

**SIXTH SUNDAY  
AFTER PENTECOST**

**THE HOLY EUCHARIST RITE II**

**JULY 12, 2020 ~ 10:30 AM WORSHIP**

*In-Person & Online*



**ST. DAVID OF WALES EPISCOPAL CHURCH**

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# PROCESSIONAL HYMN

# H #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## **THE WORD OF GOD**

Celebrant: Alleluia! Christ is risen!

**People: The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **THE GLORIA**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the Holy Spirit, in the glory of God  
the Father. **Amen.**

## **THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon  
you, and grant that they may know and understand what things they  
ought to do, and also may have grace and power faithfully to  
accomplish them; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON

## ISAIAH 55:10-13

*God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.*

As the rain and the snow come  
down from heaven, and do not  
return there until they have  
watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and  
bread to the eater,  
so shall my word be that goes  
out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that  
which I purpose, and succeed  
in the thing for which I sent it.

For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills  
before you shall burst into  
song, and all the trees of the  
field shall clap their hands.  
Instead of the thorn shall come  
up the cypress; instead of the  
brier shall come up the myrtle;  
and it shall be to the LORD for a  
memorial, for an everlasting  
sign that shall not be cut off.

Lector: Hear what the Spirit is saying to God's people.

**People:** *Thanks be to God.*

*☩ A time of silence follows the reading marked by the ringing of a bell.*

## THE PSALM 65: 9-14

## *Te decet hymnus*

9 You visit the earth and water it  
abundantly; you make it very  
plenteous; \* the river of God is  
full of water.

10 You prepare the grain, \* for  
so you provide for the earth.

11 You drench the furrows and  
smooth out the ridges; \* with  
heavy rain you soften the  
ground and bless its increase.

12 You crown the year with your goodness, \* and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

## THE EPISTLE

## ROMANS 8:1-11

*There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their

minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the

dead dwells in you, he who  
raised Christ from the dead will  
give life to your mortal bodies

also through his Spirit that  
dwells in you.

Lector: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.* ✠ *A time of silence follows.*

## THE GRADUAL HYMN

## LEV #115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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## THE GOSPEL

## MATTHEW 13:1-9, 18-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## **THE MESSAGE**

REV. STEVE BRILL

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose**

**again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

*All:*

**Only you, O God, and you alone, the broken heart console.**

**Only you, O God, and you alone, the wounded world make whole.**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael Curry, our Presiding Bishop, and Greg Rickel our bishop,  
for Father Steve and all other ministers;

**For all who serve God in his Church.**

For St. David's and those who shall choose a rector for this parish;

**For a faithful pastor who will care for God's people and equip us for our ministries.**

For all those affected by the COVID-19 virus, for those suffering and those who have died, for the slowing of its spread, for essential workers, and those who have lost their jobs, for the worldwide impacts of this pandemic on people and economies;

**For the wellbeing of all persons as we reopen businesses and resume activities.**

For the special needs and concerns of this congregation. We pray for those close to our hearts, especially:

**Marjorie, Shawn, Mike and Judy, Doug, Barrett, Janet, Ernie, Betty, Dick, Lisa, Adam, Greg, David, Ann, Robin, Betty, Debbie, Margaret, Jonathon and Christina, Nancy and Joe, Sue, Jesse, Kathy, Peggy, Marilyn, and Andrea.**

For the whole human family that you will break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth;  
**That justice will come to all races and all nations, that we may serve you in harmony around your heavenly throne.**

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
**For the beauty, mystery, and abundance that flow from you.**

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant offers an absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All:*

**Only you, O God, and you alone, the broken heart console.  
Only you, O God, and you alone, the wounded world make whole.**

## **BIRTHDAYS, ANNIVERSARIES, & THANKSGIVINGS**

### **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

### **OFFERTORY**

## **THE HOLY COMMUNION**

### **DOXOLOGY**      *SPOKEN IN UNISON*

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. AMEN.**

### **THE GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*Assembly: And also with you.*

Celebrant: Lift up your hearts.

*Assembly: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*Assembly: It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we proclaim:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with David our patron and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are confident to pray:

**Our Father, who art in  
heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day  
our daily bread  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. †Amen.**

## THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

### POST - COMMUNION HYMN GC #806

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

The first line of musical notation is in G major (one sharp) and common time (C). It consists of a treble and bass staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are placed below the treble staff.

Eat this bread, drink this cup, trust in him and you will not thirst.

The second line of musical notation continues the melody and accompaniment from the first line. It also consists of a treble and bass staff. The lyrics are placed below the treble staff.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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# THE POST COMMUNION PRAYER

Celebrant: Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### PROCESSION INTO THE WORLD GC #726



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly  
high com - mun - ion find; His serv - ice is the  
e'er your race may be! Who serve each oth - er  
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.  
gold - en cord Close - bind - ing hu - man - kind.  
in Christ's love Are sure - ly kin to me.  
one in him, Through - out the whole wide earth.

Text: Galatians 3:23; John Oxenham, 1852-1941  
Tune: MC KEE, CM; African-American; adapt. by Harry T. Burleigh, 1866-1949