

FOURTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE II

SEPTEMBER 6, 2020 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

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PROCESSIONAL HYMN

H #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866); alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

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THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



HYMN OF PRAISE

GC 2



1. Sing your joy, pro - claim God's glo - ry!
2. All the earth is filled with re - joic - ing,
3. May we learn to be - come your King - dom.
4. Light our way, O God of the liv - ing,



Rise and sing, the morn - ing has come!
Light and life the won - der of God!
May we be your kind - ness and truth!
May we learn to see with new eyes!



Bless our God and praise all cre - a - tion;
Christ has tri - umphed! Ris - en for ev - er!
Love is our call - ing, gift of your pres - ence;
Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en:
Joy of our hearts, and hope of our dream - ing:
Chil - dren of God, and spir - it of Je - sus:
Light for the blind, and food for the hun - gry:



God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957
Tune: SUMMIT HILL, Irregular; David Haas, b.1957
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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON

Ezekiel 33:7-11

“These are the words of the Lord to me,” says the prophet Ezekiel to the remnant of Israel in the land.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in

their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* † *A time of silence follows.*

THE PSALM 119:33-40

33 Teach me, O LORD, the way of your statutes, * and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; * I shall keep it with all my heart.

35 Make me go in the path of your commandments, * for that is my desire.

36 Incline my heart to your decrees * and not to unjust gain.

Legem pone

37 Turn my eyes from watching what is worthless; * give me life in your ways.

38 Fulfill your promise to your servant, * which you make to those who fear you.

39 Turn away the reproach which I dread, * because your judgments are good.

40 Behold, I long for your commandments; * in your righteousness preserve my life.

THE EPISTLE

ROMANS 13:8-14

Paul has written about the obligations we Christians have to civil authorities. He now continues his instructions on ethics for Christians.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word,

"Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became

believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not

in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God. ✠ A time of silence follows.

THE GRADUAL HYMN V. 1-2 BEFORE / 2-4 AFTER

GC #848



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Text: Rosamund E. Herklots, 1905-1987, © Oxford University Press
Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908-1979

THE GOSPEL

MATTHEW 18:15-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the

church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Celebrant: The Gospel of the Lord. *Praise to you, Lord Christ.*

THE MESSAGE

REV. STEVE BRILL

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God

from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of

life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *GC #566 V. 1*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: *The Lord is my song, the Lord is my praise:". The piano accompaniment has a bass clef and the same key signature and time signature. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "when I call an - swer me. O Lord, hear my prayer, O all my hope comes from God. The Lord is my song, the". The piano accompaniment continues with the same key signature and time signature.

Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

Text: Psalm 102; Taizé Community, 1982

Tune: Jacques Berthier, 1923-1994

© 1982, Les Presses de Taizé, GIA Publications, Inc., agent

The Leader and People pray responsively

Gracious God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
 humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
 Sacraments.**

We pray for St. David's and those who shall choose our new rector;
**For a faithful pastor who will care for God's people and equip us
 for our ministries.**

We pray for all who govern and hold authority in the nations
 of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for the wide-ranging impacts of the COVID-19 pandemic,
 for all healthcare providers and essential workers;

For safety, healing, and release from suffering for people and economies.

We lift up all victims of natural disasters impacting our nation and throughout the world, including the wildfires in California.

Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

We pray for those close to our hearts, especially:

Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Ernie, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon and Christina, Nancy and Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Andrea, Don, Kayla & Ryan, Coco & Brad, and Marian.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers an absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

O Lord, hear my prayer, O Lord, hear my prayer:
 *The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O
 all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

Assembly: And also with you.

Celebrant: Lift up your hearts.

Assembly: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being: sun,
moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we say:

Sanctus GC #182



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

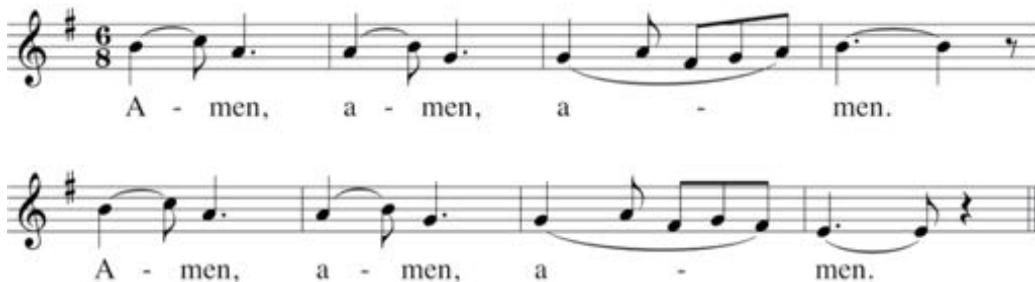
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen GC #187



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in
heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread
and forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. †Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**



POST - COMMUNION HYMN

H #343



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Pross, b.1937

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSION INTO THE WORLD

GC #520



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,
 2. All your works with joy sur - round you, Earth and heav'n re -
 3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals join the might - y cho - rus, Which the morn - ing



Lord of love; Hearts un - fold like flowers be - fore you,
 flect your rays, Stars and an - gels sing a - round you,
 ev - er blest, Well - spring of the joy of liv - ing,
 stars be - gan; God's own love is reign - ing o'er us,



Open - ing to the sun a - bove, Melt the clouds of
 Cen - ter of un - bro - ken praise; Field and for - est,
 O - cean depth of hap - py rest! Lov - ing Fa - ther,
 Join - ing peo - ple hand in hand. Ev - er sing - ing,



sin and sad - ness; Drive the dark of doubt a - way;
 vale and moun - tain, Flow - ery mead - ow, flash - ing sea,
 Christ our broth - er, Let your light up - on us shine;
 march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
 Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!
 Teach us how to love each oth - er, Lift us to the joy di - vine.
 Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.

Text: Henry van Dyke, 1852-1933, alt.
 Tune: HYMN TO JOY, 8 7 8 7 D, arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867