

THIRTEENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE II

AUGUST 30, 2020 ~ 10:30 AM WORSHIP



ST. DAVID OF WALES EPISCOPAL CHURCH

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PROCESSIONAL HYMN

H #379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace; with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice, God who laid the earth's foun -
ev - ery child of ev - ery race, And when hu - man hearts are
guides us through our earth - ly strife, Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

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all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

THE WORD OF GOD

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



HYMN OF PRAISE

GC 2



1. Sing your joy, pro - claim God's glo - ry!
2. All the earth is filled with re - joic - ing,
3. May we learn to be - come your King - dom.
4. Light our way, O God of the liv - ing,



Rise and sing, the morn - ing has come!
Light and life the won - der of God!
May we be your kind - ness and truth!
May we learn to see with new eyes!



Bless our God and praise all cre - a - tion;
Christ has tri - umphed! Ris - en for ev - er!
Love is our call - ing, gift of your pres - ence;
Je - sus the Lord, our pow - er and prom - ise;



Song of the earth, and light from heav - en:
Joy of our hearts, and hope of our dream - ing:
Chil - dren of God, and spir - it of Je - sus:
Light for the blind, and food for the hun - gry:



God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!
God is a - live! Al - le - lu - ia!

Text: David Haas, b.1957
Tune: SUMMIT HILL, Irregular; David Haas, b.1957
© 1987, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE FIRST LESSON

JEREMIAH 15:15-21

Jeremiah confesses his weaknesses to God and pleads for the Lord's help in dealing with his persecutors. He then listens to God's response.

O LORD, you know;
remember me and visit me,
and bring down retribution for
me on my persecutors.

In your forbearance do not take
me away; know that on your
account I suffer insult.

Your words were found, and I
ate them, and your words
became to me a joy
and the delight of my heart;
for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of
merrymakers,
nor did I rejoice;

under the weight of your hand I
sat alone, for you had filled me
with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a
deceitful brook,
like waters that fail.

Therefore, thus says the LORD:
If you turn back, I will take you
back, and you shall stand
before me.

If you utter what is precious,
and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.
And I will make you to this
people a fortified wall of
bronze;
they will fight against you,
but they shall not prevail over
you,

for I am with you
to save you and deliver you,
says the LORD.
I will deliver you out of the
hand of the wicked,
and redeem you from the grasp
of the ruthless.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

THE PSALM 26:1-8

1 Give judgment for me,
O LORD, for I have lived with
integrity; * I have trusted in
the Lord and have not faltered.
2 Test me, O LORD, and try me;
* examine my heart and my
mind.
3 For your love is before my
eyes; * I have walked faithfully
with you.
4 I have not sat with the
worthless, * nor do I consort
with the deceitful.

Judica me, Domine

5 I have hated the company of
evildoers; * I will not sit down
with the wicked.
6 I will wash my hands in
innocence, O LORD, *
that I may go in procession
round your altar,
7 Singing aloud a song of
thanksgiving * and recounting
all your wonderful deeds.
8 LORD, I love the house in
which you dwell * and the
place where your glory abides.

THE EPISTLE

ROMANS 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate

with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Lector: Hear what the Spirit is saying to God’s people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

THE GRADUAL HYMN V. 1-2 BEFORE / 3-5 AFTER

GC #690



1. Take up your cross, the Sav-ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larm; His strength shall bear your spir - it
fool - ish heart be still; The Lord for you ac - cept - ed
ev - 'ry dan - ger brave: It guides you to a bet - ter
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
up, And brace your heart and nerve your arm.
death Up - on a cross, on Cal - v'ry's hill.
home And leads to vic - t'ry o'er the grave.
cross May hope to wear the glo - rious crown.

Text: Charles W. Everest, 1814-1877, alt.

Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

THE GOSPEL

MATTHEW 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the

elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to

rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their

life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant: The Gospel of the Lord. *Praise to you, Lord Christ.*

THE MESSAGE

REV. STEVE BRILL

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *GC #566 V. 1*

The musical score is written for two staves, Treble and Bass clef, in a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are printed below the notes.

O Lord, hear my prayer, O Lord, hear my prayer:
*The Lord is my song, the Lord is my praise:

when I call an - swer me. O Lord, hear my prayer, O
all my hope comes from God. The Lord is my song, the

Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

Text: Psalm 102; Taizé Community, 1982
 Tune: Jacques Berthier, 1923-1994
 © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

The Leader and People pray responsively

Gracious God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
 humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
 Sacraments.**

We pray for St. David's and those who shall choose our new rector;
**For a faithful pastor who will care for God's people and equip us
 for our ministries.**

We pray for all who govern and hold authority in the nations
 of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for the wide-ranging impacts of the COVID-19 pandemic;
For healing and release from suffering for people and economies.

We lift up all victims of natural disasters impacting our nation and throughout the world, including the wildfires in California.

Protect all who are in any form of danger; provide practical help to those in need; strengthen the weary, console the grieving, heal the suffering; and protect those responding with assistance and aid, grant them safety and courage.

We pray for those close to our hearts, especially:

Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Ernie, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Margaret, Jonathon and Christina, Nancy and Joe, Sue, Jesse, Kathy, Peggy, Marilyn, Andrea, Megan, Don, Kayla & Ryan, Coco & Brad, and Marian.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy remembering especially Debbie Warner;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers an absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

O Lord, hear my prayer, O Lord, hear my prayer:
**The* Lord is my song, the Lord is my praise:
 when I call an - swer me. O Lord, hear my prayer, O
 all my hope comes from God. The Lord is my song, the
 Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my praise: God, the well-spring of life. The

**Alternate text*

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

OFFERTORY

THE HOLY COMMUNION

DOXOLOGY *SUNG*

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. AMEN.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

Assembly: And also with you.

Celebrant: Lift up your hearts.

Assembly: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God,
source of life abundant. From before time you made ready the creation.
Your Spirit moved over the deep and brought all things into being: sun,
moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.
And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we say:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

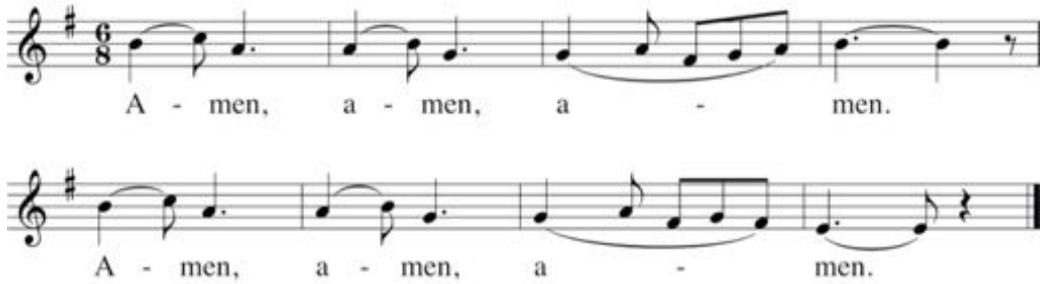
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in
heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day
our daily bread
and forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. †Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



POST - COMMUNION HYMN

H #343



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSION INTO THE WORLD

GC #469



1. Go to the world! Go in - to all the earth. Go
2. Go to the world! Go in - to ev - 'ry place.
3. Go to the world! Go strug - gle, bless and pray; the
4. Go to the world! Go as the ones I send, for



preach the cross where Christ re - news life's worth, bap -
Go live the Word of God's re - deem - ing grace.
nights of tears give way to joy - ous day, As
I am with you 'til the age shall end, When



tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space. Al -
ser - vant Church, you fol - low Christ's own way.
all the hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993. © 1991, GIA Publications, Inc.

Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958. © Oxford University Press