbuch*, 1493

## THE GOSPEL

## MATTHEW 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow

slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant: The Gospel of the Lord. *Praise to you, Lord Christ.*

## THE MESSAGE

CATHY WARNER

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy**

**the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

GC #566 V. 1

O Lord, hear my prayer, O Lord, hear my prayer:  
\*The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O  
all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O  
Lord is my praise: God, the well-spring of life. The

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line.

\*Alternate text

TEXT: Psalm 102; Taizé Community, 1982  
TUNE: Jacques Berthier, 1923-1994  
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*The Leader and People pray responsively*

Gracious God, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for St. David's and those who shall choose our new rector;  
**For a faithful pastor who will care for God's people and equip us for our ministries.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for the wide-ranging impacts of the COVID-19 pandemic, for all healthcare providers and essential workers;  
**For safety, healing, and release from suffering for people and economies.**

We lift up all victims of natural disasters impacting our nation and throughout the world, including the wildfires in our western states.  
**Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.**

We pray for those close to our hearts, especially:  
**Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon and Christina, Nancy and Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Don, Kayla & Ryan, Coco & Brad, and Marian.**

Give to the departed eternal rest, especially Ernie and Andrea;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion  
forgive us our sins, known and unknown, things done and left  
undone; and so uphold us by your Spirit that we may live and serve  
you in newness of life, to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant offers an absolution:*

Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of  
the Holy Spirit keep you in eternal life. **Amen.**

O Lord, hear my prayer, O Lord, hear my prayer:  
\*The Lord is my song, the Lord is my praise:

when I call an - answer me. O Lord, hear my prayer, O  
all my hope comes from God. The Lord is my song, the

The musical score consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The second system also has a vocal line and a piano accompaniment line. The music is in G major and common time. The lyrics are written below the vocal lines.

Lord, hear my prayer. Come and listen to me. O  
 Lord is my praise: God, the well-spring of life. The

*\*Alternate text*

## THE PEACE

**Celebrant:** The Peace of the Lord be always with you.

**People:** *And also with you.*

## OFFERTORY

# THE HOLY COMMUNION

## DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise God above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

**Celebrant:** The Lord be with you.

**Assembly:** *And also with you.*

**Celebrant:** Lift up your hearts.

**Assembly:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**Assembly:** *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God,  
source of life abundant. From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being: sun,  
moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.  
And so this day we join with Saints and Angels in the chorus of praise  
that rings through eternity, lifting our voices to magnify you as we say:

*Sanctus GC #182*



The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the

The image shows a musical score for a vocal line in G major (one sharp). It consists of three staves of music. The lyrics are: "name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and repetitive, with a focus on the "Ho - san - na" refrain.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

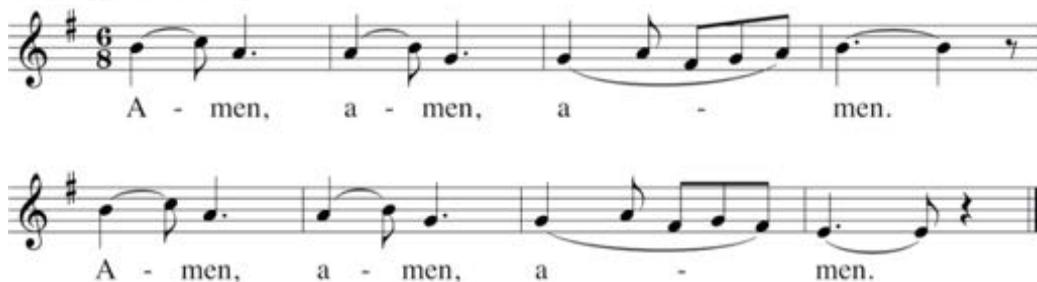
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Great Amen GC #187*



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.



And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in heaven  
hallowed be thy Name, thy  
kingdom come, thy will be  
done, on earth as it is in  
heaven.**

**Give us this day our daily  
bread and forgive us our  
trespasses, as we forgive those  
who trespass against us.**

**And lead us not into  
temptation, but deliver us  
from evil. For thine is the  
kingdom, and the power, and  
the glory, for ever and ever.**

**†Amen.**

## **THE BREAKING OF THE BREAD**

**Celebrant: Alleluia! Christ our Passover is sacrificed for us;**

**People: Therefore let us keep the feast. Alleluia!**

### **POST - COMMUNION HYMN**

**H #343**



1. Shep - herd of souls, re - fresh and bless  
2. We would not live by bread a - lone,  
3. Be known to us in break - ing bread,  
4. Lord, sup with us in love di - vine;

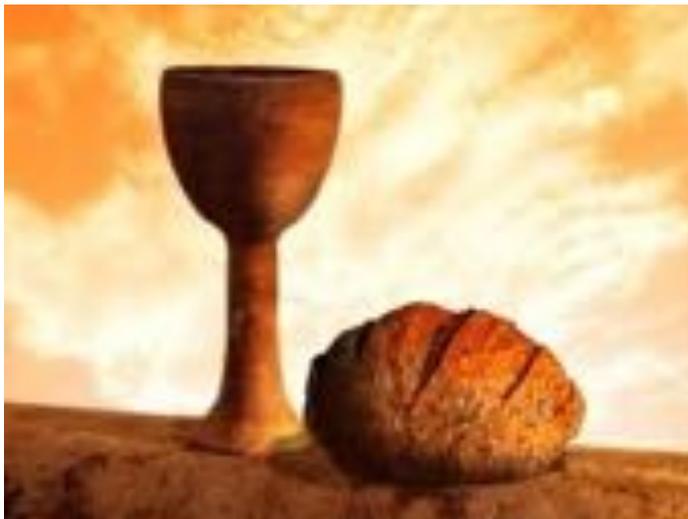


Your cho - sen pil - grim flock With man - na in the  
But by your word of grace, In strength of which we  
But do not then de - part; Sav - ior, a - bide with  
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
trav - el on To our a - bid - ing place.  
us, and spread Your ta - ble in our heart.  
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.  
Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937



## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

# PROCESSION INTO THE WORLD

GC #545



1. Now thank we all our God With hearts and hands and  
 2. O may this gra-cious God Through all our life be  
 3. All praise and thanks to God The Fa-ther now be



voic - es, Who won-drous things has done, In  
 near us, With ev - er joy - ful hearts And  
 giv - en, The Son, and Spir - it blest, Who



whom his world re - joic - es; Who, from our moth-ers'  
 bless - ed peace to cheer us; Pre - serve us in his  
 reigns in high - est heav - en, E - ter - nal, Tri - une



arms, Hath blest us on our way With  
 grace, And guide us in dis - tress, And  
 God, Whom earth and heav'n a - dore; For



count-less gifts of love, And still is ours to - day.  
 free us from all sin, Till heav - en we pos - sess.  
 thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
 Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992