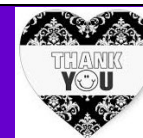




ANGLICAN SPIRITUALITY & TEMPERAMENT

YOUR HOMEWORK, SHOULD YOU CHOOSE TO ACCEPT IT?



♥ WHAT DO THESE THINGS MEAN FOR ME?

♥ AS WE THINK OF THESE THINGS, HOW DO THEY COMPARE TO OTHER FAITH TRADITIONS, e.g. ROMAN CATHOLIC, BAPTIST, BUDDHIST, etc.?

ANGLICAN SPIRITUALITY

Liturgical/Biblical: Anglican spirituality is rooted in communal daily prayer (Morning Prayer, Noonday Prayers, Evening Prayer, Compline) as laid out in The Book of Common Prayer. Thus, our way of praying tends to have more formality and structure and is shaped by the Scriptures, the divine reading of Scripture and the prayerful meditation on the psalms.

Communal: For Anglicans, communal prayer comes before and shapes personal prayer. Prayer is seen as an activity that connects us to God, to each other, to include the living to the dead. Communal prayer is a part of daily, weekly and yearly rhythms and both surrounds and informs community gatherings and meetings in which decisions are made.

Sacramental: Anglicans see the world, itself, as sacramental, that is, capable of

mediating the grace of God. Anglicans also emphasize the two primary sacraments of Baptism and Eucharist as well as offer the other sacramental rites of confirmation, holy matrimony, reconciliation, unction, and ordination.

Incarnational: Anglicans emphasize the incarnation, God's entry into human life and history. Accordingly, Anglicans have an earthy spirituality that affirms the goodness of life and the created world and believes that the extraordinary is to be found in the ordinary.

Mystical: Anglicans experience union with God as happening over time, bit by bit through a journey aided by spiritual discipline and prayer. Such a belief is consistent with the description of spiritual progress found in the mystics.

ANGLICAN TEMPERAMENT

Comprehensive: Anglicans believe the truth is to be found in the tension between counter-opposites. We affirm both the sacred and secular, both the material and the non-material, both the mind and the heart, both the transcendence and the intimate closeness of God.

Ambiguous: Anglicans are not “black and white” thinkers, but instead affirm the ambiguity of experience and the value of learning to tolerate and embrace complexity and ambiguity in many aspects of human life and in the spiritual journey.

Open-minded: Anglicans are people of a questioning faith. We search for wisdom in many places and encourage people to listen to each other and to bring their honest questions to their spiritual life.

Intuitive: Anglicans are at home in the world of image, symbol, myth, ritual, and the arts. Very few Anglicans write systematic theologies. Instead we are writers, poets, pastors, and musicians.

Aesthetic: Anglicans believe that beauty is the doorway to truth and goodness and that beauty is a doorway to God.

Moderate: Anglicans avoid extremes, believing that a godly life is one that is disciplined, balanced and temperate.

Naturalistic: Anglicans have a reverence for nature and its rhythms. Anglicans believe in working to protect the natural world and its creatures.

Political: Anglicans believe that Christian life has political implications and that civic life is both a legitimate and important place for Christian's apostolate to be expressed.

St. David of Wales

WEEKLY NEWSLETTER MARCH 23RD - MARCH 29TH

Forgetting that we were created for joy, many of us wrongly equate repentance with renouncing pleasure. We act as if our greatest sins were watching too much TV or eating too many chocolates. By “giving them up for Lent,” we continue to participate in the culture of consumption and individualism with a program of self-improvement. Rabbi Abraham Joshua Heschel wrote, “Repentance is an absolute, spiritual decision made in truthfulness. Its motivations are remorse for the past and responsibility for the future.” Could this be so for us? On the surface, it might not look so different. We might still put down the chocolate bar and turn off the television, but we might also talk about our cultural addiction to spectacle, or forced child labor in the chocolate industry. Lent might look different if together we supported and created alternative media. And, rather than trading our sodas for bottled water, we stood with indigenous women defending their sacred waters.

3RD SUNDAY OF LENT

MINISTERS OF THE SERVICE

7:30 AM SERVICE

LECTOR: HAROLD SWEARINGEN
 EUCHARISTIC MINISTER: ANN OLLI
 GREETER: JOHN CALLEJA

10:30 AM SERVICE

LECTORS:
 1ST LESSON: PATTI CASE
 PSALM: JUDY OGDEN
 2ND LESSON: CAROL OWEN
 EUCHARISTIC MINISTER: JUDY OGDEN
 GREETERS: ANN ANDERSON & DICK TAYLOR
 ALTAR GUILD: ANN OLLI, DOROTHY CALLEJA & CELESTE MURRAY
 FLOWERS: LAURIE MCCLANAHAN
 REFRESHMENT: HOST @ 10:30 AM JUAN & EMMA PEREZ
 ORGANIST: SUZANNE MONTGOMERY
 DEACON: THE REV. JOAN NIEMANN
 PRIEST-IN-CHARGE: THE REV. JOSEPH MIKEL

ST. DAVID'S PRAYER LIST

Norine	Saylah & Hector
Christine	Grandma Marion
Elaine	Gordon
Don	Al
Jamie	Mary Lynn
Joe	Laura
Betty	Zach
Carey	Elizabeth (B.J.)
Linda	Jen
Brian	Jerry
Kathy	Carol
Steve	Elizabeth
Bob	Isabel
Paisley	Julie
Janet	George
Shawn	Doris
Bill	Marilyn
Ann	Jose
Benigno	Felipa
Hisidora	Concepcion



St David of Wales
Episcopal Church

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 Phone: 360.426.8472 | email: stdavids@hctc.com
 Webpage: www.sdow.org

ST. DAVID'S LAST WEEK

Attendance	
7:30	10:30
21	42
Pledge	Plate
\$1,550	\$104



BIRTHDAYS THIS WEEK

Dick Taylor	March 23rd
Nancy Mikel	March 24th
Jen Deno	March 26th
Kelli Kelly	March 30th



ANNIVERSARYS THIS WEEK

Darly (Gus) & Judy Hartman
March 30th

Knit & pray! Join us: Monday, March 31st at 1:30 pm at Alpine Way in the Dogwood Dining Room. Questions/information, call Suzy Petty at 432-0989.

UPCOMING EVENTS

- ♥ **TODAY! TIME-LINE & IDENTITY** exercise after each service.
- ♥ **MARCH 31ST;** Knit & Pray @ Alpine Way, 1:30 pm
- ♥ **MARCH 27TH; THURSDAY, 5:30 PM** - Evening Prayer, Soup and Bread fellowship & our continuing Lenten class.
- ♥ **MARCH 23RD,** 7:30 & 10:30 am; 1st OTJ for Eucharistic Ministers.
- ♥ **APRIL 5TH, 11 AM;** Memorial Service for Helen Brewer with Reception following.
- ♥ **APRIL 6TH;** Monthly Meeting of Eucharistic Ministers; 9 am
- ♥ **APRIL 12TH,** Spring Cleaning Saturday, 8 am to 12 noon with Soup and sandwiches for all hearty workers!
- ♥ **APRIL 13TH, PASSION SUNDAY & THE LITURGY OF THE PALMS**
- ♥ **APRIL 20TH,** EASTER
- ♥ **MAY 15-18,** Thurs. – Sun., Cursillo using all of Church & Parish Hall

Did you sign up to Host our Fellowship Hour after the 10:30 am Eucharist? We Need You! This is a ministry of us all, so please look at our sign-up sheet on the information table in the back of the Church and join the fun!