

# **SEVENTH SUNDAY AFTER PENTECOST**

## **THE HOLY EUCHARIST RITE II**

**JULY 26, 2020 ~ 10:30 AM WORSHIP**



**ST. DAVID OF WALES EPISCOPAL CHURCH**

**324 WEST CEDAR ST., SHELTON, WA 98584**

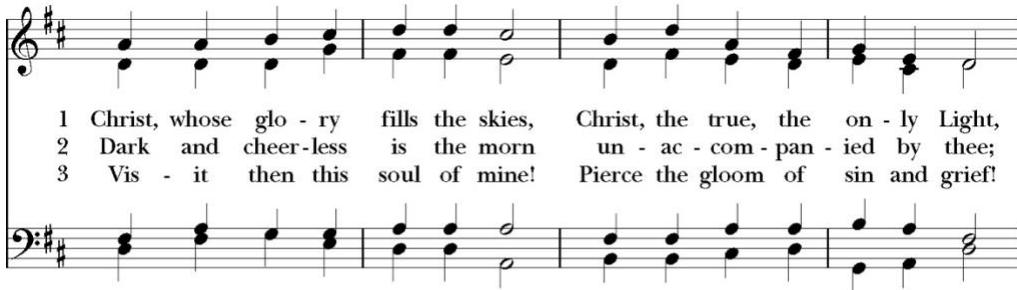
**(360) 426-8472 ~ [stdavids@hcc.com](mailto:stdavids@hcc.com)**

**[www.sdow.org](http://www.sdow.org)**

*Please Note: There is No Congregational Singing in person*

## PROCESSIONAL HYMN

H #7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);  
harm. William Henry Havergal (1793-1870), alt.

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## THE WORD OF GOD

**Celebrant:** Alleluia! Christ is risen!

**People:** The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **THE GLORIA**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the Holy Spirit, in the glory of God  
the Father. *Amen.*

## **THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE FIRST LESSON

## 1 KINGS 3:5-12

*Solomon has been made king after the death of his father, David. He journeys to Gibeon to offer a sacrifice. That night God appears to him in a dream.*

At Gibeon  
the LORD appeared to  
Solomon in a dream by  
night; and God said, "Ask  
what I should give you."  
And Solomon said, "You  
have shown great and  
steadfast love to your  
servant my father David,  
because he walked before  
you in faithfulness, in  
righteousness, and in  
uprightness of heart toward  
you; and you have kept for  
him this great and steadfast  
love, and have given him a  
son to sit on his throne  
today. And now,  
O LORD my God, you have  
made your servant king in  
place of my father David,  
although I am only a little  
child; I do not know how to  
go out or come in. And your  
servant is in the midst of the  
people whom you have

chosen, a great people, so  
numerous they cannot be  
numbered or counted. Give  
your servant therefore an  
understanding mind to  
govern your people, able to  
discern between good and  
evil; for who can govern  
this your great people?"

It pleased the Lord that  
Solomon had asked this.  
God said to him, "Because  
you have asked this, and  
have not asked for yourself  
long life or riches, or for the  
life of your enemies, but  
have asked for yourself  
understanding to discern  
what is right, I now do  
according to your word.  
Indeed I give you a wise  
and discerning mind; no one  
like you has been before  
you and no one like you  
shall arise after you."

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.*

✠ *A time of silence follows the reading marked by the ringing of a bell.*

## **THE PSALM 119:129-136**

129 **Y**our decrees are wonderful; \* therefore I obey them with all my heart.  
130 When your word goes forth it gives light; \* it gives understanding to the simple.  
131 I open my mouth and pant; \* I long for your commandments.  
132 Turn to me in mercy, \* as you always do to those who love your Name.

## ***Mirabilia***

133 Steady my footsteps in your word; \* let no iniquity have dominion over me.  
134 Rescue me from those who oppress me, \* and I will keep your commandments.  
135 Let your countenance shine upon your servant \* and teach me your statutes.  
136 My eyes shed streams of tears, \* because people do not keep your law.

## **THE EPISTLE**

## **ROMANS 8:26-39**

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

**T**he Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he

called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or

famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: Hear what the Spirit is saying to God’s people.

**People:** *Thanks be to God.* ✠ *A time of silence follows.*



# THE GRADUAL HYMN *V. 1-2 before the Gospel; V. 4-5 after* H #615

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## THE GOSPEL

## MATTHEW 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown

it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like

yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every

kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## THE MESSAGE

CATHY WARNER

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of**

**God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the**

**dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All:*

**Only you, O God, and you alone, the broken heart console.**

**Only you, O God, and you alone, the wounded world make whole.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael Curry, our Presiding Bishop, and Greg Rickel our bishop,  
for Father Steve and all other ministers;  
**For all who serve God in his Church.**

For St. David's and those who shall choose a rector for this parish;  
**For a faithful pastor who will care for God's people and equip us for  
our ministries.**

For all those affected by the COVID-19 virus, for those suffering and  
those who have died, for the slowing of its spread, for essential  
workers, and those who have lost their jobs, for the worldwide  
impacts of this pandemic on people and economies;  
**For the wellbeing of all persons as we reopen businesses and  
resume activities.**

For the special needs and concerns of this congregation. We pray for  
those close to our hearts, especially:  
**Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Ernie,  
Betty, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Debbie,  
Margaret, Jonathon and Christina, Nancy and Joe, Sue, Jesse,  
Kathy, Peggy, Marilyn, Andrea, and Megan.**

For the whole human family that you will break down the walls that  
separate us; unite us in bonds of love; and work through our struggle  
and confusion to accomplish your purposes on earth;

**That justice will come to all races and all nations, that we may serve you in harmony around your heavenly throne.**

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
**For the beauty, mystery, and abundance that flow from you.**

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant offers an absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All:*

**Only you, O God, and you alone, the broken heart console.  
Only you, O God, and you alone, the wounded world make whole.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## OFFERTORY

# THE HOLY COMMUNION

## DOXOLOGY *SPOKEN IN UNISON*

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. AMEN.**

## THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

*Assembly: And also with you.*

Celebrant: Lift up your hearts.

*Assembly: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*Assembly: It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we proclaim:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David our patron and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in  
heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. †Amen.**

## **THE BREAKING OF THE BREAD**

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

## POST - COMMUNION HYMN

GC #806

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### PROCESSION INTO THE WORLD

H #594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.